

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

05 MAY 18 AM 10:15

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Matheson
Secretary of State
Tallahassee, Florida 32399-0001

APPROVED
AND
FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

05 MAY 18 AM 10:15

DOCUMENT # K63414

(2)

THE RAGE - A BEAUTY SPOT INC.

% TRACY ESPEUT-TEIXEIRA - DELETE
8990 TAFT STREET
PEMBROKE PINES FL 33024

% TRACY ESPEUT-TEIXEIRA - DELETE
8990 TAFT STREET
PEMBROKE PINES FL 33024

21 SAME ADDRESS

26 SAME ADDRESS

3. 02/06/1989
4. 65-0172351

3a. 05/20/1994

\$8.75 Additional
Fee Required

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

TEIXEIRA, FLAVIO A.
8990 TAFT STREET
PEMBROKE PINES FL 33024

10. Name and Address of New Registered Agent

81. MICHAEL S. KRAPES
82. 8990 TAFT ST
83. PEMBROKE PINES
84. FL 33024

Michael S. Krapes
MICHAEL S. KRAPES
PRESIDENT

3/20/95

D
ESPEUT, TRACY
8890 TAFT STREET
PEMBROKE PINES FL
D
TEIXEIRA, FLAVIO A.
8990 TAFT STREET
PEMBROKE PINES FL

DELETE

DELETE

PRESIDENT D
MICHAEL S. KRAPES
6345 B SW 22 CT
MIAMI, FL 33023

SIGNATURE:

Michael S. Krapes
MICHAEL S. KRAPES
PRESIDENT 3/20/95 205-951-0050

5 FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K64180 (8)

1. Corporation Name:
ENLIGHTENED NEON, INC.

Principal Place of Business:
**4480 107 CIRCLE NORTH
CLEARWATER FL 34622-5034**

Mailing Address:
**4480 107 CIRCLE NORTH
CLEARWATER FL 34622-5034**

**APPROVED
AND
FILED**

NOV 19 AM 10:15

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: **02/07/1989** 3a. Date of Last Report: **04/13/1994**

4. FEI Number: **59-2970863** Applied For: ☐ Not Applicable: ☐

5. Certificate of Status Desired: ☐ **\$8.75 Additional Fee Required**

6. Election (Corporate Financing): ☐ **\$5.00 May Be Added to Fees**

8. This Corporation has liability for intangible tax under 22-1001(1)? ☐ Yes ☒ No

2. Principal Place of Business: 2a. Mailing Address:
21. State: ☐ 26. State: ☐
22. City & State: 27. City & State:
23. City & State: 28. City & State:
24. City & State: 25. City & State: 29. City & State: 30. City & State:

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MARTIN, E SNOW JR
200 LAKE MORTON DRIVE
LAKELAND FL 33801**

81. Name:
82. Street Address (P.O. Box Number, if Not Applicable):
83. City:
84. City:
85. State: **FL**

11. I, the undersigned, being a duly qualified officer or director of the corporation named herein, do hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief, and that the corporation is duly organized under the laws of the State of Florida, and that the corporation is in good standing with the State of Florida.

Signature:

**D
GEORGES, CHRISTOPHER
2657 44TH ST. S.
GULFPORT FL**

**D
GETRAJDMAN, ALEXANDER
2393 ISLANDER COURT
PALM HARBOR FL**

**T
GEORGES, CAROL
2657 44TH ST SO
GULFPORT FL**

13. Additional Information: ☐ Change ☐ Addition

14. Name: ☐ Change ☐ Addition

15. Name: ☐ Change ☐ Addition

16. Name: ☐ Change ☐ Addition

17. Name: ☐ Change ☐ Addition

18. Name: ☐ Change ☐ Addition

19. Name: ☐ Change ☐ Addition

20. Name: ☐ Change ☐ Addition

21. Name: ☐ Change ☐ Addition

22. Name: ☐ Change ☐ Addition

SIGNATURE:

Alexander Getrajdman
SIGNATURE AND PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-15-95

813-572-7816

