## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

| 1. Corporation  | n Name                            | TONICS, INC.   | ) <i>(</i>  | (0)                  |              |                                     |             |  |                          |                              |
|---|-----------------------------------|--|-------------|----------------------|--------------|-------------------------------------|-------------|--|--------------------------|------------------------------|
| Principal Place of Business                                   |                                   |  |             | Mailing Address      |              |                                     |             |  | HAL BLOK EN              |                              |
| % JOHN THOMAS   |                                   |  |             | % JOHN THOMAS        |              |                                     |             |  |                          |                              |
| 535 EAST MAIN ST  |                                   |  |             | 535 EAST MAIN ST     |              |                                     |             | ·  |                          |                              |
| BARTOW FL 33830   |                                   |  |             | BARTOW FL 33830      |              |                                     |             | DO NOT WRITE IN THIS SPACE   |                          |                              |
|   |                                   |  |             |                      |              |                                     |             | 3. Date Incorporated or Qualified  |                          |                              |
| 2. Principal P  | lace of Busin                     | ness   | 2.          | 2a. Mailing Address  |              |                                     |             | 03/09/1989<br>4. FEI Number  |                          |                              |
| 21  |                                   |  |             | 26                   |              |                                     |             | 59-2953361   |                          | pplied For<br>ot Applicable  |
| Suite, Apt. #, etc.   |                                   |  |             | Suite, Apt. #, etc.  |              |                                     |             |  |                          | Additional                   |
| 22  |                                   |  |             | 27                   |              |                                     |             | 5. Certificate of Status Desired   |                          | equired                      |
| City & State  |                                   |  |             | City & State         |              |                                     |             | 6. Election Campaign Financing   | \$5.00                   | May Be                       |
| 23  |                                   |  | 28          |                      |              |                                     |             | Trust Fund Contribution  |                          | to Fees                      |
| Zip   | }                                 | Country  |             | Ζιρ                  | Count        | lry                                 |             | 8. This corporation owes or has paid the curre   | . / -                    | ~                            |
| 24 25 29 3<br>9. Name and Address of Current Registered Agent |                                   |  |             |                      | 30           |                                     | ·           |  |                          | No.                          |
|   |                                   |  |             |                      |              |                                     |             | 10. Name and Address of New Registered A   | geni                     |                              |
| THOMAS, JOHN  |                                   |  |             |                      |              |                                     |             |  |                          |                              |
| 535 E. MAIN ST<br>Bartow Fl 33830                             |                                   |  |             | 82 Street Ad         |              |                                     | Street Addr | ress (P.O. Box Number is Not Acceptable)   |                          |                              |
| J 55  | MION IE 3                         | NO.  |             |                      | Ē            | 3                                   |             |  |                          | <del></del>                  |
|   |                                   |  |             |                      | -            | 4                                   |             |  | ,, <u>.</u>              |                              |
|   |                                   |  |             |                      | l*           | 84 City                             |             | FL   | <b>85</b> Zip            | Code                         |
| office or r<br>agent. I a<br>SIGNATURE                        |                                   | ons of Sections 607.05 ent, or both, in the Stat th, and accept the oblig or printed name of registered as | gations of, | Section 607.0505, FR | orida Statut | es                                  |             | coration submits this statement for the purpose of clion's board of directors. I hereby accept the appoint | changing i<br>intment as | ts registered<br>registered  |
| 12.   | OFFICERS AN                       |  |             | ND DIRECTORS 13.     |              |                                     | <del></del> | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTOR                 | RS IN 12                     |
| TITLE   | vs                                |  |             | DELETE               | 1,1 TITLE    | :                                   |             |  | Change                   | ☐ Addition                   |
| NAME  |                                   | ARAMMA   |             |                      | 1.2 NAM      | E                                   |             |  |                          |                              |
| STREET ADDRESS  |                                   | ESTVIEW LANE   |             |                      | 1.3 STRE     | ET /                                | ADDRESS .   | •  |                          |                              |
| CITY-ST-ZIP   | LAKELA                            | ND FL  |             |                      | 1.4 CITY     |                                     | r-ZIP       |  | _                        |                              |
| TITLE   | PT                                |  |             | ☐ DELETE             | 2.1 TITLE    |                                     |             | L  | Change                   | ☐ Addition                   |
| NAME<br>DESCRIPTION   | THOMAS                            |  |             |                      | 22 NAM       |                                     |             |  |                          |                              |
| STREET ADDRESS CITY-ST-ZIP                                    | S 4619 CRESTVIEW LANE LAKELAND FL |  |             |                      |              | 2.3 STREET ADDRESS 2. 4 City-St-Zip |             | · · · · · ·  |                          |                              |
| TITLE   | CANEDA                            | <u>10 FL</u>   |             | DELETE               | 2. 4 CITY    | _                                   | I-ZIP       |  | Change                   | Addition                     |
| NAME  |                                   |  |             |                      | 3.2 NAM      |                                     | İ           |  | oskanije                 | ا الماليان الماليان الماليان |
| STREET ADDRESS  |                                   |  |             |                      |              |                                     | ADDRESS     |  |                          |                              |
| CITY - ST - ZIP   |                                   |  |             |                      | 3.4. CITY    |                                     |             |  |                          |                              |
| TITLE   |                                   |  |             | DELETE               | 4.1 TITLE    |                                     |             |  | Change                   | ☐ Addition                   |
| NAME  |                                   |  |             |                      | 4. 2 NAM     | Æ                                   |             |  |                          |                              |
| STREET ADDRESS  |                                   |  |             |                      | 4.3 STRE     | ET A                                | ADDRESS     |  |                          |                              |
| CITY-ST-ZIP   |                                   |  |             |                      | 4.4 CITY     | -ST                                 | - ZIP       |  |                          |                              |
| TITLE   |                                   |  |             | DELETE               | 5.1 TITLE    |                                     |             |  | Change                   | ☐ Addition                   |
| NAME  |                                   |  |             |                      | 52 NAM       |                                     | 1           |  |                          |                              |
| STREET ADDRESS  |                                   |  |             |                      | 5.3 STRE     |                                     |             |  |                          |                              |
| CITY+ST-ZIP<br>TITLE  |                                   |  |             | ☐ DELETE             | 5.4 CITY     | _                                   | - ZIP       |  | 105                      | ( dans                       |
| NAME  |                                   |  |             | ם אנונונ             | 61 TITLE     |                                     |             | L  | Change                   | Addition                     |
| STREET ADDRESS  |                                   |  |             |                      | 6.2 NAM      |                                     | IDDDECC.    |  |                          |                              |
| SINCE ADDRESS   |                                   |  |             |                      | 6.3 STRE     | c i A                               | COUNTESS    |  |                          |                              |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3 Julas

941-529-4558

**FILED** 

Mar 24 1998 8:00am

Secretary of State