FILED . FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00 Apr 13 1998 8:00am **PROFIT** ELORIDA DEPARTMENT OF STATE CORPORATION > Sandra BrMortham . ANNUAL REPORT Secretary of State Secretary of State DIVISION OF CORPORATIONS 1998 OCUMENT # (6)K63718 TANK AVENUE MARKETING, INC. ncipal Place of Business Mailing Address 4700 Ashuard a 428 BRICKELL AVENUE 1428 BRICKELL AVENUE JTH FLOOR 97H FLOOR CINCINNATI OH 45241 DO NOT WRITE IN THIS SPACE :: FL 33131 MIAMI FL 93131 3. Date Incorporated or Qualified 02/07/1989 2. Principal Place of Business 2a. Mailing Address Applied For APPLIED FOR 31-1586472 4700 ASHWOOD DRIVE 4700 Ash Not Applicable Suite Apt. #, etc Suite, Apt. #, etc \$8.75 Additional 5. Certificate of Status Desired SUITE 200 200 Fee Required 22 27 City & State City & State \$5.00 May Be 8. Election Campaign Financing 23 CINCINNATI, CINCINNAL OH Trust Fund Contribution Added to Fees Zip Country Country 8. This corporation owes or has paid the current year Intangible 24 45241 USA 25 29 30 USI Personal Property Tax due June 30. Yes Yes Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 61 Name SOUTH FLORIDA REGISTERED AGENTS, INC. LITTMAN, ERIC.P. 1428-BRICKELL-AVENUE-Street Address (P.O. Box Number is Not Acceptable) 200 EAST LAS OLAS BOULEVARD 8TH-FLOOR-83 MIAM! FL 33131 **SUITE 1900** City FORT LAUDERDALE Zip Code 33301 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and tella if applicable. (NOTE: Registered Agent agneture required when reinstating) DATE 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. DELETE Change Addition TITLE 1.1 TITLE PRESIDENT LITTMAN, ERIC P NAME 1.2 NAME STEPHEN ROSEDALE 1428 BRICKELL AVENUE 4700 ASHWOOD DRIVE, CINCINNATI, OH 45241 STREET ADDRESS 1.3 STREET ADDRESS SUITE 200 MIAMI FL 33131 CITY-ST-ZIP 1.4 CITY-ST-ZIP □ DELETE Change **X** Addition 21 TITLE TITLE TREASURER NAME 2.2 NAME STEVE WILDER STREET ADDRESS 2.3 STREET ADDRESS 4700 ASHWOOD DRIVE, SUITE 200 JITY-ST-ZIP 2 4 CITY-ST-ZIP CINCINNATI, OH 45241 AME DELETE Change Addition 3.1 TITLE VICE PRESIDENT 3.2 NAME JACK FICKS FREET ADDRESS 3.3 STREET ADDRESS 4700 ASHWOOD DRIVE, SUITE 200 Y-ST-ZIP 3.4. CITY-ST-ZIP CINCINNATI, OH 45241 DELETE Change Addition 'LE 4.1 TITLE SECRETARY/VP. ME 4. 2 NAME RONALD WILHEIM NEET ADDRESS 4.3 STREET ADDRESS 4700 ASHWOOD DRIVE, SUITE 200 Y-ST-ZIP 4.4 CITY-ST-ZIP CINCINNATI, OH 45241 DELETE Addition £ 5.1 TITLE 5.2 NAME T ADDRESS 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP ST-Z#P DELETE Change Addition 61 TITLE 6.2 NAME

6.3 STREET ADDRESS

nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an flicer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

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NATURE: STEPHEN ROSEDALE, PRESIDENT

or on an attachment with an address.

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