

CORPORATION
 ANNUAL REPORT
1995

 FLORIDA DEPARTMENT OF STATE
 Governor: Jeb Bush
 Secretary of State:
 Duane T. Holcomb

7-10-55

Volume 10, Number 1

THE JOURNAL OF THE
ROYAL ANTHROPOLOGICAL INSTITUTE

3. Date for report on (month)	3a. Date of last report
03/17/1989	05/01/1994
4. FTS Number	Applied For Not Applicable
65-0122917	
5. Contribution of States (Percent)	\$8.75 Additional Fee Required
6. Do you champion (checked) Project and contribute?	\$5.00 May Be Added to Fees
6. Do you champion (checked) the project and contribute? Financial Situation	☒ Yes ☐ No

10. Name and Address of New Registered Agent

9. Name and Address of Current Registered Agent

~~CARTOSSA, EDWARD
1700 UNIVERSITY DRIVE
SUITE 300
CORAL SPRINGS, FL 33065~~

LA52LOE.PODUS2L

819 N FEDERAL HLT

BOCA RATON FL 33432

11. The undersigned hereby certifies that the information provided in this statement is true and correct, and that the undersigned is not aware of any other information that may be relevant to the appointment of the undersigned as a member of the Board of Directors of the Corporation. The undersigned understands that the appointment of the undersigned as a member of the Board of Directors of the Corporation is subject to the approval of the Board of Directors of the Corporation.

49. Podnie(puad) L A S L O E. P O D U S L O 04/28/95

12 13

PSD
PODUSZLO, LASZLO
951 DESOTO RD, #130
BOCA RATON FL

14. The purpose of this investigation is to determine the effect of the concentration of the solution on the rate of reaction. The hypothesis is that the rate of reaction will increase as the concentration of the solution increases. The independent variable is the concentration of the solution, and the dependent variable is the rate of reaction. The control is the reaction rate at a standard concentration. The experimental design involves measuring the time taken for a fixed volume of gas to be produced at different concentrations of the solution. The results are expected to show a positive correlation between concentration and reaction rate.

SIGNATURE:

~~SECRET~~ REF ID: A68709 APR 1 1968 US AIR FORCE HQ AFMPC THE SACRAMENTO AND FORTY FOUR EIGHT SIX TWO

LA5260 E POD45260, President

04/28/75 (407) 391 -
3203