

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # K68248

1. Entity Name
AL-SMITH & SONS., INC.



Principal Place of Business
1054 NW 60TH STREET
MIAMI, FL 33127

Mailing Address
1054 NW 60TH STREET
MIAMI, FL 33127

DO NOT WRITE IN THIS SPACE

**FILED
Mar 13, 2006 8:00 am
Secretary of State**

03-13-2006 90052 012 ***158.75

40028310



03102006 No Chg-P CR2E034 (11/05)

4. FEI Number 65-0103239	Applied For Not Applicable
5. Certificate of Status Desired	<input checked="" type="checkbox"/> \$8.75 Additional Fee/Required

6. Name and Address of Current Registered Agent

SMITH, ALVIN
1054 NORTH WEST 64TH STREET
MIAMI, FL 33127

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. \$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PSTD SMITH, ALVIN 1054 N.W. 60TH STREET MIAMI, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Alvin Smith, president 3/9/06

Date

Daytime Phone #