

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# K74060

Entity Name: 235KK, INC.

FILED  
Apr 28, 2006  
Secretary of State

**Current Principal Place of Business:**

1101 N. LAKE DESTINY ROAD  
SUITE 300  
MAITLAND, FL 32751 US

**New Principal Place of Business:**

510 PENNSYLVANIA AVENUE  
WINTER PARK, FL 32789 US

**Current Mailing Address:**

PO BOX 2519  
WINTER PARK, FL 32790 US

**New Mailing Address:**

FEI Number: 59-1235274      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

THE PRENTICE-HALL CORPORATION SYSTEM INC.  
1201 HAYS STREET  
SUITE 105  
TALLAHASSEE, FL 32301 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DP ( ) Delete  
Name: KIRCHMAN, KENNETH P  
Address: 1101 N. LAKE DESTINY ROAD  
City-St-Zip: MAITLAND, FL 32751

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: DP (X) Change ( ) Addition  
Name: KIRCHMAN, KENNETH P  
Address: 510 PENNSYLVANIA AVENUE  
City-St-Zip: WINTER PARK, FL 32789

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KENNETH P. KIRCHMAN

DP

04/28/2006

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date