Requø Address 39525 700003000177 ---3 -09729/39--01046--001 Phone # City/State/Zip *****35.00 *****35.00

Office Use Only

Examiner's Initials

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

| 1. | | | |
|------------------------------------|---|--|--|
| (Corporation Name) | (Document #) | | |
| | 2. 9 | | |
| 2 | | | |
| (Corporation Name) | (Document #) | | |
| | | | |
| 3 | | | |
| (Corporation Name) | (Document #) | | |
| | | | |
| 4 | | | |
| (Corporation Name) | (Document #) | | |
| Walk in Pick up time | Certified Copy | | |
| Mail out Will wait | Photocopy Certificate of Status | | |
| | | | |
| NEW FILINGS | <u>AMENDMENTS</u> | | |
| Profit | Amendment | | |
| Not for Profit | Resignation of R.A., Officer/Director | | |
| | | | |
| Limited Liability | Change of Registered Agent Dissolution/Withdrawal | | |
| Domestication | | | |
| U Other | Merger d K | | |
| OTHER FILINGS | REGISTRATION/QUALIFICATION | | |
| | | | |
| Annual Report | | | |
| Fictitious Name | Limited Partnership | | |
| | $\square \text{ Reinstatement} \qquad \neg \langle \rangle \sim \langle \rangle \sim \langle \rangle = 0$ | | |
| | 🗖 Trademark | | |
| | Other - | | |
| | | | |

ARTICLES OF DISSOLUTION

rpursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

-•

f

The name of the corporation is: FEDERAL CONSUMER SERVICES, INC FIRST:

| SECOND: | The date dissolution was authorized: $9-24-99$ | | · |
|-------------|---|--------------------|----------------|
| THIRD: | Adoption of Dissolution (CHECK ONE) | | τ. |
| | solution was approved by the shareholders. The number of vos sufficient for approval. | tes cast for disso | · · . |
| 🗖 Diss | solution was approved by vote of the shareholders through vot | ing groups. | 100 IS |
| | The following statement must be separately provided for each entitled to vote separately on the plan to dissolve: | voting group | |
| The | number of votes cast for dissolution was sufficient for approv | val by | n ≥ m G ≥ D |
| | 100% | | i on |
| Sig | ned this 24th day of September | _,19_99 | |
| Signature (| Ku | · _ | - |
| 2 | By the Christman or Vice Chairman of the Board, President, or other off | icer) | |
| | TAMESEBY | | |
| | (Typed or printed name) | | |
| | PRESIDENT | - | · |

(Title)