## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90225 035 \*\*\*158.75

| DOCU | <b>JMENT</b>     | #  | <b>K7</b> ( | 15/1     |
|------|------------------|----|-------------|----------|
|      | <b>7141-14</b> 1 | ,, | r           | 1: 144 1 |

| 1. Corporation                                                               |                              |                                                          |                                |                                          |                 |                                              |               |               |                                                        |                 |                 |               |
|------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------|--------------------------------|------------------------------------------|-----------------|----------------------------------------------|---------------|---------------|--------------------------------------------------------|-----------------|-----------------|---------------|
| PALM A                                                                       | TLANTIC                      | LANDSCAPE MA                                             | NTENAN                         | ICE, INC.                                |                 |                                              |               |               |                                                        |                 |                 |               |
|                                                                              |                              |                                                          |                                |                                          |                 |                                              |               |               |                                                        |                 | <b>5</b> ]]     |               |
|                                                                              |                              |                                                          |                                |                                          |                 |                                              |               |               |                                                        |                 | BIL HIBII BIBII |               |
| Principal Place                                                              |                              | SS                                                       |                                | ing Address                              |                 |                                              |               |               |                                                        |                 |                 |               |
| 951 NW 51 PLACE 961 NW 51 PLACE FTLAUDERDALE FL 33309 FT LAUDERDALE FL 33309 |                              |                                                          | <b>0</b> 0                     |                                          |                 |                                              |               |               |                                                        |                 |                 |               |
| FTLAUDERDALE<br>US                                                           | E FL 33309                   |                                                          | US                             | AUDENDALE FL 333                         | 09              |                                              |               |               | DO NOT WRIT                                            | E IN THIS       | SPACE           |               |
|                                                                              |                              |                                                          | •                              |                                          |                 |                                              |               |               | 3. Date Incorporated or Qualifed                       |                 |                 |               |
|                                                                              |                              |                                                          |                                |                                          |                 |                                              |               |               | 03/03/1989                                             |                 |                 |               |
| Principal Place of Business 2a. Mailing Address                              |                              |                                                          |                                |                                          |                 |                                              | 4. FEI Number |               | Aı                                                     | pplied For      |                 |               |
| 21                                                                           |                              |                                                          | 26                             |                                          |                 |                                              |               |               | 65-0104505                                             |                 | N               | ot Applicable |
| Suite, Apt.                                                                  | #, etc.                      |                                                          | •                              | Suite, Apt. #, etc.                      |                 |                                              |               |               | 5. Certifcate of Status Desired                        |                 |                 | Additional    |
| 22                                                                           |                              |                                                          | 27                             |                                          |                 |                                              |               |               |                                                        |                 |                 | equired       |
| City & State                                                                 |                              | <b>⊢</b> ¬                                               | City & State                   |                                          |                 | 6. Election Campaign Financing \$5.00 May Be |               |               |                                                        |                 |                 |               |
| 23 Zin                                                                       |                              | Country                                                  | 28                             | Zip Country                              |                 | Trust Fund Contribution Added to Fees        |               |               |                                                        |                 |                 |               |
| Zip                                                                          |                              | 25                                                       | 29                             | -ip                                      | 30              |                                              |               |               | This corporation owes the curre Personal Property Tax. | ant year into   | ingible<br>∐Yes | M/No          |
| 24                                                                           | 9 Name                       | and Address of Curre                                     |                                | red Agent                                | 30              | <u> </u>                                     |               |               | 10. Name and Address of New R                          | egistered A     |                 |               |
|                                                                              | 0. (10                       | <u> </u>                                                 | rtogioto                       |                                          |                 | 81                                           | Na            | me            |                                                        | •               |                 |               |
|                                                                              |                              | n, Paul M.                                               |                                |                                          |                 | -                                            | -             |               | on (D.O. Barration in Not Assessed                     | h(a)            |                 |               |
|                                                                              | I W SUNR                     | ise blyd                                                 |                                |                                          |                 | 82                                           | 311           | eet Addre     | ss (P.O. Box Number is Not Accepta                     |                 |                 |               |
|                                                                              | E 100A                       |                                                          |                                |                                          |                 | 83                                           |               |               |                                                        |                 |                 |               |
| FTL                                                                          | AUDERDA                      | LE FL 33322                                              |                                |                                          |                 | 84                                           |               |               |                                                        |                 | OR Zin          | Code          |
|                                                                              |                              |                                                          |                                |                                          |                 | 04                                           | Cit           | У             |                                                        | FL              | 85 Zip          | Code          |
| 11. Pursuant                                                                 | to the provi                 | sions of Sections 607.05                                 | 02 and 607                     | 7.1508, Florida Stat                     | utes, t         | the above                                    | e-nar         | ned corpo     | ration submits this statement for the                  | purpose of      | changing its    | s registered  |
| office or re<br>agent. I a                                                   | egistered ag<br>m familiar w | gent, or both, in the Stat<br>rith, and accept the oblig | e of Florida.<br>jations of, S | . Such change was<br>Section 607.0505, F | autno<br>Iorida | Statutes                                     | tne c<br>i.   | corporation   | n's board of directors. I hereby accep                 | тив аррои       | iunem as re     | gistered      |
| SIGNATURE                                                                    |                              |                                                          |                                |                                          |                 |                                              |               |               |                                                        |                 |                 |               |
|                                                                              | Signature, types             | d or printed name of registered ac                       |                                | <del></del>                              | TE: Regi        |                                              | nt signa      | ture required | when reinstating)                                      | DATE            | D DIDEOT        | 200 101 40    |
| 12.                                                                          | D                            | OFFICERS A                                               | ND DIREC                       | DELETE                                   |                 | 13.                                          |               |               | ADDITIONS/CHANGES TO OFF                               | -ICERS AN       | Change          | Addition      |
| TITLE                                                                        | _                            | WALLACE R.                                               |                                |                                          |                 | 1.2 NAME                                     |               |               |                                                        |                 |                 |               |
| NAME                                                                         |                              | 30TH TERRACE                                             |                                |                                          |                 | 1.3 STREET                                   | TADDE         | iece          |                                                        |                 |                 |               |
| STREET ADDRESS                                                               | 1                            | HOUSE POINT FL                                           |                                |                                          |                 | 1.4 CITY-S                                   |               | 1233          |                                                        |                 |                 |               |
| CITY-ST-ZIP<br>TITLE                                                         | Liamor                       | TOUGHT TE                                                |                                | ☐ DELETE                                 | -               | 2.1 TITLE                                    | 11-21         |               |                                                        | - <del></del> . | Change          | ☐ Addition    |
| NAME                                                                         |                              |                                                          |                                | _                                        |                 | 2.2 NAME                                     |               |               |                                                        |                 | _               |               |
| STREET ADDRESS                                                               |                              |                                                          |                                |                                          |                 | 2.3 STREET                                   | T ADDE        | RESS          | _                                                      |                 |                 |               |
| CITY-ST-ZIP                                                                  |                              |                                                          |                                |                                          | J               | 2. 4 CITY-S                                  |               |               | . ,2 -                                                 |                 |                 | <i>'</i>      |
| TITLE                                                                        |                              |                                                          |                                | ☐ DELETE                                 | 1               | 3.1 TITLE                                    |               |               |                                                        |                 | Change          | Addition      |
| NAME                                                                         |                              |                                                          |                                |                                          |                 | 3.2 NAME                                     |               |               |                                                        |                 |                 |               |
| STREET ADDRESS                                                               |                              |                                                          |                                |                                          |                 | 3.3 STREET                                   | TADOR         | ESS           |                                                        |                 |                 |               |
| CITY-ST-ZIP                                                                  | i                            |                                                          |                                |                                          |                 | 3.4. CITY-S                                  | ST-ZIP        |               |                                                        |                 |                 |               |
| TITLE                                                                        |                              |                                                          |                                | ☐ DELETE                                 |                 | 4.1 TITLE                                    |               |               |                                                        |                 | ☐ Change        | ☐ Addition    |
| NAME                                                                         |                              |                                                          |                                |                                          |                 | 4. 2 NAME                                    |               |               |                                                        |                 |                 |               |
| STREET ADDRESS                                                               |                              |                                                          |                                |                                          | 1               | 4.3 STREET                                   | TADDF         | RESS          |                                                        |                 |                 |               |
| CITY-ST-ZIP                                                                  | <br>                         |                                                          |                                |                                          |                 | 4.4 CITY-S                                   | T-ZIP         |               |                                                        |                 |                 |               |
| TITLE                                                                        |                              |                                                          |                                | ☐ DELETE                                 |                 | 5.1 TITLE                                    |               |               |                                                        |                 | ☐ Change        | ☐ Addition    |
| NAME                                                                         |                              |                                                          |                                |                                          |                 | 5.2 NAME                                     | <b>-</b>      |               |                                                        |                 |                 |               |
| STREET ADDRESS                                                               |                              |                                                          |                                |                                          |                 | 5.3 STREET                                   |               | ŒSS           |                                                        |                 |                 |               |
| CITY-ST-ZIP                                                                  | -                            |                                                          |                                | ☐ DELETE                                 | <u> </u>        | 5.4 CITY-S<br>6.1 TITLE                      | i-ZIP         |               |                                                        |                 | Change          | ☐ Addition    |
| TITLE                                                                        |                              |                                                          |                                |                                          |                 | 6.2 NAME                                     |               |               |                                                        |                 | [_] Change      |               |
| NAME                                                                         |                              |                                                          |                                |                                          | ı               | 6.3 STREET                                   | T ADDS        | ESS           |                                                        |                 |                 |               |
| STREET ADDRESS                                                               |                              |                                                          |                                |                                          | 1               | U.J GINEE!                                   | ייטטרי.       |               |                                                        |                 |                 |               |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

DIRECTOR