FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # K64366

1. Corporation Name

VENTECH INTERNATIONAL CORP.

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90222 007 ***150.00



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|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------|----------------------------|--------------|
| Principal Place of Business | Mailing Address | Mailing Address 108284640454 STREET: STE-230 JUBB 17-23156 | | | an, a.g., a.a., s.s., w | |
| KINGS FE GOISE(| | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | 3. Date Incorporated or Qualifed 02/09/1989 | | |
| 2. Principal Place of Business | 2a. Mailing Address | | | 4. FEI Number | Ap | plied For |
| 696 SAN REMON VALLE | EY BLED | | | APPLIED FOR | | t Applicable |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 5 Gertifcate of Status Desired | \$8.75 A | |
| 340 | 27 | | | 5. Contribute of Gallage Booker | Fee Re | ` |
| City & State DANVILLE CA | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 Added to | |
| Zip Country | Zip | Count | У | 8. This corporation owes the current year | Intangible | _ |
| 24 94526 25 H.C. | 29 | 30 | | Personal Property Tax. | Yes | □No |
| 9. Name and Address of C | Surrent Registered Agent | | <u> </u> | 10. Name and Address of New Register | ed Agent | |
| KEPTINDON/EPIC/P | | 8 | Name C | CORPORATION SYSTEM | | |
| LEST SWATTON BERTALET | ESTA. | 8 | | | , | |
| MILANI FLASASSI | <i>1</i> 444 4 | L | 1 | <u> 200-</u> SOUTH <u>PINE ISLAN</u> | <u>ID_ROAD_</u> | |
| appraint & May 100 | | 8 | 3 | 'سد | | \ |
| | • • | 8 | 4 City | | 85 Zip (| Code |
| | | | P | LANTATION | 333 | 324 |
| 11. Pursuant to the provisions of Sections 60 office or registered agent, or both, in the agent. I am familiar with, and accept the | State of Florida, Such change was au | thonzed D | v tne comoratio | oration submits this statement for the purpose in's board of directors. I hereby accept the ap | pointment as reg | gistered |
| SIGNATURE | | ick (| uskey. | Asst. VP | -19-9 | <u> 19</u> |
| Signature typed or printed name of registe | | | ent signature required | | ALIB DIDECTO | 7 |
| | RS AND DIRECTORS DELETE | 13. | | ADDITIONS/CHANGES TO OFFICERS | Change | Addition |
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| NAME LITTIMATE | - CTE 010 | 1.2 NAM | 1 | NDREW MUNRO | መመ ኃሳቲቱ | j |
| 1 | STE 210 | | I . | 65 RONCESVALLES AVE.; SU | | |
| CITY-ST-ZIP MIAMI FL 33156 | DELETE | 1.4 CITY- | | ORONTO, ONTARIO, CANADA | <u>M6R 2M8</u> ☐ Change | Addition |
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| STREET ADDRESS | | 5.3 STRE | ET ADDRESS | | | |
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| OTDEET ADDRESS | • • | 6.3 STRE | ET ADDRESS | | | ļ |
| 36.2 (a. 1967) - 1. (b. 1967) - 1. (c. 1967) | · ; | 6.4 CITY | er 710 | | | - 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to exertife this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attackment with an appress, with a other like empowered.

SIGNATURE: