

CORPORATION  
ANNUAL REPORT  
**1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matham  
Secretary of State  
DIVISION OF CORPORATIONS

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DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

(p) *http://www.ftp.cba.ac.uk*

|                                                                                                                                                |                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 3. Date Imported or Acquired                                                                                                                   | 3a. Date of Last Report                                    |
| 02/10/1989                                                                                                                                     | 04/21/1994                                                 |
| 4. FBI Number                                                                                                                                  | Applied For                                                |
| 59-2932890                                                                                                                                     | Not Applicable                                             |
| 5. Certificate of Status Desired                                                                                                               | <input type="checkbox"/> \$8.75 Additional<br>Fee Required |
| 6. Election Campaign Financing<br>Type Fund Contribution                                                                                       | <input type="checkbox"/> \$5.00 May Be<br>Added to Fees    |
| 8. The corporation has liability for a deposit has under 10,000 A.<br>Federal Capital <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                            |

|           |            |
|-----------|------------|
| <b>2.</b> | <b>2a.</b> |
| <b>21</b> | <b>26</b>  |
| <b>22</b> | <b>27</b>  |
| <b>23</b> | <b>28</b>  |
| <b>24</b> | <b>29</b>  |
| <b>25</b> | <b>30</b>  |

**9. Name and Address of Current Registered Agent**

HUME, JAMES M.  
6525 GREENLAND ROAD  
JACKSONVILLE FL 32258

|    |                                                 |            |
|----|-------------------------------------------------|------------|
| B1 | 4400                                            |            |
| B2 | Street Address of Payee (Household or Business) |            |
| B3 |                                                 |            |
| B4 | City                                            | FL 85 4400 |

11. The undersigned hereby certifies that the information furnished herein is true and correct, and that the undersigned is not aware of any information that would cause the information furnished herein to be false or misleading. The undersigned further certifies that the information furnished herein is not confidential or proprietary information of the undersigned or any other person, and that the undersigned is not aware of any information that would cause the information furnished herein to be false or misleading.

1000

[illegible][illegible]

**SIGNATURE:**

SIGNATURE AND TYPE (IN PRINTED NAME) OF ISSUING OFFICER ON DND 2900

JAMES M. HUNTER

5/1/95

904 268 4951

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
James B. Mortimer  
Secretary of State  
1900 Bank of America Building  
Tallahassee, Florida 32399-0001

APPROVED  
AND  
FILED

DOCUMENT # K66473

(5)

ROYAL CENTRE ASSOCIATES, INC.

RECEIVED MAY 11 1995

RECEIVED MAY 11 1995  
TALLAHASSEE, FLORIDA

% KTGS REGISTERED AGENT CORP.  
1401 BRICKELL AVE., STE 700  
MIAMI FL 33131

% KTGS REGISTERED AGENT CORP.  
1401 BRICKELL AVE., STE 700  
MIAMI FL 33131

PLEASE PRINT OR TYPE IN BLOCK CAPITALS

|                                                                         |                                                                     |
|-------------------------------------------------------------------------|---------------------------------------------------------------------|
| 3. Date of Appointment                                                  | 3a. Date of Appointment                                             |
| 02/17/1989                                                              | 05/01/1994                                                          |
| 4. Filing Number                                                        | 4a. Filing Number                                                   |
| 65-0123071                                                              |                                                                     |
| 5. Certificate of Status Due and                                        | \$8.75 Additional Fee Required                                      |
| 6. Election Campaign Finance Trust Fund Contribution                    | \$5.00 May Be Added to Fees                                         |
| 8. This corporation has adopted, for adoption has adopted, for adoption | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |

|                         |                     |
|-------------------------|---------------------|
| 2. Name of Corporation  | 2a. Mailing Address |
| 21. Name of Corporation | 26. Mailing Address |
| 22. Name of Corporation | 27. Mailing Address |
| 23. Name of Corporation | 28. Mailing Address |
| 24. Name of Corporation | 29. Mailing Address |
| 25. Name of Corporation | 30. Mailing Address |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

KTGS REGISTERED AGENT CORP.  
1401 BRICKELL AVE.  
STE 700  
MIAMI FL 33131

|                                                    |           |
|----------------------------------------------------|-----------|
| 81. Name                                           | 85. State |
| 82. Street Address, P.O. Box Number or Post Office | FL        |
| 83. City                                           |           |
| 84. Zip                                            |           |

11. I, the undersigned, being a resident qualified person, do hereby certify that the above named corporation is a corporation organized under the laws of the State of Florida, and that the above named person is a resident qualified person, and that the above named person is a resident qualified person, and that the above named person is a resident qualified person.

|                                                                    |                                          |
|--------------------------------------------------------------------|------------------------------------------|
| 12. Name and Address of Registered Agent                           | 13. Name and Address of Registered Agent |
| PST<br>BALAZS, ANDRE T.<br>142 GREENE ST. 4TH FLOOR<br>NEW YORK NY |                                          |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER ON DIVISION

Andre T. Balazs, Pres.

4-12-95

(212) 226-5656

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

SECRET  
TALLAHASSEE

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra H. Montan  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **K68324** (8)

LAKE MARY FAMILY PRACTICE-SCOTT VANLUE, M.D., P.  
A.

Principal Office of Incorporation: C/O LORAN JOHNSON  
215 NORTH EOLA DR.  
ORLANDO FL 32801  
US

Managing Agent: C/O LORAN JOHNSON  
215 NORTH EOLA DR.  
ORLANDO FL 32801  
US

2. Filing Agent's Office: 2a. Mailing Address:

21. Filing Agent's Office: 26. Mailing Address:

22. Filing Agent's Office: 27. Mailing Address:

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48. Filing Agent's Office: 53. Mailing Address:

3. Type of Corporation: **LLC**  
02/24/1989 05/01/1994

4. Filing Agent: **59-2932744**

5. Certificate of State Deed: **\$8.75 Additional Fee Required**

6. Election Campaign Contribution: **\$5.00 May Be Added to Filing**

7. Has corporation been voluntarily dissolved? **X**

8. Name and Address of Current Registered Agent

9. Name and Address of New Registered Agent

81. Name: **VANLUE, SCOTT**

82. Street Address: **4106 W LAKE MARY BLVD, STE 215**

83. City: **LAKE MARY FL 32746**

84. State: **FL**

85. Zip: **32746**

12. Filing Agent's Office: 13. Filing Agent's Office:

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44. Filing Agent's Office: 45. Filing Agent's Office:

45. Filing Agent's Office: 46. Filing Agent's Office:

SIGNATURE: *Scott VanLue* **SCOTT VANLUE, PRES**

(407) 333-1550

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
**1995**



FLORIDA DEPARTMENT OF STATE  
TAMARA P. MORTIMER  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
SIGNED

15

DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **K68869**

(2)

1. 4 4 1 6 2 5 3 11 8

**HOLLYWORLD, INC.**

\* STEVEN W. LUCAS  
 214 TIMBERCOVE CIRCLE  
 LONGWOOD FL 32779

% STEVEN W. LUCAS  
214 TIMBERCOVE CIRCLE  
LONGWOOD FL 32779

3. 02/24/1989

05/01/1994

4. REPAIRMENT  
NOT APPLICABLE

[illegible]

5.  $\lim_{n \rightarrow \infty} \frac{1}{n} \sum_{k=1}^n f\left(\frac{k}{n}\right) = \int_0^1 f(x) dx$

**\$8.75 Additional  
Fee Required**

**B.**

**\$5.00 May Be**  
**Added to Entry**

[illegible]

g. Name and Address of Current Registered Agent

LUCAS, STEVEN W.  
214 TIMBERCOVE CIRCLE  
LONGWOOD FL 32779

10. Name and Address of New Registered Agent

|    |                 |                                    |
|----|-----------------|------------------------------------|
| 81 | NAME            | DANIEL LUCAS                       |
| 82 | CURRENT ADDRESS | 4102 E. 10th Avenue - New York, NY |
| 83 |                 | 214 TIMBERCREEK CIRCLE             |
| 84 | HOMEWORK        | FL 85 3229                         |

11. *Consider the function  $f(x) = \frac{1}{x^2}$ . The graph of  $f(x)$  is shown below. The area under the curve  $y = f(x)$  from  $x = 1$  to  $x = 4$  is shaded. Find the area of the shaded region.*

I have Lucas

Down Buccas

4095

12  
PDS  
LUCAS, STEVEN W.  
214 TIMBERCOVE CIRCLE  
LONGWOOD FL

13. ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 11/11/01 BY SP-6 BTJ/STP

VIP ID

१०

James Burns  
314 - Timberline rd Circle  
Lewes, Del 33779

14. The fact that the defendant's conduct was not the cause of the victim's death is not a defense to the charge of murder. The defendant's conduct was the cause of the victim's death because the defendant's conduct was the cause of the victim's death.

**SIGNATURE:**

*Chas. Kline* Donec lures.

✓ 1/30/73

(10) 6, 8, 2, 2, 3