


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 14, 2005 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # K72216</b>		
1. Entity Name C & J ENTERPRISES OF SOUTH FLORIDA, INC.		
Principal Place of Business 109 S 9TH ST 4660 ARLINGTON DR. IMMOKALEE, FL 33934 US	Mailing Address % "CAPPY" JAMES JOINER 4660 ARLINGTON DR. PLACIDA, FL 33946	

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03112005 No Chg-P CR2E034 (10/03)

4. FEI Number 65-0117110	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	

6. Name and Address of Current Registered Agent  JOINER, JAMES 4660 ARLINGTON DR. PLACIDA, FL 33946
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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable

FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>	1100000261906 03/14/05-80025-019 150.00
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PST JOINER, JAMES 4660 ARLINGTON DRIVE PLACIDA, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V CANALES, ADAM 8624 E. PARK ST. FT. MYERS, FL
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** James James, PRESIDENT 3-11-05 941-697-6052  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #