

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Suzanne B. Martinez  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

**DOCUMENT # K62579**

**(3)**

1. Corporation Name

**CRAGO REALTY CORP.**

**95 MAY -1 PH 3:21**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

Principal Place of Business  
**512 LAKE SHORE DR.  
MAITLAND FL 32751**

Mailing Address  
**512 LAKE SHORE DR.  
MAITLAND FL 32751**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**01/31/1989**

3a. Date of Last Report  
**09/22/1994**

2. Previous Fiscal Year End

2a. Mailing Address

4. FEI Number  
**65-0100002**

Applied For  
Not Applicable

21. State Apt # etc.

26. State Apt # etc.

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

22. City & State

27. City & State

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

23. Zip

28. Zip

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

24. City

29. City

30. City

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CRAGO, JUDITH  
512 LAKE SHORE DR.  
MAITLAND FL 32751**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

**FL**

85. Zip Code

11. Pursuant to the provisions of Sections 607.02(2) and 607.1504, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.03(2), Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Registered Agent in Charge)

(Signature of Registered Agent or Registered Agent in Charge)

41

12. OFFICERS AND DIRECTORS

13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE  
NAME  
STREET ADDRESS  
CITY & STATE  
2. TITLE  
NAME  
STREET ADDRESS  
CITY & STATE  
3. TITLE  
NAME  
STREET ADDRESS  
CITY & STATE  
4. TITLE  
NAME  
STREET ADDRESS  
CITY & STATE  
5. TITLE  
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STREET ADDRESS  
CITY & STATE  
6. TITLE  
NAME  
STREET ADDRESS  
CITY & STATE  
7. TITLE  
NAME  
STREET ADDRESS  
CITY & STATE  
8. TITLE  
NAME  
STREET ADDRESS  
CITY & STATE

**PD  
CRAGO, JUDITH T  
512 LAKE SHORE DR.  
MAITLAND FL 32751**

1. TITLE  
NAME  
STREET ADDRESS  
CITY & STATE  
2. TITLE  
NAME  
STREET ADDRESS  
CITY & STATE  
3. TITLE  
NAME  
STREET ADDRESS  
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7. TITLE  
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STREET ADDRESS  
CITY & STATE  
8. TITLE  
NAME  
STREET ADDRESS  
CITY & STATE

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14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.03(2)(b) Florida Statutes. Further, I certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it would under penalty that I am an officer or director of this corporation or the person or persons empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 or changed or on an attachment with an address.

**SIGNATURE:**

*Judith Brock Crago*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/27/95 107-260-8667**  
Telephone Number

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CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Suzanne B. Martinez  
Secretary of State  
City of Tallahassee, Florida 32399

DOCUMENT # **K63465** (4)  
1. Corporation Name:  
**RON SHEPHERD PAINTING CONTRACTOR, INC.**

APPROVED  
JAN 13 1996

OFFICE OF THE SECRETARY OF STATE  
JAN 13 1996

RECEIVED  
JAN 13 1996

Principal Place of Business: **4084 SUNRISE FARMS ROAD  
1805 KILLARN CIRCLE  
MIDDLEBURG FL 32068**  
Mailing Address: **4804 SUNRISE FARMS ROAD  
1805 KILLARN CIRCLE  
MIDDLEBURG FL 32068  
US**

DO NOT WRITE IN THIS SPACE

|                                                 |  |                      |  |                                                                                 |  |                                                        |  |
|-------------------------------------------------|--|----------------------|--|---------------------------------------------------------------------------------|--|--------------------------------------------------------|--|
| 2. Principal Place of Business                  |  | 2a. Mailing Address  |  | 3. Date Incorporated or Qualified<br><b>01/27/1989</b>                          |  | 3a. Date of Last Report<br><b>05/01/1994</b>           |  |
| 21. State: <b>FL</b>                            |  | 26. State: <b>FL</b> |  | 4. FEI Number<br><b>59-2929183</b>                                              |  | Applied For<br><input type="checkbox"/> Not Applicable |  |
| 22. City & State                                |  | 27. City & State     |  | 5. Certificate of Status Desired <input type="checkbox"/>                       |  | <b>\$8.75 Additional Fee Required</b>                  |  |
| 23. City & State                                |  | 28. City & State     |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> |  | <b>\$5.00 May Be Added to Fees</b>                     |  |
| 24. City                                        |  | 25. State            |  | 29. City                                                                        |  | 30. State                                              |  |
| 9. Name and Address of Current Registered Agent |  |                      |  | 10. Name and Address of New Registered Agent                                    |  |                                                        |  |

**SHEPHERD, RONALD L.  
4084 SUNRISE FARMS ROAD  
MIDDLEBURG FL 32068**

81. Name  
82. Street Address (P.O. Box Number is Not Acceptable)  
83.  
84. City **FL** 85. Zip Code

11. Pursuant to the provisions of Sections 607.0702 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

| 12. OFFICERS AND DIRECTORS |                                                                                                                                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| OFFICER                    | PD<br>NAME: <b>SHEPHERD, RONALD L.</b><br>STREET ADDRESS: <b>4084 SUNRISE FARMS ROAD</b><br>CITY, ST, ZIP: <b>MIDDLEBURG FL</b>      | 1. OFFICER                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| OFFICER                    | VD<br>NAME: <b>SHEPHERD, RONALD L., JR.</b><br>STREET ADDRESS: <b>4048 SUNRISE FARMS ROAD</b><br>CITY, ST, ZIP: <b>MIDDLEBURG FL</b> | 2. OFFICER                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| OFFICER                    | TSD<br>NAME: <b>SHEPHERD, MARY E.</b><br>STREET ADDRESS: <b>4084 SUNRISE FARMS ROAD</b><br>CITY, ST, ZIP: <b>MIDDLEBURG FL</b>       | 3. OFFICER                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| OFFICER                    | VD<br>NAME: <b>DEAN, DANNY</b><br>STREET ADDRESS: <b>6110 SABRE DRIVE</b><br>CITY, ST, ZIP: <b>JACKSONVILLE FL</b>                   | 4. OFFICER                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| OFFICER                    |                                                                                                                                      | 5. OFFICER                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| OFFICER                    |                                                                                                                                      | 6. OFFICER                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 19.07, Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate, and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or liquidator designated to oversee this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 1 of Block 13 of a changed or of an additional filing with an address.

SIGNATURE:

*Ronald L. Shepherd*  
SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Mary E. Shepherd*  
SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*5-195*  
SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR