ND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. DUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999

ite, Apt. #, etc.

TOMLIN LEIGH ANN

TAMPA FL 33614

SUITE H

DDRESS

ODRESS

4625 N MANHATTAN AVE, STE A

v & State



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

CUMENT # K71226

igliotti Brothers Development, inc.

Country

9. Name and Address of Current Registered Agent

oal Place of Business Mailing Address N MANHATTAN AVE 4625 N MANHATTAN AVE STE H A FL 33614 **TAMPA FL 33614** 2a. Mailing Address ncipal Place of Business 26

27

28

29

Suite, Apt. #, etc.

City & State

Zip

FILED Sep 10, 1999 8:00 am Secretary of State

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		TE IN THIS SPACE	_
	3. Date Incorporated or Qualified 03/08/1989		
	4. FEI Number 59-2968884	Applied For Not Applicable	\exists
	5. Certificate of Status Desired	\$8.75 Additional Fee Required	_
	6. Election Campaign Financing	\$5.00 May Be	\dashv
	Trust Fund Contribution 8. This corporation owes the curre	Added to Fees	-
<u> </u>	Intangible Personal Property.	Yes No	1
Name	10. Name and Address of New R	egistereo Agent	1
Street Add	ress (P.O. Box Number is Not Accepta	ble)	1
			1
City		FL 85 Zip Code	
amed corpo he corporati	oration submits this statement for the purion's board of directors. I hereby accept	rpose of changing its registered the appointment as registered	
nt signature req	uired when reinstating)	DATE	_ լ
	ADDITIONS/CHANGES TO OFF	FICERS AND DIRECTORS IN 12 Change Addition	- {
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Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation of fifice or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's bigent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required wi OFFICERS AND DIRECTORS 13. 1.1 TITLE DELETE TOMLIN, LEIGH ANN 1.2 NAME 4625 N MANHATTAN AVE, STE A 1.3 STREET ADDRESS DORESS TAMPA FL 4 CITY-ST-ZIP ÌΡ 2.1 TITLE DELETE

Country

81 Name

82

83

84 City

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2.2 NAME 2.3 STREET ADDRESS **IDDRESS** 2.4 CITY-ST-ZIP ZΙΡ 3.1 TITLE DELETE 3.2 NAME ADDRESS 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP 1.1 TITLE DELETE 4.2 NAME ADDRESS 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP

5.1 TITLE DELETE 5.2 NAME

5.3 STREET ADDRESS 5.4 CITY-ST-ZIP 6.1 TITLE DELETE

6.2 NAME 6.3 STREET ADDRESS

nereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes. I further certify that the information icated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears Block 12 or Block 13 if changed, or on an attachment with an address.

NATURE: