

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Jun 11 1997 8:00am  
Secretary of State

<b>PROFIT CORPORATION ANNUAL REPORT 1997</b>		<b>FLORIDA DEPARTMENT OF STATE</b> <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT #** K65392

1. Corporation Name

**L.R.J. REALTY, INC.**

Principal Place of Business

Mailing Address

**1602 ALTON ROAD  
SUITE 360  
MIAMI BEACH, FLORIDA 33139**

**1602 ALTON ROAD  
SUITE 360  
MIAMI BEACH, FLORIDA 33139**

3. Date Incorporated or Qualified

**10-31-90**

3a. Date of Last Report

**5/16/1996**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt #, etc

22 City & State

23 Zip

24 Country

4. FEI Number

**65-0222111**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution

☐

**\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

☐

☐

Yes

No

9. Name and Address of Current Registered Agent

**RAUL CABRERA  
1602 ALTON ROAD  
SUITE 360  
MIAMI BEACH, FLORIDA 33139**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*Raul C. Cabrera* - *Raul C. Cabrera*

*6/5/97*

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DAY

12. OFFICERS AND DIRECTORS

TITLE

**D AZPIRI, LORENZO  
1602 Alton Road  
Suite 360**

**MIAMI BEACH, FLORIDA 33139**

TITLE

**D RACHEL AZPIRI  
1602 ALTON ROAD  
SUITE 360**

**MIAMI BEACH, FLORIDA 33139**

TITLE

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1602 ALTON ROAD  
SUITE 360**

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1602 ALTON ROAD  
SUITE 360**

**MIAMI BEACH, FLORIDA 33139**

TITLE

**D RACHEL AZPIRI  
1602 ALTON ROAD  
SUITE 360**

**MIAMI BEACH, FLORIDA 33139**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

**900002212979  
-06/16/97--01101--005  
\*\*\*165.00**

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Rachel Azpuri*

*4/29/97*

*(305) 579-2182*

Signature and typed or printed name of signing officer or director

Date

Daytime Phone #

CR2E034 (9/96)