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PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

(0)

| | UVE PARTNERSHIP, INC. | | | | 1444 | | | | | |
|--|--|------------------------------------|---|------------------------------|---------------------------------------|--|-------------|----------|--|--|
| Principal Place of Business Mailing Address | | | | | | , 10212111 019 \$1191 12101 11989 10110 11 | 416 8-211 | | | |
| 3723 EAST C30-A RT. 30A AT SEAGROVE PLAZA SEAGROVE BCH. FL 32459 SEAGROVE BCH. FL 32459 SEAGROVE BCH. FL 32459 | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| US US | | | | | _ | 3. Date Incorporated or Qualified 02/20/1989 | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address 26 | | | | 4. FEI Number 59-2997199 | | | Applied For Not Applicable | |
| Suite, Apt | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional Regulred | |
| City & Stat | е | City & State | · • • • • • • • • • • • • • • • • • • • | | | 6. Election Campaign Financing | | \$5.0 | May Be | |
| Zip | Country | Zip | Coun | try | | Trust Fund Contribution 8. This corporation owes or has possible to the second | | ent year | | |
| 4 | [25] | 29 | 30 | | | Personal Property Tax due Juni | |] Yes | ∐ No | |
| | 9. Name and Address of Curr | rent Registered Agent | | | | 10. Name and Address of New Ro | egistered / | \gent | | |
| | RRETT, MARIE J. | | ' | 31 1 | Name | | | | | |
| 3723 EAST C30-A SEAGROVE BCH. FL 32459 | | | | 32 | Street Add | t Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | Ī | 33 | | | | | | |
| | | | Ī | 74 | City | | FI | 85 Z | p Code | |
| SIGNATURE | Signature, typed or printed name of registered | agent and title if applicable (NOT | E: Registered | | | tion's board of directors. I hereby acce | DATE | | | |
| 12. | | AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFI | CERS AND | DIRECT | | |
| TITLE | PD HARRIS, JACK P. | ☐ DELETE | | 1.1 TITLE | | | | L Unang | e | |
| NAME | 232 S MILTON | | 1 2 NAN | | | | | | | |
| STREET ADDRESS | GLEN ELLYN IL | | 1.3 STR | | · · · · · · · · · · · · · · · · · · · | | | | | |
| CITY-ST-ZIP TITLE | n CLEAN ELLINA K | DELETE | | 1.4 CITY-ST-ZIP 2.1 TITLE | | | | Chano | e Addition | |
| NAME | HARRIS, ELAINE F. | | 2.1 MA | | | | | - Suming | ~ <u> </u> | |
| STREET ADDRESS | 232 S MILTON | | 2.3 STR | | IDRESS | | | | | |
| CITY-ST-ZIP | GLEN ELLYN IL | | 2.4 CIT | | ſ | | | | | |
| TITLE | STD | DELETE | | 3.1 TITLE | | · | | Chang | e Addition | |
| NAME | GARRETT, MARIE J. | | 3.2 NAN | 1E | j | | | • | | |
| STREET ADDRESS | 3723 EAST C30-A | | 3.3 STR | | ORESS | | | | | |
| CITY-ST-ZIP | SEAGROVE BCH FL | | 3.4. CIT | Y-ST- | ZIP | | | | | |
| TITLE | VO | DELETE | 4.1 TITLE | | | | *, | Chang | e 🔲 Addition | |
| NAME | SHURETTE, GARY C. | | 4. 2 NA | ME | | | | | | |
| STREET ADDRESS | 115 VALLEY VIELO LANE | | 4.3 STR | EET AD | DRESS | | | | | |
| CITY-ST-ZIP | INDIAN SPRINGS AL | | 4.4 CITY | /-ST-7 | ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITL | £ | | | | Chang | e 🔲 Additio | |
| NAME | | | 52 NAM | 4E | 1 | | | | | |
| STREET ADDRESS | | | 5.3 STR | FET AD | DRESS | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 in changed, or on an attachment with an address

5 4 CITY-ST-ZIP

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

DELETE

FILED

Apr 27 1998 8:00am

Secretary of State

Change

Addition