## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 

**/**5\

| Principal Plac                             | TED LIVIN                       | G RESOURCES                                    |   | ress                          |   |                     |   |                                 |
|--|---------------------------------|--|---|-------------------------------|---|---------------------|---|---------------------------------|
| 1500 4TH AVENUE WEST<br>BRADENTON FL 34205 |                                 |  | 1500 4TH AVENUE WEST<br>Bradenton FL 34205        |                               |   |                     |   |                                 |
|  |                                 |  |   |                               |   |                     | DO NOT WRITE IN THIS SPACE  |                                 |
|  |                                 |  |   |                               |   |                     | 3. Date incorporated or Qualified 03/06/1989  |                                 |
| 2. Principal F                             | Place of Busin                  | ness   | 2a. Mailing A                                     | Address                       |   |                     | <b>4.</b> FEI Number  | Applied For                     |
| 21   |                                 |  | 26  | 26                            |   |                     | 65-0128622  | Not Applicable                  |
| Suite, Apt.                                | . #, etc.                       |  | Suite, Ap   | Suite, Apt. #, etc.           |   |                     | 5. Certificate of Status Desired  | \$8.75 Additional               |
| 22   |                                 |  | 27  |                               |   |                     | 9. Certificate of Status Desired  | Fee Required                    |
| City & Stai                                | te                              |  | City & St.  | City & State                  |   |                     | 6. Election Campaign Financing  | \$5.00 May Be                   |
| 23   |                                 | 0-1-1  | 28  |                               | Ca  | <del></del>         | Trust Fund Contribution   | Added to Fees                   |
| Zip<br>24                                  |                                 | Country  | Zip   |                               | Country                                   | <i>(</i>            | 8. This corporation owes or has paid the  | current year Intangible  Yes No |
| 24   | 9 Name                          | 25 and Address of Cur                          | 29<br>rent Registered Age                         |                               | 30  |                     | Personal Property Tax due June 30.  10. Name and Address of New Registere   |                                 |
| CT.  | EWART, TE                       |  |   |                               | 81  | Name                |   |                                 |
|  |                                 |  | 82  | Ctroot Ada                    | dress (P.O. Box Number is Not Acceptable) |                     |   |                                 |
|  | 08 64TH \$1<br>VADENTON         |  |   |                               | 02  | Sireet Add          | dress (F.O. Box Number is Not Acceptable)   |                                 |
|  |                                 |  |   |                               | 83  |                     |   |                                 |
|  |                                 |  |   |                               | 84  | City                |   | 85 Zip Code                     |
|  |                                 |  |   |                               |   |                     | <b>F</b>  | · <b>L</b>                      |
| office or i                                | registered ag<br>am familiar wi | ent, or both, in the Stath, and accept the ob- | ate of Florida. Such c<br>ligations of, Section ( | change was a<br>607.0505, Flo | uthorized by<br>orida Statute             | y the corpora<br>s. | rporation submits this statement for the purpose ation's board of directors. I hereby accept the a ured when reinstaling? | appointment as registered       |
| 12.  |                                 | OFFICERS A                                     | AND DIRECTORS                                     |                               | 13.                                       |                     | ADDITIONS/CHANGES TO OFFICERS A   |                                 |
| TITLE                                      | PVST                            |  |   | ] DELETE                      | 1.1 TITLE                                 | 1                   |   | Change Addition                 |
| NAME                                       |                                 | RT, TERRY L.                                   |   |                               | 1.2 NAME                                  |                     |   |                                 |
| STREET ADDRESS                             |                                 | TH ST CT E.                                    |   |                               | 1.3 STREET                                | 1                   |   | i                               |
| CITY-ST-ZIP                                | BRADEN                          | IIUN FL  |   | DELETE                        | 1.4 CITY - S                              | ST-ZIP              |   | Change Addition                 |
| TITLE<br>NAME                              |                                 |  | -   | ) DECENE                      | 2.1 TITLE<br>2.2 NAME                     |                     |   | Clange Clandinon                |
| STREET ADDRESS                             | 1                               |  |   |                               | 2.3 STREET                                | ANNESS              |   |                                 |
| CITY-ST-ZIP                                |                                 |  |   |                               | 2.3 SINEE                                 | į į                 |   |                                 |
| TITLE                                      |                                 |  |   | DELETE                        | 31 TIT_E                                  | 31-21               |   | Change Addition                 |
| NAME                                       | [                               |  |   |                               | 3.2 NAME                                  |                     |   |                                 |
| STREET ADDRESS                             | 1                               |  |   |                               | 3.3 STREET                                | ADDRESS             |   |                                 |
| CITY-S1-ZIP                                | İ                               |  |   |                               | 3.4 CITY-1                                | ST-ZIP              |   |                                 |
| TITLE                                      |                                 |  |   | DELETE                        | 4.1 TITLE                                 |                     |   | Change Addition                 |
| NAME                                       |                                 |  |   |                               | 4. 2 NAME                                 | l                   |   | ļ                               |
| STREET ADDRESS                             |                                 |  |   |                               | 4.3 STREET                                | ADDRESS             |   |                                 |
| CITY-ST-ZIP                                | Ļ                               |  |   | 1                             | 4.4 CIT ( - S                             | T-ZIP               |   |                                 |
| TITLE                                      | Í                               |  | L   | DELETE                        | 5.1 TITLE                                 |                     |   | ☐ Change ☐ Addition             |
| NAME                                       |                                 |  |   |                               | 5.2 NAME                                  |                     |   | ļ                               |
| STREET ADDRESS                             | ĺ                               |  |   |                               | 5 3 STREET                                | 1                   |   |                                 |
| CITY-ST-ZIP<br>TITLE                       | <del> </del>                    |  | <del>-</del>                                      | DELETE                        | 5.4 CITY - S<br>6.1 TITLE                 | T - ZIP             |   | Change Addition                 |
| NAME                                       | ļ                               |  | la.   | J. D.C.C./L                   | 6.1 HILE                                  | ļ                   |   | — Anonge Li Modi(IOI)           |
| +erwent.                                   |                                 |  |   |                               | QUE TOTALE                                | 1                   |   |                                 |

6.3 STREET ADDRESS 6.4 CITY - ST- ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the two-ever or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

**FILED** 

May 18 1998 8:00am

Secretary of State

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