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Mailing Address

PORT CHARLOTTE FL 33949-5034

PO BOX 5034

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K68488

Principal Place of Business

% JOHN CHARLES HEEKIN

PORT CHARLOTTE FL 33954

18290-D PAULSON DR.

R. S. CONSTRUCTION OF SOUTHWEST FLORIDA, INC.

| | | | | | | | 3. | Date Incorporated or Qualifed | | | *** | |
|------------------------|---|----------------------------|---------------|--------------------------|-----------|--|------------------|--|--------------------|---------------------|------------------------|--|
| | | | | | | | Ш. | 02/20/1989 | | | , | |
| 2. Principal P | Place of Business | 2a, Mailing | Address | | | | | FEI Number | | Ap | plied For | |
| 21 | | 26 | | | | | | 65-0184044 | | No | t Applicable | |
| Suite, Apt. | #, etc. | ├ | pt. #, etc. | | | | 5. | Certificate of Status Desired | • | | Additional | |
| 22 | | 27 | | | | | | | | Fee Re | · | |
| City & Star | te | City & S | State | | | | 6. | Election Campaign Financing | \$ | 5.00 | May Be | |
| 23 | | 28 | | | | | | Trust Fund Contribution | / | dded t | o Fees | |
| Zip | Country Zip Cou | | | | | 6. This corporation owes the current year managine | | | | | _ | |
| 24 | 25 29 30 9. Name and Address of Current Registered Agent | | | | <u>' </u> | | | Personal Property Tax. ✓ Yes No | | | | |
| | 9. Name and Address of Curren | t Registered Ag | ent | 81 | т | Nama | 10. | Name and Address of New Registere | d Agent | ! | | |
| HEE | KIN, JOHN CHARLES | • | | 0' | ' | Name | | • | | | | |
| SUITE C-2 | | | | | 2 | Street Addre | ss (P | P.O. Box Number is Not Acceptable) | | | | |
| 21202 OCEAN BLVD. | | | | | 1 | | | A | | | 11 June 144 | |
| | T CHARLOTTE FL 33952 | | | 83 | 3 | | | | | | | |
| ron | IT CHARLOTTE TE 33932 | | | 84 | ı | City | | ন্ত কৰিবলৈ আইজান বিভাগ কৈ এই জিটাই লিটিছ ইনি কৈ বিভাগ কি কি কিছিল। তাল সংগণ জনতা কৰিবলৈ আইজানিক বিভাগ কৰিবলৈ কিছিল নিৰ্মাণ | 85 | Zip (| odé | |
| | | | | | | • | | F | | · | | |
| agent. I a | to the provisions of Sections 607.050, egistered agent, or both, in the State in familiar with, and accept the obligations. | of Florida. Such (| change was a | uthorized by | / th | named corpor he corporation | ration n's bo | n submits this statement for the purpose open of directors. I hereby accept the app | f chang pintmen | ing its t as reg | registered jistered | |
| SIGNATURE | Signature, typed or printed name of registered ager | t and title if applicable. | (NOTE | : Registered Age | nt s | signature required v | when re | einstating) DATE | | | | |
| 12. | | D DIRECTORS | , | 13. | | | | ADDITIONS/CHANGES TO OFFICERS A | ND DIF | RECTO | RS IN 12 | |
| TITLE | DP | | DELETE | 1.1 TITLE | | | | ST OF MORE | | hange | ☐ Addition | |
| NAME | SMITH, RAY | | | 1.2 NAME | | | | The state of the s | | | | |
| STREET ADDRESS | PO BOX 5034 (N/A)* | | | 1.3 STREE | TΑ | ADDRESS : | | | | | | |
| CITY-ST-ZIP | PORT CHARLOTTE FL 33949-5 | 034 | | 1.4 CITY-S | | ļ | | | ` | | | |
| TITLE | | | DELETE | 2.1 TITLE | ., | | | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | ΠC | hange | Addition | |
| NAME | | | | 2.2 NAME | | | | • | _ | | | |
| STREET ADDRESS | | | | 2.3 STREE | TΔ | INDRESS | | | | | | |
| CITY-ST-ZIP | | | | 2. 4 CITY-5 | | | | | | | | |
| TITLE | | | DELETE | 3.1 TITLE | 31- | ZIF | | | | hange | Addition | |
| NAME | (414), V.Y. | · | | 3.2 NAME | | | | · | ٽ ت | ungo | | |
| STREET ADDRESS | [주향호] | | | 3.3 STREE | T A | DDDECO | | | ٠. | | | |
| CITY-ST-ZIP | | | | | | | | | | | | |
| TITLE | 4-13-4-1-1-1-1 | | DELETE | 3.4. CITY-5 4.1 TITLE | \$1 | ZIP | | | <u> </u> | hande | Addition | |
| NAME | | ' | | 4.1 IIILE | | ļ | | A CONTRACTOR OF THE STATE OF TH | 41 1 <u>11 0</u> | ininge £ | us 🗀 ruduion | |
| STREET ADDRESS | | | | 4.2 NAME | | DDBEes | | | | | | |
| CITY-ST-ZIP | | | | | | | | | | | | |
| TITLE | | | DELETE | 4.4 CITY-S 5.1 TITLE | 1-2 | ZIP | | | | nange | Addition | |
| NAME | | • | | 5.2 NAME | | | | N.O. (1942) | [] O | early c | CI Addition | |
| STREET ADDRESS | | | | 5.3 STREE | TAI | DUBERS | | | | | | |
| | N** | | | 5.4 CITY-S | | 1 | | THE STATE OF THE | | | | |
| CITY-ST-ZIP TITLE | 29-1-42 E- | | DELETE | 6.1 TITLE | 11-2 | - | | | | ongo | | |
| | 95 T.A. | | | 6.2 NAME | | | | | □ CI | range | Addition | |
| NAME STREET ADDRESS | 4 Čitiki | | | | T 4" | DDDEEC | | | | | | |
| STREET ADDRESS | | | | 6.3 STREET | | | | | | | | |
| CITY-ST-ZIP | ertify that the information symplical will | h this filing doc- | not quelif. f | 6.4 CITY-S | | | | 140 07/0\/0\ Flashe Crist | 416 . 41 | 445 . | | |
| indicated (| on this annual report of supplemental. | annual report is t | THE AND ACCUR | rate and tha | t m | nv sianature s | ahali k | 119.07(3)(i), Florida Statutes. I further ce have the same legal effect as if made und Chapter 607, Florida Statutes; and that if | or oath | · that I | am an | |

SIGNATURE:

FILED

Feb 11, 1999 8:00am

Secretary of State

DO NOT WRITE IN THIS SPACE

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