## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # K68308

SOUTH FLORIDA EAR, NOSE AND THROAT CENTER, P.A.

Principal Place of Business Mailing Address						<u> </u>		
3365 BURNS ROAD 3365 BURNS ROAD								
SUITE 203		SUITE 203						
	GARDENS FL 33410	PALM BEACH GARDENS FL 33410			DO NOT WRITE IN THIS SPACE			
US		US			3. Date Incorporated or Qualifed		]	
					02/24/1989	<del></del>	<del></del>	
2. Principal Pl	ace of Business	2a. Mailing Address			4, FEI Number		plied For	
21		26			65-0103471		t Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certifcate of Status Desired	] <b>⊅6./ ∂</b> Fee Re	Additional		
22		City & State		a Sharing Committee Singapore		<del></del>		
City & State		28		Election Campaign Financing Trust Fund Contribution	35.00 Added t			
Zip	Country	Zip	Countr	v	8. This corporation owes the current		3,000	
24	25	29 30	_	•	Personal Property Tax.	Yes	□No	
24]	9. Name and Address of Curren		1		10. Name and Address of New Regi	stered Agent		
			8	1 Name				
HOMISCO INCORPORATION, INC. HONIGMAN MILLER SCHWARTZ AND COHN, P.A.			8:	2 Chaot Ade	dress (P.O. Box Number is Not Acceptable)			
			8	Stieet Aut	diess (F.O. Box Namber is Not Acceptable)		.	
	LAKEVIEW AVENUE SUITE 800		8:	3				
W P	ALM BCH FL 33401			4 00		85 Zip (	Code	
			8	4 City		FL S 2	, ode	
office or n	to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida. Such change was auth	norized b	y the corpora	rporation submits this statement for the purition's board of directors. I hereby accept the	oose of changing its e appointment as re	registered gistered	
SIGNATURE		. IFE A . F. II	alatarad Ac	ont siesetus mani	red when reinstating)	DATE		
12.	Signature, typed or printed name of registered ager	ID DIRECTORS	13.	ent signature requi	ADDITIONS/CHANGES TO OFFICE		PRS IN 12	
TITLE	PST	DELETE	1,1 TITLE		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	☐ Change	☐ Addition	
NAME	JACOBSON, ALAN L.		1.2 NAME					
STREET ADDRESS	3365 BURNS RD #203			ET ADDRESS				
CITY-ST-ZIP	PALM BEACH GARDENS FL 33	3410	1.4 CITY-		•			
TITLE	D	☐ DELETE	2.1 TITLE		,	☐ Change	Addition	
NAME	JACOBSON, ALAN L.		2.2 NAME		· · · · · · · · · · · · · · · · · · ·		}	
STREET ADDRESS	3365 BURNS RD #203		2.3 STRE	ETADDRESS	<b>!</b>		}	
CITY-ST-ZIP	PALM BEACH GARDENS FL 33	3410	2. 4 CITY	-ST-ZIP	The second of th			
TITLE		☐ DELETE	3.1 TITLE			. Change	☐ Addition	
NAME			3.2 NAME	:	·			
STREET ADDRESS			3.3 STRE	ÉT ADDRESS				
CITY-ST-ZIP			3.4. CITY	-ST-ZIP	· · · · · · · · · · · · · · · · · · ·	. <u> </u>		
TITLE		☐ DELETE	4,1 TITLE			☐ Change	☐ Addition	
NAME			4. 2 NAM	E				
STREET ADDRESS			4.3 STRE	ET ADDRESS		•		
CITY-ST-ZIP			4.4 CITY-	SY-ZIP				
TITLE		☐ DELETE	5.1 TITLE			Change	☐ Addition	
NAME			5.2 NAME	1				
STREET ADDRESS				ET ADORESS				
CITY-ST-ZIP			5.4 CITY-		1-2-	<del></del>		
TITLE		☐ DELETÉ	6.1 TITLE			Change	☐ Addition	
NAME			6.2 NAME			• •	1	
STREET ADDRESS				ET ADDRESS				
CITY-ST-ZIP			6.4 CITY-	ST-ZIP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee, empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with a address, with all other like empowered.

SIGNATURE: \_

**FILED** 

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90021 006 \*\*\*150.00