## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT # K71539

(6)

Mailing Address

B.B.F.F. RESERVE ASSOCIATES, INC.

FILED Feb 10 1997 8:00am Secretary of State

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|------------------------------------|-------------------|-------------|--------------------------|

| NLEO ROSE. JR., ESOUIRE<br>1111 LINCOLN ROAD MALL. STE. 500<br>MIAMI BEACH FL 33139 |                                                                                                                            | %LEO ROSE, JR., ESOUIRE<br>1111 LINCOLN ROAD MALL, STE. 500<br>MIAMI BEACH FL 33139-2491 |              |                                                                              |                                                                                                     |                                             |                              |  |  |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------|--|--|
|                                                                                     |                                                                                                                            |                                                                                          |              |                                                                              | 3. Date Incorporated or Qualified 03/07/1989                                                        | 3a, Date of Last F<br>07/22/1996            | Report                       |  |  |
| 2. Principal Pl                                                                     | ace of Business                                                                                                            | 2a. Mailing Address                                                                      |              |                                                                              | 4. FEI Number                                                                                       | Aj                                          | oplied For                   |  |  |
| 21                                                                                  |                                                                                                                            | 26                                                                                       |              |                                                                              | 65-0113099                                                                                          |                                             | ot Applicable                |  |  |
| Suite, Apt =                                                                        | ₩, etc.                                                                                                                    | Suite, Apt. #, etc.                                                                      |              |                                                                              | 5. Certificate of Status Desired                                                                    | <b>*</b>                                    | Additional equired           |  |  |
| City & State         City & State           23         28                           |                                                                                                                            |                                                                                          |              | 6. Election Campaign Financing \$5.00 Ma Trust Fund Contribution  Added to F |                                                                                                     |                                             |                              |  |  |
| Zip<br>24                                                                           | Country 25                                                                                                                 | Zip Country <b>30</b>                                                                    |              |                                                                              | This corporation has liability for intangible tax under s. 199.032,     Florida Statutes     Yes No |                                             |                              |  |  |
|                                                                                     | g. Name and Address of Curren                                                                                              | t Registered Agent                                                                       |              | 10. Name and Address of New Registered Agent                                 |                                                                                                     |                                             |                              |  |  |
| ROS                                                                                 | e, leo jr.                                                                                                                 |                                                                                          | 8.           | Name                                                                         |                                                                                                     |                                             |                              |  |  |
|                                                                                     | LINCOLN ROAD MALL<br>E 500                                                                                                 |                                                                                          | 8:           | Street A                                                                     | ddress (P.O. Box Number is Not Acceptab                                                             | le)                                         |                              |  |  |
|                                                                                     | AI BEACH FL 33139                                                                                                          |                                                                                          | 8:           | 3                                                                            |                                                                                                     |                                             |                              |  |  |
|                                                                                     |                                                                                                                            |                                                                                          | 8-           |                                                                              |                                                                                                     | FL                                          | Code                         |  |  |
| affice or re                                                                        | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>in familiar with, and accept the oblig- | of Florida, Such change was a                                                            | authorized t | ov the corpo                                                                 | corporation submits this statement for the poration's board of directors. I hereby accept           | urpose of changing<br>at the appointment as | its registered<br>registered |  |  |
| SIGNATURE                                                                           |                                                                                                                            |                                                                                          |              |                                                                              |                                                                                                     | DATE                                        | ]                            |  |  |
|                                                                                     | Signature, typed or printed name of registered age<br>OFFICERS AN                                                          |                                                                                          | 13.          | gent signature r                                                             | equired when reinstating)  ADDITIONS/CHANGES TO OFFICE                                              |                                             | RS IN 12                     |  |  |
| 12.                                                                                 | DT                                                                                                                         | DELETE                                                                                   | 1.1 TITLE    |                                                                              | ADDITIONO/OTANGEO TO OTT TO                                                                         | Change                                      | Addition                     |  |  |
| NAME                                                                                | FLINN, ROBERT                                                                                                              |                                                                                          | 1.2 NAME     | i                                                                            |                                                                                                     |                                             |                              |  |  |
| STREET ADDRESS                                                                      | 1415 BOSTON POST RD                                                                                                        |                                                                                          |              | ET ADDRESS                                                                   |                                                                                                     |                                             |                              |  |  |
| CITY-ST-ZIP                                                                         | LARCHMONAT NY                                                                                                              |                                                                                          | 1.4 CITY     | 1                                                                            |                                                                                                     |                                             |                              |  |  |
