## **FÍLE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

PROFIT CORPORATION ANNUAL REPORT

1997

**SIGNATURE:** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Jan 22 1997 8:00am

Secretary of State

813-659-0193

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # K67991

(5)

TRACTOR WORLD EQUIPMENT SALES, INC.

| Principal Plac<br>C/O J. W. FUL<br>13350 HWY 928<br>DOVER FL 3352 | E   | C/O J<br>13350                        | Mailing Address C/O J. W. FULWOOD 13350 HWY 92E DOVER FL 33527 |                                       |                               |               | T TODIJOTTI BILE BILLI LODIJO HOLIO HOLIO HALE DIRIKI OLOH DEGLE DIRIKI |   |                                       |                                   |                   |             |  |
|---|---|---------------------------------------|--|---------------------------------------|-------------------------------|---------------|---|---|---------------------------------------|-----------------------------------|-------------------|-------------|--|
| US  |   |                                       | US   | US                                    |                               |               |   | 3. Date Incorporated or Qualified 02/23/1989  | ed 3a. Date of Last Report 02/01/1996 |                                   |                   |             |  |
|   | Place of Business   | <b>├</b> ──                           | 28. Mailing Address  |                                       |                               |               | 4. FEI Number   |   | Applied                               | d For                             |                   |             |  |
| 21]<br>Suite, Apt. #, etc.  |   |                                       |  | Puite Ant # etc                       |                               |               |   | 59-1589080  | <del></del>                           | <del>-</del> -                    | plicable          |             |  |
| 22  |   |                                       | 27   | Suite, Apt. #, etc.                   |                               |               |   | 5. Certificate of Status Desired  |                                       | \$8.75 Additional<br>Fee Required |                   |             |  |
| City & State  |   |                                       | C  | City & State                          |                               |               | 6. Election Campaign Financing  |   | \$5.00 May Be                         |                                   |                   |             |  |
| 23  |   |                                       | 28   | · · · · · · · · · · · · · · · · · · · |                               |               | Trust Fund Contribution   | Added to Fees   |                                       |                                   |                   |             |  |
| Zip<br>24   | 25  | Country<br>25                         |  | Þ                                     | 30 Co.                        | Country<br>30 |   | 8. This corporation has liability for intangible tax Florida Statutes Yes \( \square\$ Yes \( \square\$ 1 |                                       |                                   |                   |             |  |
|   | 9. Name and   | Address of Curre                      | 29 <br>ent Register  | ed Agent                              |                               |               |   | 10. Name and Address of New Re  |                                       | gent                              | •••••••           |             |  |
| FULV  | WOOD, J. W.   |                                       |  |                                       |                               | 81            | Name  |   |                                       |                                   |                   |             |  |
|   | 60 HWY 92 E<br>ER FL 33527  |                                       |  |                                       |                               | 82            | Street Ad   | dress (P.O. Box Number is Not Acceptab  | le)                                   | ······                            | <del></del>       | <del></del> |  |
| 551   | mit to www.f  |                                       |  |                                       |                               | 83            |   |   |                                       |                                   |                   |             |  |
|   |   |                                       |  |                                       |                               | 84            | City  |   | FL                                    | 85 Zij                            | p Code            |             |  |
| 11. Pursuant  | to the provisions o   | f Sections 607.05                     | 02 and 607.  | 1508. Florida St                      | atutes, the a                 | hove          | -named co   | progration submits this statement for the n   | Urnose of                             | changing                          | ite roz           | nictored    |  |
| office or r   | registered agent, o   | r both, in the Stat                   | e of Florida   | Such change w                         | as authorize                  | o by          | the corpor  | orporation submits this statement for the p<br>ation's board of directors. I hereby accep                 | t the app                             | ointment a                        | ıs regi:          | stered      |  |
| SIGNATURE   |   | er assoph me con                      | ganons on o  | 000011001.0000                        | , i londa şia                 | 10103         | •   |   |                                       |                                   |                   |             |  |
| SIGNATURE   | Signature typed or prince   | dinazir ol registered a               | gent and title it ap   | opticable. (                          | (NOTE: Registere              | d Age         | nt signature rec  | juired when reinstating)  | DATE                                  |                                   |                   |             |  |
| 12.   |   | OFFICERS A                            | ND DIRECTO   |                                       | 13.                           |               |   | ADDITIONS/CHANGES TO OFFIC  | ERS AND                               | DIRECTO                           | ORS IN            | 12          |  |
| TITLE   | D   |                                       |  | ☐ DELET <del>E</del>                  | 1.1 Ti                        | TLE           |   |   |                                       | Change                            | , 🗆               | Addition    |  |
| NAME  | FULWOOD, J.   |                                       |  |                                       | 12 N                          | AME           |   |   |                                       |                                   |                   |             |  |
| STREET ADDRESS  | 13350 HWY 93  | E                                     |  |                                       | 1.3 \$                        | TREET         | ADDRESS   |   |                                       |                                   |                   |             |  |
| CITY-ST-ZIP   | DOVER FL  |                                       |  |                                       | 1.4 0                         | ITY-SI        | r-ZIP   |   |                                       |                                   |                   |             |  |
| TITLE   |   |                                       |  | DELETE                                | 2.1 1                         | TLE           |   |   |                                       | Change                            | , [               | Addition    |  |
| NAME  |   |                                       |  |                                       | 22 N                          | AME           |   |   |                                       |                                   |                   |             |  |
| STREET ADDRESS  |   |                                       |  |                                       | 2.3 \$                        | TREET         | address   |   |                                       |                                   |                   |             |  |
| CHY-SI-7P   |   |                                       |  |                                       | 2 4 0                         | aty-s         | T-ZIP   |   |                                       |                                   |                   |             |  |
| TITLE   |   |                                       |  | DELETE                                | 3.1 11                        |               |   |   |                                       | ☐ Change                          |                   | Addition    |  |
| NAME  |   |                                       |  |                                       | 3.2 N                         | AME           |   |   |                                       |                                   |                   |             |  |
| STREET ADDRESS  |   |                                       |  |                                       | 3.3 \$                        | TREET.        | ADDRESS   |   |                                       |                                   |                   |             |  |
| CITY - ST - ZIP   |   |                                       |  |                                       |                               | ITY - S       |   |   |                                       |                                   |                   |             |  |
| TITLE   |   |                                       |  | DELETE                                | 4.1 T                         |               | +   |   |                                       | Change                            | . [.]             | Addition    |  |
| NAME  |   |                                       |  |                                       | 4. 2 N                        | AME           |   |   |                                       |                                   |                   | ·           |  |
| STREET ADDRESS  |   |                                       |  |                                       |                               | -             | ADDRESS   |   |                                       |                                   |                   |             |  |
| CITY-ST-ZIP   |   |                                       |  |                                       |                               | TY-\$1        |   |   |                                       |                                   |                   |             |  |
| TITLE   | <u> </u>  |                                       | •——  | DELETE                                | 5.1 1                         |               | <del>-</del> " +  |   |                                       | Change                            | , – –             | Addition    |  |
| NAME.   |   |                                       |  |                                       | 5.2 N                         |               | ł   |   |                                       |                                   |                   |             |  |
| STREET ADDRESS  |   |                                       |  |                                       |                               |               | ADDRESS   |   |                                       |                                   |                   |             |  |
| CITY-ST-ZIP   |   |                                       |  |                                       |                               | TY- \$1       | 1   |   |                                       |                                   |                   |             |  |
| TITLE   |   |                                       |  | DELETE                                | 6.1 TI                        |               |   |   |                                       | Change                            | ,                 | Addition    |  |
| NAME  |   |                                       |  |                                       | 6.2 N                         |               | j   |   |                                       |                                   |                   |             |  |
| STREET ADDRESS  |   |                                       |  |                                       | i i                           |               | ADDRESS   |   |                                       |                                   |                   |             |  |
| CITY-ST-ZIP   |   |                                       |  |                                       |                               | TY - \$1      |   |   |                                       |                                   |                   |             |  |
| 14. Ldo herel   | by certify that the in  | nformation supplie                    | ed with this f   | iling does not a                      | ualify for the                | OVO           | antion state  | ed in Section 119.07(3)(i), Florida Statutes  | . I further                           | certify th                        | at the            |             |  |
| informatio<br>Lam an o  | or indicated on this<br>ifficer or director of<br>in Block 12 or Bloc | annual report or<br>the corporation o | supplement<br>or the receive                                   | al annual report<br>er or trustee emp | is true and a<br>powered to e | execu         | rate and th<br>ute this rep   | at my signature shall have the same legal<br>ort as required by Chapter 607, Florida S                    | effect as<br>tatutes; ar              | if made L<br>id that my           | inder o<br>/ name | ath; tha    |  |

SKINATER RECURRED