

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # K70898 (7)**

1. Corporation Name  
**PINK, INC**



Principal Place of Business  
**124 MILLS LANE  
JACKSONVILLE BEACH FL 32250  
US**

Mailing Address  
**124 MILLS LANE  
JACKSONVILLE BEACH FL 32250  
US**

3. Date Incorporated or Qualified **03/07/1989** 3a. Date of Last Report **04/28/1995**

4. FEI Number **59-2934961** Applied For Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address

21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.

22 City & State 27 City & State

23 Zip 25 Country 28 Zip 29 Country 30

**9. Name and Address of Current Registered Agent**

**HERMAN, CAROLYN ESQ.  
1831 N. 3RD STREET  
JACKSONVILLE BEACH FL 32250**

**10. Name and Address of New Registered Agent**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

**SIGNATURE**

Signature, typed or printed name of registered agent and title, if applicable

Title of Registered Agent signature required when registering

Date

**12. OFFICERS AND DIRECTORS**

|                |                              |                                 |
|----------------|------------------------------|---------------------------------|
| TITLE          | PD                           | <input type="checkbox"/> DELETE |
| NAME           | <b>SAMPSON, SHERRY</b>       |                                 |
| STREET ADDRESS | <b>124 MILLS LN.</b>         |                                 |
| CITY-ST-ZIP    | <b>JACKSONVILLE BCH. FL</b>  |                                 |
| TITLE          | VD                           | <input type="checkbox"/> DELETE |
| NAME           | <b>SAMPSON, JOHN</b>         |                                 |
| STREET ADDRESS | <b>124 MILLS LANE</b>        |                                 |
| CITY-ST-ZIP    | <b>JACKSONVILLE BEACH FL</b> |                                 |
| TITLE          | SD                           | <input type="checkbox"/> DELETE |
| NAME           | <b>BRINKLEY, GINNY</b>       |                                 |
| STREET ADDRESS | <b>1792 SEA OATS</b>         |                                 |
| CITY-ST-ZIP    | <b>ATLANTIC BEACH FL</b>     |                                 |
| TITLE          | TD                           | <input type="checkbox"/> DELETE |
| NAME           | <b>BRINKLEY, BILL S</b>      |                                 |
| STREET ADDRESS | <b>1792 SEA OATS DRIVE</b>   |                                 |
| CITY-ST-ZIP    | <b>ATLANTIC BEACH FL</b>     |                                 |
| TITLE          |                              | <input type="checkbox"/> DELETE |
| NAME           |                              |                                 |
| STREET ADDRESS |                              |                                 |
| CITY-ST-ZIP    |                              |                                 |
| TITLE          |                              | <input type="checkbox"/> DELETE |
| NAME           |                              |                                 |
| STREET ADDRESS |                              |                                 |
| CITY-ST-ZIP    |                              |                                 |

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| 11 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12 NAME           |                                                                              |
| 13 STREET ADDRESS |                                                                              |
| 14 CITY-ST-ZIP    |                                                                              |
| 21 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 22 NAME           |                                                                              |
| 23 STREET ADDRESS |                                                                              |
| 24 CITY-ST-ZIP    |                                                                              |
| 31 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 32 NAME           |                                                                              |
| 33 STREET ADDRESS |                                                                              |
| 34 CITY-ST-ZIP    |                                                                              |
| 41 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 42 NAME           | <b>TD Brinkley, Bill</b>                                                     |
| 43 STREET ADDRESS | <b>1792 Sea Oats Drive</b>                                                   |
| 44 CITY-ST-ZIP    | <b>Atlantic Beach, FL</b>                                                    |
| 51 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 52 NAME           |                                                                              |
| 53 STREET ADDRESS |                                                                              |
| 54 CITY-ST-ZIP    |                                                                              |
| 61 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 62 NAME           |                                                                              |
| 63 STREET ADDRESS |                                                                              |
| 64 CITY-ST-ZIP    |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE: Ginny Brinkley** **Ginny Brinkley** **4/13/96 904/246-2454**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)