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PROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business

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FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K67064

(1)

JOHNSON & PARTNERS, INC.

Mailing Address

## FILED Feb 09 1998 8:00am Secretary of State



| 4908C S.W. 72ND AVENUE<br>MIAMI FL 33155           |  | 4908C S.W. 72ND AVENUE<br>MIAMI FL 33155                               |                               |               |                | DO NOT WRITE IN THIS   | SPACE                             |                                       |  |
|--|--|--|-------------------------------|---------------|----------------|--|-----------------------------------|---------------------------------------|--|
|  |  |  |                               |               |                | 3. Date Incorporated or Qualified 02/15/1989   |                                   |                                       |  |
| 2. Principal Place of Business 2a. Mailing Address |  |  |                               |               |                | 4. FEI Number  | L                                 | Applied For                           |  |
| 1  |  | 26   |                               |               |                | 65-0129566   |                                   | Not Applicable                        |  |
| Suite, Apt. #, etc.                                |  | Suite, Apt. #, etc.  | 27                            |               |                | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required |                                       |  |
| City & State                                       |  | City & State   | 28                            |               |                | 6. Election Campaign Financing  Trust Fund Contribution  | nd Contribution Added to Fees     |                                       |  |
| Zip  | Country<br>25  | Ζιρ<br><b>29</b>   | 30                            | ntry          |                |  | Yes                               | ar Intangiblo                         |  |
|  | 9. Name and Address of Curre   | nt Registered Agent  | ļ                             | 7             |                | 10. Name and Address of New Registered   | Agent                             |                                       |  |
|  | ri Harris Johnson  |  |                               | 81            | Name           |  |                                   |                                       |  |
|  | NB C SW 72 AVENUE<br>NMI FL 33155  |  |                               | 82            | Street Ad      | dress (P.O. Box Number is Not Acceptable)  |                                   |                                       |  |
|  |  |  | İ                             | 83            |                |  |                                   |                                       |  |
|  |  |  |                               | 84            | City           | FL   | 85                                | Zip Code                              |  |
| office or re<br>agent. I as<br>SIGNATURE           | egistered agent, or both, in the State<br>in familiar with, and accept the oblig | of Florida. Such chan <b>ge w</b> at<br>ations of, Section 607.0505, I | s authorized<br>Florida Stati | d by<br>utes. | the corpo      | orporation submits this statement for the purpose or<br>ration's board of directors. I hereby accept the app | f changi<br>pointmer              | ng its registered<br>it as registered |  |
|  | Signature typed or printed name of registered agr                                |  |                               | l Agen        | t signature re | quired when reinstating) DATE  | NIDEC                             | TODO IN 40                            |  |
| 12.  | OFFICERS AN  | D DIRECTORS  DELETE  | 13.<br>1.1 Iff                |               |                | ADDITIONS/CHANGES TO OFFICERS AN   | Cha                               |                                       |  |
| - 1  | - <b>-</b>   |  |                               |               | - 1            |  | LJ Cila                           | inge Aboillon                         |  |
| NAME<br>CARGO ARONGO                               | JOHNSON, DAVID WEARNE<br>4908C S.W. 72ND AVENUE                                  |  | 1.2 NA                        |               | habree         |  |                                   |                                       |  |
| STREET ADDRESS                                     | MIAMI FL   |  |                               |               | NODRESS        |  |                                   |                                       |  |
| CITY-ST-ZIP<br>TITLE                               | DVP  | DELETE   | 1.4 CIT<br>2.1 TIT            |               | - 212          |  | Cha                               | nge Addition                          |  |
| NAME   | JOHNSON, LORI HARRIS   |  | 2.2 NAME                      |               |                |  |                                   |                                       |  |
| STREET ADDRESS                                     | 4908C SW 72ND AVENUE   |  |                               |               | ADDRESS        |  |                                   |                                       |  |
| CITY-ST-ZIP  | MIAMI FL   |  | 2. 4 CI                       |               |                |  |                                   |                                       |  |
| TITLE  |  | DELETE   | 3.1 TIT                       |               |                |  | Cha                               | nge Addition                          |  |
| NAME   |  |  | 3.2 NA                        | M£            | J              |  |                                   |                                       |  |
| STREET ADDRESS                                     |  |  | 3 3 \$18                      | REE1 A        | DDRESS         |  |                                   |                                       |  |
| CITY-ST-ZIP  |  |  | 3.4. CI                       | TY-ST         | - ZIP          |  |                                   |                                       |  |
| TITLE  |  | DELETE   | 4.1 TIT                       | LE            |                |  | Cha                               | nge Addition                          |  |
| NAME   |  |  | 4. 2 NA                       | <b>AME</b>    | İ              |  |                                   |                                       |  |
| STREET ADDRESS                                     |  |  | 4.3 STI                       | REE1 A        | ODRESS         |  |                                   |                                       |  |
| CITY-ST-ZIP  |  |  | 4.4 CI1                       | Y-ST          | ZIP            |  |                                   |                                       |  |
| TITLE  |  | DELETE   | . 5.1 TIT                     | LE            |                |  | Chai                              | nge [_] Addition                      |  |
| NAME   |  |  | 5.2 NA                        | ME            |                |  |                                   |                                       |  |
| STREET ADDRESS                                     |  |  | 5.3 S1F                       | REET A        | DDRESS         |  |                                   |                                       |  |
| CITY-ST-ZIP  |  |  | 5.4 CIT                       |               | ZIP            |  | 110                               |                                       |  |
| TITLE  |  | L DELETE   | 6.1 111                       |               | Ì              |  | L Chai                            | nge L_ Addition                       |  |
| NAME   |  | _  | 6.2 NAI                       |               |                |  |                                   |                                       |  |
| STREET ADDRESS                                     |  | <i>k</i> .   |                               |               | DDRESS         |  |                                   |                                       |  |
| CITY - ST - ZIP                                    | artifu that the information supplied w   | sc a June 1  | 6.4 CIT                       |               |                | in Section 119 07/3)(a) Florida Statutes Liturther ca  | -> f . 4b                         | 46.2 7.4                              |  |

Interesty certain that the information supplied with this limit does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the reserve of fusite empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attechnique with an address.

SIGNATURE:

SIGNATURE: