2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **K67597**

1. Entity Name

BISHOP'S ALUMINUM SERVICE, INC.



FILED Feb 21, 2003 8:00 am Secretary of State

02-21-2003 90829 038 ***150.00

Principal Place of Business 4638 ASHTON RD SARASOTA FL 34233			Mailing Address 4638 ASHTON RD SARASOTA FL 34233									
2. Principal Place of Business				3. Mailing Address							081 0 1011 01 0	
Suite, Apt. #, etc.				Suite, Apt. #, etc.				CHECK HERE IF MAKING CHANGES				
City & State			City & State				4.	4. FEI Number 65-0104466			Applied For Not Applicable	
Zip Country			Zip		try	5.				75 Additional Required		
<u></u>	==-6,-Name	and Address of Current	Registere	d Agent	L	حججت	7	Name and Address of New R	egistere			
MAGLICH, DAVID S ESQ 1515 RINGLING BLVD STE 1000 SUITE 1110						Name Street Addres	s (P.O. B	Box Number is Not Acceptable)			
SARASOTA FL 34236					City				<u> </u>	Zip (Code .	
the obligat SIGNATURE . Fi After	Signature, typed ILE NOW!! r May 1, 200		and title if app			ed office or regis		einstating) 9. Election Campaign Fin Trust Fund Contribution	DAT ancing	<u> </u>	5.00 Ma	uy Be
10.		OFFICERS AND		RS	11.		AC	I DDITIONS/CHANGES TO OFF	ICERS A	ND DIRECT	ORS IN 1	1
TITLE NAME STREET ADDRESS CITY-ST-ZIP	8322 FLAC	IAMES R., JR. GSTAFF WAY A FL 34241		☐ Delete						☐ Char	oge 🗌	Addition 600
TITLE NAME STREET ADDRESS CITY-ST-ZIP		KEITH GON WHEEL DRIVE A FL 34240		☐ Delete						☐ Chan	ige 🔲	Addition
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. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:



2-13-03

Daytime Phone #