| TITLE                                                                               | \$                                                                                                                         | DELETE                                                                                   | 2.1 TITLE    |                                                                              |                                                                                                     | Change                                      | ☐ Addition                   |  |  |
| NAME                                                                                | BENEROFE, MITCHELL I                                                                                                       |                                                                                          | 2.2 NAMI     | :                                                                            |                                                                                                     |                                             |                              |  |  |
| STREET ADDRESS                                                                      | MPO BOX 339 LINEN KING ST                                                                                                  | REET                                                                                     | 2.3 STRE     | et address                                                                   |                                                                                                     |                                             |                              |  |  |
| CITY - ST - ZIP                                                                     | PURCHASE NY                                                                                                                |                                                                                          | 2 4 CITY     | -SY-ZIP                                                                      | ·                                                                                                   |                                             |                              |  |  |
| TITLE                                                                               | VP                                                                                                                         | ☐ DELETE                                                                                 | 31 TiTLE     |                                                                              |                                                                                                     | ☐ Change                                    | Addition                     |  |  |
| NAME                                                                                | WARD, DAVID                                                                                                                |                                                                                          | 32 NAM       | .                                                                            | •                                                                                                   |                                             |                              |  |  |
| STREET ADDRESS                                                                      | 2401 NW RESERVE PARK TRA                                                                                                   | 1                                                                                        | 3.3 STRE     | et address 🕴                                                                 |                                                                                                     |                                             |                              |  |  |
| CiTY - ST - ZIP                                                                     | PORT ST. LUCIE FL                                                                                                          |                                                                                          | 3.4. CITY    | -ST-ZIP                                                                      |                                                                                                     |                                             |                              |  |  |
| TITLE                                                                               | P                                                                                                                          | ☐ DELETE                                                                                 | 4.1 TITLE    |                                                                              |                                                                                                     | Change                                      | Addition                     |  |  |
| NAME                                                                                | BENEROFE, ANDREW R                                                                                                         |                                                                                          | 4.2 NAV      | E                                                                            |                                                                                                     |                                             |                              |  |  |
| STREET ADDRESS                                                                      | MPO BOX 339 4 NEW KING S                                                                                                   | STREET                                                                                   | 4.3 STRE     | ET ADDRESS                                                                   |                                                                                                     |                                             |                              |  |  |
| CITY-ST-ZIP                                                                         | PURCHASE NY                                                                                                                |                                                                                          | 4.4 CITY     | -ST-ZIP                                                                      |                                                                                                     |                                             |                              |  |  |
| TITLE                                                                               |                                                                                                                            | ☐ DELETE                                                                                 | 5.1 TITLE    |                                                                              | •                                                                                                   | Change                                      | Addition                     |  |  |
| NAME                                                                                |                                                                                                                            |                                                                                          | 5.2 NAM      | l l                                                                          |                                                                                                     |                                             |                              |  |  |
| STREET ADORESS                                                                      |                                                                                                                            |                                                                                          |              | et address                                                                   |                                                                                                     |                                             |                              |  |  |
| CITY-ST-ZIP                                                                         |                                                                                                                            |                                                                                          | 5.4 CITY     |                                                                              |                                                                                                     | 0                                           | A delision                   |  |  |
| TITLE                                                                               |                                                                                                                            | DELETE                                                                                   | 6.1 TITU     |                                                                              |                                                                                                     | Change                                      | Addition                     |  |  |
| NAME                                                                                |                                                                                                                            |                                                                                          | 6.2 NAM      |                                                                              |                                                                                                     |                                             |                              |  |  |
| STREET ADDRESS                                                                      |                                                                                                                            |                                                                                          |              | ET ADDRESS                                                                   |                                                                                                     |                                             |                              |  |  |
| CITY-ST-ZP                                                                          | h. a stift that the information cuprilie                                                                                   | ed with this filing does not qual                                                        | 6.4 CITY     |                                                                              | ated in Section 119.07(3)(i). Florida Statute                                                       | s. I further certify tha                    | t the                        |  |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 jrychanged, or on an attachment with an address.

ANDROW R. BANERGE X 1/3/97

SIGNATURE

914-681-3 Daytime Phor

me Phone #