## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(7)

| Principal Place of Business Mailing Address  WHLDA HURST 3326 CORTEZ ROAD WEST BRADENTON FL 34207  Mailing Address  WHLDA HURST 3326 CORTEZ ROAD WEST BRADENTON FL 34207 |  |  |  |   |                                      | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  |                   |                                    |  |
|--|--|--|--|---|--------------------------------------|--|-------------------|------------------------------------|--|
| 2. Principal P   | lace of Business   | 2a. Mailing Address  |  | · • • • • • • • • • • • • • • • • • • • |                                      | 03/17/1989<br>4. FEI Number  | IAr               | oplied For                         |  |
| 21   |  | 26   | 26   |   |                                      | 65-0103175   |                   | t Applicable                       |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  | h  |   | 5. Certificate of Status Desired     | \$8.75 /<br>Fee Re   |                   |                                    |  |
| City & State   |  | City & State   | 28   |   |                                      | Election Campalgn Financing     Trust Fund Contribution  | \$5.00<br>Added t |                                    |  |
| Zip  | Country  | Zip  | <u> </u>                                       | untry                                   |                                      | 8. This corporation owes or has paid the curre   |                   |                                    |  |
| 24   | 25   | 29   | 30   | ·                                       |                                      |  |                   | ] No                               |  |
| Name and Address of Current Registered Agent HURST, WILDA  |  |  |  |   | Name                                 | 10. Name and Address of New Registered A   | gent              |                                    |  |
| 3326 CORTEZ ROAD WEST<br>BRADENTON FL 34207  |  |  |  | 82<br>83                                |                                      | ess (P.O. Box Number is Not Acceptable)  |                   |                                    |  |
| 11. Pursuant office or ragent. I a   | to the provisions of Sections 607.0<br>ogistered agent, or both, in the Sta<br>ni familiar with, and accept the ob | 0502 and 607.1508, Florida Sta<br>ate of Florida. Such change w<br>oligations of, Section 607.0505 | atutes, the a<br>as authorize<br>, Florida Sta | bove<br>d by<br>lules                   | City<br>-named corp<br>the corporati | poration submits this statement for the purpose of coon's board of directors. I hereby accept the appo |                   | Code<br>s registered<br>registered |  |
| SIGNATURE  | Signature, typed or printed name of togistored   | I spent and little if equil cable (  | NOTE Registere                                 | d Ager                                  | ni sionature require                 | red when reinstating) DATE   |                   |                                    |  |
| 12. OFFICERS AND DIRECTORS   |  |  |  | 13. ADDITIONS/CHAI                      |                                      | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTOR          | S IN 12                            |  |
| TITLE  | DVT  | DELETE   |  |   |                                      |  | Change            | Addition                           |  |
| NAME   | HURST, WILDA   | 1.2 M  |  | AME                                     |                                      |  |                   |                                    |  |
| STREET ADDRESS   | 5401 33RD STREET EAST  | T EAST 1.3   |  | TREET                                   | ADDRESS                              |  |                   |                                    |  |
| CITY-ST-ZIP  | BRADENTON FL   |  |  | 1.4 CITY-ST-ZIP                         |                                      |  |                   |                                    |  |
| TITLE  | DP   | DELETE 2.1   |  | TLE                                     |                                      |  | Change            | Addition                           |  |
| NAME   | HURST, WATSON  | 2  |  | 2.2 NAME                                |                                      |  |                   |                                    |  |
| STREET ADDRESS   | 5401 33RD STREET EAST  |  | 2.3 S  | TREET                                   | ADDRESS                              |  |                   |                                    |  |
| ÇITY-ST-ZIP  | BRADENTON FL   |  |  | ITY-S                                   | T-ZIP                                |  |                   |                                    |  |
| TeTLE  |  |  | 3.1 TI   | 3.1 TITLE                               |                                      |  | Change            | Addition                           |  |
| NAME   |  |  | 3.2 N  | AME                                     | 1                                    |  |                   |                                    |  |
| STREET ADDRESS   |  |  | 3.3 \$   | TAEET                                   | ADDRESS                              |  |                   |                                    |  |
| CITY-ST-ZIP  |  |  | 3.4. C   | HTY-5                                   | T-ZIP                                |  |                   |                                    |  |
| TITLE  |  | ☐ DELETE   | 4.1 10   | TLE                                     |                                      |  | Change            | Addition                           |  |

on not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in address. 14. I hereby certify that the informatio indicated on this annual report of officer or director of the corporate Block 12 or Block 13 if changes.

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.3 STREET ADDRESS

**5 3 STREET ADDRESS** 

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

**SIGNATURE** 

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE NAME

DELETE

DELETE

Спалде

Addition

Addition

**FILED** 

Feb 27 1998 8:00am

Secretary of State