FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # K72478

SUN CITY CYCLE, INC.

| (6) |
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| • |

| 1 VOLUSIA AVE. | 921 INT'L SPEEDWAY BLVD |
|---------------------------|-------------------------|
| nncipal Place of Business | Mailing Address |
| | |
| • | |

FILED Apr 23 1997 8:00am Secretary of State

| Principal Place of Business 921 VOLUSIA AVE. DAYTONA BCH. FL 32114 | | Mailing Address 921 INT'L SPEEDWAY BLVD DAYTONA BCH, FL 32114-3543 US | | | | | | |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------|
| | | | | | 3. Date Incorporated or Qualifie 03/10/1989 | | ate of Last R 04/1996 | eport |
| 2. Principal Place of 21 | Business | 2a. Mailing Address 26 | ······ | | 4, FEI Number 59-2936368 | | | oplied For ot Applicable |
| Suite Apt #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | \$8.75 | Additional equired |
| City & State | | City & State | | | 6. Election Campaign Financing | ' _П | \$5.00 | May Be |
| 23 Zip | Country | Z ip | Cou | ntry | Trust Fund Contribution 8. This corporation has liability | | | |
| 24 | 25 lame and Address of Curre | 29 | 30 | | Florida Statutes 10. Name and Address of New | | | |
| BROERE, I | | ur rehisteren wheur | | 81 Name | IV. HERRY AND AUDIESS OF NEW | · · og i si o i o i | -Apir | |
| | | | | | | | | |
| 3 AUTUMNWOOD TRAIL ORMOND BEACH FL 32174 | | | i | 82 Street Add | dress (P.O. Box Number is Not Accep | table) | | |
| | | | | | | | | |
| | | | | 84 City | | | 85 Zip | Code |
| SiGMATURE | provisions of Sections 607.05 ed agont, or both, in the Statillar with, and accept the oblig | | | | rporation submits this statement for thation's board of directors. I hereby ac | cept the app | t changing it pointment as | ls registered registered |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | | DIRECTOR | RS IN 12 |
| TITLE P | | DELETE | 1.1 TI | TLE | | | Change | Addition |
| | ERE, JAMIE | | 12 N | AME | | | | |
| | TUMNWOOD TRAIL | | 1.3 \$ | TREET ADDRESS | | | | |
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| TITLE | | ☐ DELETE | 2.1 1 | TLE | | | [_] Change | Addition |
| | ERE, ROSE | | 2.2 N | AME | | | | |
| | JTUMNWOOD TRAIL | | 2.3 S | TREET ADDRESS | | | | |
| | IOND BEACH FL | - Ariste | | ITY-ST-ZIP | | | - C | Augus - |
| | ERE, BEATRICE | ☐ DELETE | 1 | i i | | me de la companya de | Change | Addition |
| 00 1 | INE VALLEY CIR. | | 3.2 N | | | | | |
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| TITLE | | DELETE | | | THE STATE OF THE S | | Change | Addition |
| NAM: | • | | 5.2 N | . 1 | | | • | |
| STREET ADDRESS | | | | IREET ADDRESS | | | | |
| CITY-ST 70P | | | | ITY-S1-ZIP | | | | |
| INLE | | DELETE | | | | | Change | Addition |
| NAME | | | 62 N | | | | | |
| STREET ADORESS | | | | Treet Address | | | | |
| COLY ST 20 | | | | ITY - ST - ZIP | | | | |
| | | 1 11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | and in Constinue 110 07(0)(). Florida Can | 4 11 | the late of the same | 1 Ab - |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that ham an efficer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: