FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # K7271

1. Corporation Name

(7)

BEACHWAY	DCVCI	ODMENT	IMO
HEAL HWAY	UPVEL	UPMENI.	INL.

Principal Place of Business Mailing Address					81831 BIBII 8 28				
		SH LANDING BLVD.	NG BLVD. PO BOX 1219						
PONIE VEL	DRA BEACH FL 32082	PONIE VI	PONTE VEDRA BEACH FL 32082		3. Date Incorporated or Qualified	3. Date Incorporated or Qualified 3a. Date of Last Report			
			· · · · · · · · · · · · · · · · · · ·			03/10/1989		07/12/19	9 95
2. Principal Pla	ice of Business	2a. Mailing Ad	Idress			4. FEI Number			Applied For
21	\$4.60 Mile 1 Me 1	26	·····			59-2947707			Not Applicable
Suite, Apt. # 22		Suite, Apt.				5. Certificate of Status Desired		1	Additional Required
City & State		1	City & State			6. Election Campaign Financing			May Be
23	Courts	28				Trust Fund Contribution		- 	d to Fees
Zip 24	Country	F	Zip Country		8. This corporation has liability for intangible tax under s 199,032, Florida Statutes Yes XNo				
24]	25 9. Name and Address of Current	29 Registered Ager	30	1		10. Name and Address of New I		Agent	
				81	Name	TO. Harris and Hadridge of Hotel	rogiotorou	Agoin	
LUTTOL	111001 FRANCE F								
	HINSON, FRANCES F.			82	Street Ad	dress (P.O. Box Number is Not Acceptal	ble)		
	MARSH LANDING BLVD.			83				 	
PONIE	VEDRA BEACH FL 32082								
				B4	City		FI	85 Zip	o Code
11. Pursuant to	o the provisions of Sections 607 0502	and 607.1508. Flo	rida Statu tes , the ah	1l	amed com	oration submits this statement for the pu		anging its re	egistered office
✓or registere	ed agent, or both, in the State of Florid h, and accept the obligations of, Section	la. Such change wa	as author ized by the	corpo	oration's bo	pard of directors. I hereby accept the app	ointment a	s registered	agent. I am
SIGNATURE									
	Signature, typed or printed name of registered agont a	endittle it appA;able			l signature requi	ired when reinstating)	DATE		TO THE RESIDENCE OF THE PARTY O
12.	OFFICERS ANS		13			ADDITIONS/CHANGES TO OF			
TITLE	PD	[_] U		TITLE	ļ			Change	Addition
NAMÉ	FLETCHER, JEROME S.	_	1,2	NAME	-				
STREET ADDRESS	4400 MARSH LANDING BLV	D.	1.3	STREET	ADDRESS				
C:TY-ST-ZIP	PONTE VEDRA BCH. FL	from to		CITY-SI	1 · Z-P				
TITLE	\$	£.2.3		TOLE	ļ			☐ Change	☐ Addition
NAME	HUTCHINSON, FRANCES F.			NAME					
STREET ADDRESS	4400 MARSH LANDING BLV	D.			ADDRESS				
C-TY - ST - ZIP	PONTE VEDRA BCH FL	f-11 n		CITY-SI	1 - 7·P		· · · · · · · · · · · · · · · · · · ·	C-1 Obes	C) Addition
TITLE	V	[] [TITLE				Change	☐ Addition
NAME PROSERVI DESCOS	FLETCHER, PAUL Z	.		NAME	LEADERS				
STREET ADDRESS	4400 MARSH LANDING BLV	υ.			ADDRESS				
C/TY+ST-Z/P	PONTE VEDRA BCH FL	["I h		CITY-SI	I - ZiP			Change	☐ Addition
TILLE		[] [}			m Anglige	L.J. Muulion
NAME				NAME	1000000				
STREET ADDRESS					ADDRESS				
City+St+ZiP			·	CITY-SI TITLE	1 - ZIP			Change	Addition
TITLE						2000019	249		☐ vonition
NAME OTDEST ADDRESS				,	ADDOCCO	-05/22/9E011	181n	17	
STREET ADDRESS				,	ADDRESS	300018: 05/22/96010 ***200.00) <u>)</u>	4.1	
OTY-ST-ZIP		n n		CITY-SI	I - 71i'	***************************************	h	Change	Addition
TITLE		[_] u		THE		. 🗸	\~	[] change	Magnan
NAME				NAME	AFIODECO	ムハ	0_{I_I}		
STREET ADDRESS					AUDRESS	7)	A		
CrTY - ST - ZIP			- 64	CITY-SI	I - 712	· · · · · · · · · · · · · · · · · · ·			

14. I do herety certify that the information supplied with this fling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE: __

FOR COS 7. Hutchison

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/16/95 (904) 285-6921

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