FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

% ALVIN SMITH

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K68248

1. Corporation Name

Principal Place of Business

% ALVIN SMITH

SIGNATURE

AL-SMITH & SONS., INC.

| 1054 NORTHWEST 60TH STREET MIAMI FL 33127 | | 1054 NORTHWEST 60TH STREET MIAMI FL 33127 | | DO NOT WRITE IN THIS SPACE | | |
|---|--|---|----------------------------|----------------------------|--|---|
| 11111111 TE 3012 | • | mirani i e ovi ei | | | 3. Date Incorporated or Qualifed | |
| | | | | | 02/24/1989 | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| 21 | | 26 | | | 65-0103239 | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | \$8.75 Additional |
| 22 27 | | | | | | Fee Required |
| City & Stat | e | City & State | | | 6. Election Campaign Financing | \$5.00 May Be |
| Zip | Country Zip (| | | | Trust Fund Contribution | Added to Fees |
| | | | | y | 8. This corporation owes the current year I | ntangible XYes □No |
| 24 | 9. Name and Address of Curre | | 30 | | Personal Property Tax. 10. Name and Address of New Registered | 7 |
| | J. Ivanio and reduced of our | one regional rigerie | 81 | Name | | |
| SMITH, ALVIN | | | | 1 | | |
| 1054 NORTH WEST 64TH STREET MIAMI FL 33127 | | | 82 | Street | Address (P.O. Box Number is Not Acceptable) | |
| | | | 83 | 1 | Sec. 18 18 18 18 18 18 18 18 18 18 18 18 18 | CHANGE DY LORD |
| | | | | ļ | | 全国的 。据证据证券的基本 |
| l | | - | 84 | City | F | 85 Zip Code |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | |
| office or n | egistered agent, or both, in the Stat m familiar with, and accept the obli | e of Florida, Such change was aut | thorized by da Statute: | the corp | oration's board of directors. I hereby accept the app | ointment as registered |
| | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered as | gent and title if applicable. (NOTE: F | Registered Age | nt signature i | required when reinstating) DATE | |
| 12. | OFFICERS A | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 |
| TITLE | PSTD | ☐ DELETE | 1.1 TITLE | | 1936 | Change Addition |
| NAME | SMITH, ALVIN | | 1.2 NAME | | | •. |
| STREET ADDRESS | 1054 N.W. 60TH STREET | | 1.3 STREE | TADDRESS | · | • |
| CITY-ST-ZIP | MIAMI FL | | 1.4 CITY-5 | ST-ZIP | · | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | Change Addition |
| NAME | | | 2.2 NAME | | | |
| STREET ADDRESS | | | 2.3 STREE | TADORESS | | |
| CITY-ST-ZIP | | | 2.4 CITY- | ST-ZIP | *. | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | Change Addition |
| NAME | A Company of the Comp | | 3.2 NAME | | | } |
| STREET ADDRESS | | | | TADDRESS | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | The state of the state of |
| CITY-ST-ZIP | | FI pereze | 3.4. CITY- | ST- ZIP | | 473.05-1-1-1 (F. 143.1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change Addition |
| NAME | | • | 4.2 NAME | | | |
| STREET ADDRESS | | | | TADDRESS | | • |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 4.4 CITY- S 5.1 TITLE | T-ZIP | | ☐ Change ☐ Addition |
| NAME | | | 5.1 MILE 5.2 NAME | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Claude Clangingii |
| STREET ADDRESS | | | | TADDRESS | 1. 化基本 | ļ |
| CITY-ST-ZIP | | | 5.4 CITY-S | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | ` | |
| STREET ADDRESS | | | | T ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY-S | | | } |
| | | | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED

Feb 10, 1999 8:00am

Secretary of State

02-10-1999 90062 031 ***158.75