## K67341

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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State ofin order to change its registered office or registered agent, or both, in the State
of Florida
1. The name of the corporation: Daniel Nieda + Associate Architects, Inc.
2. The principal office address: 4941 5W 149 COUPT
MIAMI, FLA. 33185
3. The mailing address (if different): SAME
4. Date of incorporation/qualification: 2116/89 Document number: K 67341
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State:
ANDREW J. MARKUS, ESP.
201 SOUTH BISCAYNE BLY.
MAM, FLA. 33/31-4332
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):  DANIEL B. HIEDA
4541 5W 149 cart. (P.O. Box or personal mallbox NOT acceptable)
MIAMI, FEA. 33105
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.
(Signature of an officer chairman of the board)  (Printed or typed name and title)
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.
(Signature of Registered Agent) (Date)
If signing on behalf of arrentity:
(Canacity)

\* \* \* FILING FEE: \$35.00 \* \* \*