

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Sep 01, 1999 8:00 am**  
**Secretary of State**

09-01-1999 90009 047 \*\*\*150.00

**DOCUMENT # K63260**

1. Corporation Name

**M R K CONCRETE, INC.**

Principal Place of Business

750 W LUMSDEN RD  
BRANDON FL 33511  
US

Mailing Address

750 W LUMSDEN RD  
BRANDON FL 33511  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**04/06/1989**

4. FEI Number

**59-2947672**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional

Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year  
Intangible Personal Property. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21. Suite, Apt. #, etc.

26. Suite, Apt. #, etc.

22. City & State

27. City & State

23. Zip

Country

28. Zip

Country

24.

25.

29.

30.

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CURRY, CLIFTON C JR**  
**750 W LUMSDEN RD**  
**BRANDON FL 33511**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

**FL**

85. Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PSD** ☐ DELETE  
NAME **KRESTZINGER, MICHAEL**  
STREET ADDRESS **23110 STATE ROAD 54**  
CITY-ST-ZIP **LUTZ FL 33549**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (5/99)

0083756

K63266  
611645-90009-47

LAW OFFICES  
**CURRY & ASSOCIATES, P.A.**

LA VIVA PROFESSIONAL CENTER  
750 WEST LUMSDEN  
BRANDON, FLORIDA 33511  
(813) 653-2500  
FACSIMILE (813) 689-0242

CLIFTON C. CURRY, JR.  
C. COLE JEFFRIES, JR.  
DANIEL W. KING  
FRANK J. NIVERT

*Reply to:*  
*P. O. Box 1143*  
*Brandon, FL 33509-1143*

August 27, 1999

Secretary of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32399

Re: 1999 Profit Corporation Annual Report  
for M R K Concrete, Inc.  
FEI Number: 59-2947672


Dear Sir/Madam:

Enclosed please find the fully executed 1999 Annual Report for the above-referenced corporation, along with our firm check in the amount of \$150.00 for the filing fee.

Per my telephone conversation with your office, I am hereby notifying you that we did not receive a "FIRST NOTICE" for the 1999 Annual Report. Therefore, at your direction, we are only submitting the original filing fee with this report.

If you have any questions, please do not hesitate to contact me.

Sincerely,

  
Lynn A. Barfield  
Corporate Paralegal

/lab

Enclosure: 1999 Profit Corporation Annual Report  
Check #039479 for \$150.00 filing fee