## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K66329

(9)

ADVANCE TECHNICAL SYSTEMS, INC.

## FILED Apr 14 1998 8:00am Secretary of State

| ristrat   | OL PEOPINIONE GIGILIAN                        | 5, IIIO.          |  |                            |                 | 1 12014 114 1110 2110 1141 1141 1141 114                                  |                                     |
|---|---|-------------------|--|----------------------------|-----------------|---|-------------------------------------|
| Principal Place   | e of Business                                 | Mailing Add       | dress  |                            |                 | r 1801 freis and Britis Stille serie (1816 1811 1814 1                    | råte åråil årari arkit åråte loni   |
| 6167 NW 181 TERR CIR NO.<br>MIAMI FL 33015<br>US  |   |                   | 6167 MW 181 TERR CIR NO.<br>Miami FL 33015<br>US |                            |                 | DO NOT WRITE IN TH  | IS SPACE                            |
|   |   |                   |  |                            |                 | 3. Date Incorporated or Qualified 02/03/1989                              |                                     |
| 2. Principal P  | lace of Business                              | 2a. Mailing       | Address  |                            |                 | 4. FEI Number   | Applied For                         |
| 21  |   | 26                |  |                            |                 | 65-0168680  | Not Applicable                      |
| Suite, Apt.   | #, etc  | Suite, A          | pt. #, etc.                                      |                            |                 | 5. Certificate of Status Desired  | \$8.75 Additional                   |
| 22  |   | 27                |  |                            |                 |   | Fee Required                        |
| City & State  | 9   | City & S          | itate  |                            |                 | 6. Election Campaign Financing  | \$5.00 May Be                       |
| 23  | Country                                       | <b>28</b>         |  | Country                    |                 | Trust Fund Contribution   | Added to Fees                       |
| Žiρ   | <b>—</b>                                      | <del>  - ,</del>  | 3  |                            |                 | 8. This corporation owes or has paid the                                  | current year Intangible             |
| 24  | 25<br>g, Name and Address of Curr             | 29 Pagistered An  |  | 0                          |                 | Personal Property Tax due June 30.  10. Name and Address of New Registers |                                     |
| CA  | SAS, ALEJANDRO                                | our Hogiereren Ag | <u> </u>   | 81                         | Name            | 10. Hame and Address of the Register                                      | 20 Affects                          |
|   |   | TU                |  |                            |                 |   |                                     |
| 6167 NW 181 TERR CIRCLE NORTH<br>MIAMI FL 33015   |   |                   |  | 82                         | Street Ac       | ddress (P.O. Box Number is Not Acceptable)                                |                                     |
| mu  | WHI F E 330 13                                |                   |  | 83                         |                 |   |                                     |
|   |   |                   |  | Li                         |                 |   |                                     |
|   |   |                   |  | 84                         | City            | · F   | 85 Zip Code                         |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                   |  |                            |                 |   |                                     |
| SIGNATURE   |   |                   |  |                            |                 |   |                                     |
|   | Signature, typed or punted name of registered |                   | (NOTE: F   |                            | nt signature re | quired when reinsteting) DATE   |                                     |
| 12.   | OFFICERS A                                    | ND DIRECTORS      | DELETE   | 13.                        |                 | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTORS IN 12  Change Addition |
| TITLE   | CASAS, ALEJANDRO                              | ı                 | DELETE   | 1.1 TOTLE                  |                 |   | Change C Aparron                    |
| NAME  | 6167 NW 181 TERR CR N                         |                   |  | 1.2 NAME                   |                 |   |                                     |
| STREET ADDRESS  | MIAMI FL                                      |                   |  | 1.3 STREET                 | 1               |   | ,1                                  |
| CITY-ST-ZIP<br>TITLE  | DS DS   |                   | DELETE   | 1.4 CITY - S<br>2.1 TITLE  | T-ZIP           |   | Change Addition                     |
| NAME  | CASAS, AYMET                                  |                   |  | 2.7 TITLE<br>2.2 NAME      | i               |   | C Critingo C Agamon                 |
| STREET ADDRESS  | 6167 NW 181 TERR CIR NO                       | 1                 |  | 2.3 STREET                 | ADDOLEC         | -24   | 1                                   |
|   | MIAMI FL                                      | •                 |  |                            | 1               |   |                                     |
| CITY-ST-29P<br>TITLE  | 1114 1171 1 1                                 |                   | DELETE   | 2. 4 CITY - S<br>3.1 TITLE | DI - ZIF        |   | Change Addition                     |
| NAME  |   |                   |  | 3.2 NAME                   | ĺ               |   |                                     |
| STREET ADDRESS  |   |                   |  | 3.3 STREET                 | ADDRESS         |   | 1                                   |
| CITY-ST-ZIP   |   |                   |  | 3.4. CITY- S               |                 |   | ĺ                                   |
| TITLE   |   |                   | DELETE   | 41 TITLE                   |                 |   | Change Addition                     |
| NAME  |   |                   |  | 4. 2 NAME                  | ]               |   |                                     |
| STREET ADDRESS  |   |                   |  | 4.3 STREET                 | ADDRESS         |   |                                     |
| CITY-ST-ZIP   |   |                   |  | 4.4 CITY-S                 |                 |   |                                     |
| TITLE   |   |                   | DELETE   | 5.1 TITLE                  |                 |   | Change Addition                     |
| NAME  |   |                   |  | 5.2 NAME                   | 1               |   | )                                   |
| STREET ADDRESS  |   |                   |  | 5 3 STREET                 | ADDRESS         |   |                                     |
| CITY-ST-ZIP   |   |                   |  | 5.4 City-S                 | - 1             |   |                                     |
| TITLE   |   |                   | DELETE   | 6.1 TITLE                  |                 |   | Change Addition                     |
| NUME  |   |                   |  | 6.2 NAME                   | }               |   |                                     |
| STREET ADDRESS  |   |                   |  | 6.3 STREET                 | address         |   |                                     |
| CITY-ST-ZIP   |   |                   |  | 6.4 CITY-S                 |                 |   |                                     |

14. Thereby certify that the information supplied with this filting does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receipt or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Lejandro CASA3, 4/91

826.7745