SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 1, 1996.
AMOUNT DUE ON OR BEFORE 8/1/96: $225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: $375.)

PROFIT CORPORATION ANNUAL REPORT
1996

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
96 DEC 23 PM 4:04
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # K64108

1. Corporation Name
International Planning & Research
123 Lakeshore DR #1945
No. Palm Beach, FL. 33408

Principal Place of Business / Mailing Address
Same

3. Date Incorporated or Qualified: 2-8-89
3a. Date of Last Report: 1995

2. Principal Place of Business
21 123 Lakeshore Dr
Suite, Apt. # etc.
22 1945
City & State
23 N. Palm Beach, FL.
Zip 24 33408 Country 25 PBC

2a. Mailing Address
26 123 Lakeshore Dr
Suite, Apt. #, etc.
27 1945
City & State
28 N. Palm Beach FL.
Zip 29 33408 Country 30 PBC

4. FEI Number: 65-0176980 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☑ $8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ $5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent
DANIEL CORBETT
14253 U.S. HIGHWAY ONE
JUNO BEACH, FL
33408

10. Name and Address of New Registered Agent
81 Name ~~J.C. ALLEN~~ JAN ALLEN
82 Street Address (P.O. Box Number is Not Acceptable) ~~123 Lakeshore Dr~~ 123 LAKESHORE DR #1945
83 ~~#1945~~ N. Palm Bch, FL 33408
84 City ~~N. Palm Beach~~ FL 85 Zip Code ~~33408~~

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: Jan Allen — JAN ALLEN (Typed or printed name of registered agent and title, if applicable) (NOTE: Registered Agent signature required when reinstating) — DATE: 12.23.96

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ DELETE: PRESIDENT / JEREMY C. ALLEN / 123 LAKESHORE DR #1945 / N. PALM BEACH, FL 33408	11 TITLE / 12 NAME / 13 STREET ADDRESS / 14 CITY-ST-ZIP: ☐ Change ☐ Addition — REINSTATEMENT 96
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ DELETE: TREASURER/SECRETARY / JAN ALLEN / 123 LAKESHORE DR #1945 / N. PALM BEACH, FL 33408	21 TITLE / 22 NAME / 23 STREET ADDRESS / 24 CITY-ST-ZIP: ☐ Change ☐ Addition — 12/23 PW
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ DELETE	31 TITLE / 32 NAME / 33 STREET ADDRESS / 34 CITY-ST-ZIP: ☐ Change ☐ Addition — 300002037963--9 -12/26/96--01005--018 ****225.00 ****225.00
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ DELETE	41 TITLE / 42 NAME / 43 STREET ADDRESS / 44 CITY-ST-ZIP: ☐ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ DELETE	51 TITLE / 52 NAME / 53 STREET ADDRESS / 54 CITY-ST-ZIP: ☐ Change ☐ Addition — 300002037963--9 -12/26/96--01005--019 ****158.75 ****158.75
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ DELETE	61 TITLE / 62 NAME / 63 STREET ADDRESS / 64 CITY-ST-ZIP: ☐ Change ☐ Addition

CR2E034 (3/96)

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: J. C. Allen — J. C. ALLEN (SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR) — 7/21/96 (Date) — 407 694 6901 (Daytime Phone #)