

2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 03, 2004 08:00 AM
Secretary of State

DOCUMENT # K63015 1. Entry Name SOUTHLAND FIRE SPRINKLER COMPANY	
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Principal Place of Business 1753 SPRING CREEK DR SARASOTA, FL 34239 US	Mailing Address 1753 SPRING CREEK DR SARASOTA, FL 34239 US
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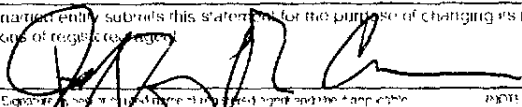
04282004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number 65-0172944	Applied For ☐ No Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent CARSON, JEFFREY R. 1753 SPRING CREEK DR SARASOTA, FL 34239
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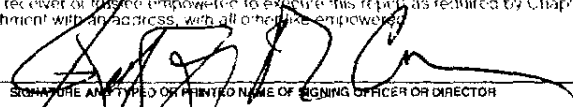
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IN THIS SPACE**

8. I, the above named entity, submit this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.	
SIGNATURE 	DATE 4/29/04

FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00	9. Election Campaign Financing First Fund Contribution ☐	\$5.00 May Be Added to Fees	U00000145908 05/03/04-80044-015 150.00
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10. OFFICERS AND DIRECTORS	
NAME STREET ADDRESS CITY-STATE-ZIP	P CARSON, JEFFREY R 1753 SPRING CREEK DR SARASOTA, FL 34239
NAME STREET ADDRESS CITY-STATE-ZIP	VST CARSON, LOIS M 1753 SPRING CREEK DR SARASOTA, FL 34239
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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director or the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 of this report, or on an attachment with an address, with all other like empowerments.	
SIGNATURE: 	DATE 4/29/04