## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996 OCHMENT #

SIGNATURE;

(0)

COASTLINE GROUP INC.  Proncipal Place of Business Mailing Address							
		Mailing Address				4 4 7 14 7 4 14 17 <b>4</b> 17	
3300 RICE \$1	TREET	3300 RICE STREET					
#11 COCONUT GROVE FL 33133		#11 COCONUT GROVE I	FI 33133				
					3. Date incorporated or Qualified 03/17/1989	l l	o of Last Report 3/16/1995
	ce of Business	2a. Mailing Address 26			4. FE1 Number 59-2933369		Applied For Not Applicab
State, Apt. #, etc.  Oily & State		Suite, Apt. #, etc. 27   City & State 28			5. Certificate of Status Desired		\$8.75 Additional Fee Required
					6. Election Campaign Financing Trust Fund Contribution		\$5.00 May Be Added to Fees
Z4) 	Country [25]	Ζφ [ <b>29</b> ]	Country 30	/ · ·		s 🗌 No	
	9. Name and Address of Currer	in negistereo Agent	81	Name	10. Name and Address of New	Hegistered	Agent
SKRLD INC.			82	1	ress (P.O. Box Number is Not Accepta	(ble)	
	AMBRA CIRCLE			1	,	-,	
SUITE 1	102 Gables Fl 33134		83				
CONAL	AMBLES PL 33134		84	City		FL	85 Zip Code
<ul> <li>Or feejindenes</li> </ul>	d agent, or both, in the State of Hoa	ida. Such change was author	ized by the corp	named corpo poration's boa	ration submits this statement for the purd of directors. I hereby accept the app	reases of ohe	unging its registered off registered agent. I am
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MAX WOLFE STURMEN

2/5/96