FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Apr 01, 1999 8:00 am Secretary of State

04-01-1999 90049 016 ***150.00

DOCUMENT # K68676

| DOWNTO | OWN SQUARE, INC. | | | | | | | | | |
|---|---|---------------------------------|------------------|---------------------|--|--|----------------------------|---------------|------------------------|-----|
| D : 1 1 D1 | (D) | NA-Ulas Address | | | | OFFI OLD ENGLISHED OL | | | | |
| Principal Place | | Mailing Address | | | | | | | | |
| 150 S.W. 12TH AVE. SECOND FLOOR SECOND FLOOR | | | | | | | | | | |
| POMPANO BEACH FL 33069 POMPANO BEACH FL 33069 | | | | | | DO NOT | WRITE IN THIS S | SPACE | | |
| TOM FINO DES | 077 12 000 00 | | | | 3. Date Inco | rporated or Qual | ifed | | | |
| | • | | | | 02/27/1 | 989 | | | ļ | |
| 2. Principal Pl | face of Business | 2a. Mailing Address | | | 4. FEI Numl | | | . Apr | plied For | |
| 21 | | 26 | | | 65-010 | 7625 | | Not | t Applicable | |
| _ Suite, Apt. | #, etc | Suite, Apt. #, etc. | | | | | مراجية الحاجية | _\$8.7.5.A | dditional | _ |
| 22 | | 27 | | | 5. Certificate | of Status Desire | | Fee Re | quired | |
| City & State | e | City & State | | | 6. Election (| Campaign Financ | ing _ | \$5.00 | May Be | |
| 23 | | 28 | | | Trust Fun | d Contribution | 9 | Added to | | |
| Zip | Country | Zip | Country | | 8. This corp | oration owes the | current year Inta | ngible | | |
| 24 | 25 | 29 30 | 0 | | | Property Tax. | | | □No | |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name an | d Address of N | ew Registered A | gent | | |
| | | | 81 | Name | T2500 | J UNG | -5R | | | |
| | ON UNGER | | 82 | Street Add | ress (P.O. Box N | umber is Not Acc | CER Deptable) MONFOR | <u> </u> | | |
| 150 SW 12TH AVE #201 | | | | | 215 | South | Monroe | <u>. 3716</u> | zet | |
| POMPANO BEACH FL 33069 | | | 83 | _ | # 700 | 1 | | | | |
| | • | | 84 | City - | ~ /03 | <u> </u> | | 85 Zip C | Code | |
| | | | | 1 | allaha. | ssee. | FL | 3 | .301 | |
| office or o | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | f Florida. Such change was autt | norized by | the corporati | ooration submits to ion's board of dire | this statement for ectors. I hereby a | ccept the appoin | imeni as reç | registered gistered | |
| SIGNATURE | _\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | | | 3-10- | 99 | } | |
| | Signature, typed of printed name of registered sent | | | t signature require | ed when reinstating) | OCUMNOTO TO | - DATE | DIRECTO | DC IN 42 | i |
| 12. | OFFICERS AND | DELETE | 13. 1.1 TITLE | 1 | ADDITION | S/CHANGES IC | OFFICERS AND | Change | Addition | - 1 |
| TITLE . | DP | DCCC16 | | ĺ | | | | | | |
| NAME | BERNSTEIN, ROBERT | | 1.2 NAME | | | | | | | 1 |
| STREET ADDRESS | 150 S ANDREWS AVE #200 | | I . | ADDRESS | | | | | Ì | |
| CITY-ST-ZIP | POMPANO BEACH FL 33069 | ☐ DELETE | 1.4 CITY-S | T-ZIP | | | | Change | Addition | |
| TITLE | DVS | LI DELETE | 2.1 ππE | | | | | | | |
| NAME | BEEBE, JOHN | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | _150_S_ANDREWS_AVE., #200 | | 2.3 STREET | | | | | | · | _ |
| CITY-ST-ZIP | POMPANO BEACH FL 33069 | - Decigate | 2. 4 CITY-S | IT-ZIP | | | | ☐ Change | Addition | |
| TITLE | DT | ☐ DELETE | 3.1 TITLE | | | | | | C Addition (| |
| NAME | STUART BERNSTEIN | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | 150 S ANDREWS AVE #200 | | 3.3 STREET | l | | | | | | |
| CITY-ST-ZIP | POMPANO BCH FL 33069 | | 3A.CITY-S | T-ZIP | | | | Change | Addition | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | | ☐ Change | ☐ ¥00iii0/i | |
| NAME | | | 4.2 NAME | , | | | | | 1 | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | r-ZIP | | | | | | |
| TITLE | | ☐ DELETE | 5.1 TTLE | Ì | | | | ☐ Change | Addition \ | |
| NAME | <u> </u> | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | } | | 5.3 STREET | | | | | | ļ | |
| CITY-ST-ZIP | | | 5.4 CITY-S | r-ZIP | | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | Change | ☐ Addition | |
| NAME | | | 6.2 NAME | | | | | | + | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver/or/truster/empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: