## 2002 UNIFORM BUSINESS REPORT (UBR)

| 2002 UNIFORM BUSINESS REPORT (UBR)  DOCUMENT # K74242  1. Entity Name  PREMIER SALES & MARKETING, INC.  |   |   |                                   |                             |   | FILED Mar 13, 2002 8:00 am Secretary of State 03-13-2002 90091 019 ***150.00  |                |  |
|---|---|---|-----------------------------------|-----------------------------|---|---|----------------|--|
| Principal Place of Business  11330-3 SAINT JOHNS ISLAND PARKWAY NORTH  JACKSONVILLE FL 32246  US  Mailing Address  11330-3 SAINT JOH  JACKSONVILLE FL  US |   |   | HNS ISLAND PARKWAY NORTH<br>32246 |                             |   | B0041633  |                |  |
| 2. Principal F  | Place of Business   | 3. Mailing Address                          |                                   |                             |   |   |                |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |   |                                   |                             |   | DO NOT WRITE IN THIS SPACE  |                |  |
| City & State City & State   |   |   | ,                                 |                             |   | FEI Number   Applied For   59-2949771   Not Applicable  |                |  |
| Zip   | Country   | Zip<br>-                                    | Cour                              | itry                        | 5.  | Certificate of Status Desired   |                |  |
|   | 6. Name and Address of Current Re   | gistered Agent                              | L                                 |                             | 7.  | Name and Address of New Registered Agent  | ;              |  |
| EDWARDS, DAVID L.<br>11330-3 SAINT JOHNS ISLAND PARKWAY<br>JACKSONVILLE FL 32246  |   |   |                                   |                             | Address (P.O. Box Number is Not Acceptable) |   |                |  |
|   |   |   |                                   | City                        |   | FL Zip Code   |                |  |
| Tax filing  | Signature, typed or printed name of registered agent and pration is eligible to satisfy its Intangible requirement and elects to do so. | FILE NOW! After May 1, 200 Make Check Payab | !! FEE<br>02 Fee                  | will be \$550.00            | )   | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.  |                |  |
| 11.   | OFFICERS AND DI   | RECTORS                                     | 12.                               |                             | ΑC  | DDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  | _              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D Delete MADSEN, JANICE M. 11330-3 SAINT JOHNS ISLAND PARKWAY JACKSONVILLE FL 32246   |   | - 13                              | I                           |   | ☐ Change ☐ Addition   | CR2E034 (9/01) |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ¥ ,   | Delete                                      | 11                                | i                           |   | ☐ Change ☐ Addition   | 5              |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  | ا با ما سیست از این پیشینی هم می کارد در  | ☐ Delete                                    | NAM<br>STRE                       | E<br>EET ADDRESS<br>-ST-ZIP |   | ☐ Charige ☐ Addition  | 、              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | ☐ Delete  |   | II.                               | l l                         |   | ☐ Change ☐ Addition   |                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | · ·   | ☐ Delete                                    | - 11                              |                             |   | Change Addition   |                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | ☐ Delete                                    | ll l                              |                             |   | Change Addition   |                |  |
| indicated<br>of the cor   | on this report or supplemental report is true   | ue and accurate and that material reports   | ny signat<br>as requir            | ture shall have th          | e same                                      | 119.07(3)(i), Florida Statutes. I further certify that the information legal effect as if made under oath; that I am an officer or director ida Statutes; and that my name appears in Block 11 or Block 12 if |                |  |