## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K74332

(3)

GARY AXELROD, INC.

|  | 7  |  |                        |  |   |  |                          |  |   |                                |                                 |  |
|--|--|--|------------------------|--|---|--|--------------------------|--|---|--------------------------------|---------------------------------|--|
| Principal Place of Business                          |  |  |                        | Mailing Address  |   |  |                          |  |   | Oldse Rigst Ordse A            | /I DI I BIDII 1001              |  |
| 4600 WOODLANDS BLVD                                  |  |  | 4                      | 4600 WOODLANDS BLVD                                    |   |  |                          |  |   |                                |                                 |  |
| TAMARAC FL 33319                                     |  |  | 7                      | TAMARAC FL 33319                                       |   |  |                          |  | DO NOT WOITE IN T   | UC COACE                       |                                 |  |
|  |  |  |                        |  |   |  |                          | }  | DO NOT WRITE IN TH  3. Date Incorporated or Qualified                                       | 115 SPACE                      |                                 |  |
|  |  |  |                        |  |   |  |                          |  | 03/21/1989  |                                |                                 |  |
| 2. Principal Place of Business                       |  |  |                        | 2a, Mailing Address                                    |   |  |                          |  | 4. FEI Number   |                                | Applied For                     |  |
| 21   |  |  |                        | 26   |   |  |                          | Ì  | 65-0111721  | h                              | Not Applicable                  |  |
| Suite, Apt. #, etc.                                  |  |  |                        | Suite, Apt. #, etc.                                    |   |  |                          |  |   |                                | 5 Additional                    |  |
| 22   |  |  |                        | 27   |   |  |                          |  | 5. Certificate of Status Desired  | Fee                            | Required                        |  |
| City & State   |  |  |                        | City & State   |   |  |                          |  | 6. Election Campaign Financing  | \$5.0                          | 0 May Be                        |  |
| 23   |  |  |                        | 28   |   |  |                          |  | Trust Fund Contribution   | Adde                           | d to Fees                       |  |
| Zip  |  | Country  | <u> </u>               | Ζip  |   | Country                                | '                        |  | 8. This corporation owes or has paid the  |                                |                                 |  |
| 24   | 25 29 29 9. Name and Address of Current Register                     |  |                        | tored Agent  | 30  |  |                          |  | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent     |                                |                                 |  |
| DO.  | SENTHAL, ALAN  |  | iii nogie              | stered Agent   |   | 81                                     | Name                     |  | (U. Name and Address of New Register  | en Agent                       |                                 |  |
|  |  |  |                        |  |   | 82                                     |                          |  |   |                                |                                 |  |
| 1031 N. MIAMI BEACH BLVD.<br>N. MIAMI BEACH FL 33162 |  |  |                        |  |   |  | Street Ad                | Street Address (P.O. Box Number is Not Acceptable) |   |                                |                                 |  |
| N. MIAMI DENOTI PE 33 102                            |  |  |                        |  |   |  |                          |  |   |                                |                                 |  |
|  |  |  |                        |  |   | _                                      |                          |  |   |                                |                                 |  |
|  |  |  |                        |  |   | 84                                     | City                     |  | F   | <b>=L 85</b> Zi                | ip Code                         |  |
| 11. Pursuant<br>office or r                          | to the provisions of<br>registered agent, of<br>rm familiar with, an | f Sections 607.05<br>ir both, in the Stat<br>d accept the obli | 02 and 6<br>e of Flori | 07.1508, Florida<br>da. Such chang<br>1. Section 607.0 | a Statutes,<br>le was auth<br>505. Florid | the above<br>porized by<br>la Statutes | e-named co<br>the corpor | orpor<br>ration                                    | ration submits this statement for the purpos<br>n's board of directors. I hereby accept the | e of changing<br>appointment a | its registered<br>as registered |  |
| SIGNATURE  |  |  | ,                      | ,  |   |  |                          |  |   |                                |                                 |  |
| SIGNATURE  | Signature, typed or print  |  |                        |  |   | nt signature rec                       | d'ileq                   | when reinstating) DAT                              | Ē   |                                |                                 |  |
| 12.  | <del></del>  | OFFICERS AF  | 10 DIBEO               |  |   | 13.                                    | ····                     |  | ADDITIONS/CHANGES TO OFFICERS   |                                |                                 |  |
| TITLE  | D  | 4 DV   |                        | 1  |   |  | 1.1 TITLE<br>1.2 NAME    |  |   | L Change                       | e Addition                      |  |
| NAME   | AXELROD, G   |  |                        |  |   |  |                          |  |   |                                |                                 |  |
| STREET ADDRESS                                       | 4600 WOODL   |  |                        |  |   |  | ADDRESS                  |  |   |                                |                                 |  |
| CITY-ST-ZIP<br>TITLE                                 | TAMARAC FL   | · · · · · · · · · · · · · · · · · · ·                          |                        | DEL  | CTÉ                                       | 1.4 CHY-S                              | T-ZIP                    |  |   | Chance                         | e Addition                      |  |
|  |  |  |                        |  | E 1 E                                     | 21 TITLE                               |                          |  |   | L Change                       | 3 L Audilion                    |  |
| NAME<br>STREET ADDRESS                               |  |  |                        |  |   | 2.2 NAME<br>2.3 STREET                 | 1D0DCCC                  |  |   |                                |                                 |  |
| CITY-ST-ZIP  |  |  |                        |  |   | 2.4 CITY - 5                           |                          |  |   |                                |                                 |  |
| TITLE  |  |  |                        | □ DEL  | ETE                                       | 3.1 TITLE                              | 31-211                   |  |   | Change                         | e Addition                      |  |
| NAME   |  |  |                        |  |   | 3.2 NAME                               | - 1                      |  |   |                                |                                 |  |
| STREET ADDRESS                                       |  |  |                        |  |   | 3.3 STREET                             | ADDRESS                  |  |   |                                |                                 |  |
| CITY-ST-ZIP  |  |  |                        |  |   | 3.4 CITY-5                             |                          |  |   | ,                              |                                 |  |
| TITLE  |  |  |                        | ☐ DELI   | ETE                                       | 4.1 TITLE                              |                          |  |   | Change                         | e Addition                      |  |
| NAME .   |  |  |                        |  |   | 4. 2 NAME                              |                          |  |   |                                |                                 |  |
| STREET ADDRESS                                       |  |  |                        |  |   | 4.3 STREET                             | ADDRESS                  |  |   |                                |                                 |  |
| CITY-ST-ZIP  |  | <u> </u>   |                        |  |   | 4.4 CITY-S                             | T-ZIP                    |  |   |                                |                                 |  |
| TITLE  |  |  |                        | DELI   | ETE                                       | 5.1 TITLE                              |                          |  |   | ☐ Change                       | e 🔲 Addition                    |  |
| NAME   |  |  |                        |  |   | 5.2 NAME                               |                          |  |   |                                |                                 |  |
| STREET ADDRESS                                       |  |  |                        |  |   | 5.3 STREET                             | ADDRESS                  |  |   |                                |                                 |  |
| 0000 02 300  |  |  |                        |  |   | F 4 0171/ 0                            | T 700                    |  |   |                                |                                 |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

SICALATUDE:

TITLE

NAME

STREET ADDRESS

Maria Ara Land

DELETE

4/1/18

954-731-2000

\_\_\_ Addition

**FILED** 

Apr 17 1998 8:00am

Secretary of State