## - FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 1. Corporation Name

(6)

| AALFA  | INSURANCE CONSULTANT   | 13, ING.  |  |                               |                           |   |                          |                               |   |
|--|--|---|--|-------------------------------|---------------------------|---|--------------------------|-------------------------------|---|
| Principal Plac                                     | Mailing Address  | Address   |  |                               |                           | INI NINI NINI   | i BIBII BIBII 8153       | \$                            |   |
| 7175 S.W. 8TH ST.<br>SUITE 203                     |  | 7175 S.W. 8TH ST.<br>SUITE 203  |  |                               | DO NOT WRIT               | F IN THIS.  | SPACE                    |                               |   |
| MIAMI FL 33144 MIAMI FL 33144                      |  |   |  |                               |                           | 3. Date Incorporated or Qualified   |                          |                               |   |
|  |  |   |  |                               | `                         | 02/07/1989  |                          |                               |   |
| 2. Principal Place of Business 2a. Mailing Address |  |   |  |                               |                           | 4. FEI Number   |                          | qA(X)                         | plied For                               |
| 21   |  | 26  |  |                               |                           | 65-0097639  |                          | No                            | t Applicable                            |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.   |  |                               |                           | 5. Certificate of Status Desired  |                          | \$8.75                        |   |
| 22   |  | 27  |  |                               |                           |   |                          | Fee Re                        |   |
| City & Stat  | e  | City & State  |  |                               | '                         | <ol> <li>Election Campaign Financing<br/>Trust Fund Contribution</li> </ol> | П                        | \$5.00<br>Added t             |   |
| Zip  | Country  | Zip Country   |  |                               |                           | This corporation owes or has p  |                          |                               |   |
| 24   | 25   |   | 10   |                               | '                         | Personal Property Tax due Jun   |                          |                               | No                                      |
| 27   | 9. Name and Address of Currer  |   |  |                               | 10                        | 0. Name and Address of New R  | egistered                | Agent                         |   |
| AL   | FARO, JACQUELINE   |   | 81   | Name                          | 9                         | ****  |                          |                               |   |
|  | 75 S.W. 8TH ST.  |   | 82   | Street                        | t Address                 | (P.O. Box Number is Not Accepta   | ble)                     |                               |   |
|  | ITIE 203   |   | 83   |                               |                           | ·   |                          |                               | - · · · · · · · · · · · · · · · · · · · |
| MIN  | AMI FL 33144   |   |  |                               |                           |   |                          |                               | 20 da                                   |
|  |  |   | 84   | 1                             |                           |   | FL                       | 85 Zip (                      |   |
| 11. Pursuant office or agent. I a                  | to the provisions of Sections 607.050<br>registered agent, or both, in the State<br>am familiar with, and accept the oblig | 12 and 607.1508, Florida Statutes<br>of Florida. Such change was au<br>ations of, Section 607.0505, Flori | s, the above<br>thorized by<br>ida Statute | name<br>the co                | d corporat<br>rporation's | ion submits this statement for the sboard of directors. I hereby acce       | purpose or<br>pt the app | f changing its<br>ointment as | s registered<br>registered              |
| SIGNATURE  | Signature, typed or printed name of registered age   | ent and title if applicable. (NOTE:   | Registered Acc                             | nt signatu                    | re required wh            | nen reinstating)  | DATE                     |                               | <del></del>                             |
| 12.  |  |   | 13.  |                               |                           | ADDITIONS/CHANGES TO OFF  | CERS AND                 | DIRECTOR                      | S IN 12                                 |
| TITLE  | PSD  | DELETE 1.1  |  | 1.1 TITLE                     |                           |   |                          | Change                        | Addition                                |
| NAME   | ALFARO, JACQUELINE   |   | 1.2 NAME                                   |                               |                           |   |                          |                               |   |
| STREET ADDRESS                                     | 2420 S.W. 135TH AVE.   |   | 1,3 STREET                                 | ADDRESS                       |                           |   |                          |                               |   |
| CITY-ST-ZIP  | MIAMI FL 33175   |   | 1.4 CITY - S                               | IT-ZIP                        |                           |   |                          |                               | 1141.00                                 |
| TITLE  |  | DELETE  | 2.1 TITLE                                  |                               |                           |   |                          | ∐ Change                      | Addition                                |
| NAME   | <b>■</b> **  |   |  | 2.2 NAME                      |                           |   |                          |                               |   |
| STREET ADDRESS                                     |  |   | 2.3 STREET ADDRESS                         |                               | 5                         |   |                          |                               |   |
| CITY - ST - ZIP                                    |  |   | -  | 2. 4 CITY-ST-ZIP<br>3.1 TITLE |                           |   |                          | Change                        | Addition                                |
| TITLE  |  | [_] precer  | 3.2 NAME                                   |                               |                           |   |                          | c.nange                       |   |
| NAME   |  |   | 3.3 STREET                                 | ADDESS                        | .                         |   |                          |                               |   |
| STREET ADDRESS CITY - ST - ZIP                     |  |   | 3.4. CITY-                                 |                               |                           |   |                          |                               |   |
| TITLE  |  |   | 4.1 TITLE                                  |                               |                           |   |                          | Change                        | Addition                                |
| NAME   |  |   | 4. 2 NAME                                  |                               |                           |   |                          |                               |   |
| STREET ADDRESS                                     |  |   | 4.3 STREET                                 | ADDRESS                       | ;                         |   |                          |                               |   |
| CITY - ST - ZIP                                    |  |   | 4.4 CITY-5                                 | ST-ZIP                        |                           |   |                          |                               |   |
| TITLE  |  | ☐ DELETE  | 5.1 TITLE                                  |                               |                           |   |                          | Change                        | Addition                                |
| NAME   |  |   | 5.2 NAME                                   |                               |                           |   |                          |                               |   |
| STREET ADDRESS                                     |  |   | 5.3 STREE                                  |                               | 6                         |   |                          |                               |   |
| CITY - ST - ZIP                                    |  | TI perese   | 5.4 CITY - 5                               | ST-ZIP                        |                           |   |                          | Change                        | Addition                                |
| TITLE  |  | ☐ DELETE  | 6.1 TITLE                                  |                               |                           |   |                          | LI MANGE                      |   |

STREET ADDRESS

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate ancignating signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute his report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an advises.

CR2E034 (10/97)

**FILED** 

Jan 29 1998 8:00am

Secretary of State