## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

|  | ANNUAL REPORT 1997                    |                                       | Secretary of State DIVISION OF CORPORATIONS |                                    |   | Secretary of State                |  |   |                          |
|--|---------------------------------------|---------------------------------------|---|------------------------------------|---|-----------------------------------|--|---|--------------------------|
|  | MENT #                                | K61613                                | }   | (1)                                | , <u>, ,,</u>                           |                                   |  |   |                          |
|  | & MORALES,                            |                                       |   |                                    |   |                                   |  |   |                          |
|  |                                       |                                       |   |                                    |   |                                   |  |   |                          |
| Principal Place  | n of Business                         |                                       | Mailing                                     | Addrace                            | *************************************** |                                   |  |   |                          |
| Principal Place of Business Mailing Address  5401 W. KENNEDY BLVD 5401 W. KENNEDY BLVD |                                       |                                       |   |                                    | l                                       |                                   |  |   |                          |
| SUITE 1011 SUITE 1011  |                                       |                                       |   | ••                                 |   |                                   |  |   |                          |
| TAMPA FL 336   | 09                                    |                                       | TAMPA F                                     | L 33609-2450                       |   |                                   | 3. Date Incorporated or Qualified  | 3a. Date of Last                                      | Renort                   |
|  |                                       |                                       |   |                                    |   |                                   | 01/26/1989   | 03/12/1996  |                          |
| 2. Principal Place of Business   |                                       |                                       | 2a. Mailing Address                         |                                    |   |                                   | 4. FEI Number  |   | pplied For               |
| Suite, Apt. #, etc.  |                                       |                                       | Suite, Apt. #, etc.                         |                                    |   |                                   | 59-2928109   | CO 75   | ot Applicable            |
| 22 Sune, Apr.  | #, etc.                               | Suite, Apt. #, etc.                   |   |                                    |   | 5. Certificate of Status Desired  | 1 1  | Additional lequired                                   |                          |
| City & State   | 0                                     |                                       |   | S State                            |   |                                   | 6. Election Campaign Financing   |   | May Be                   |
| 23   |                                       |                                       | 28  |                                    |   |                                   | Trust Fund Contribution  | Added Added   | to Fees                  |
| Zip  | ļ <sub>1</sub>                        | country                               | Zip   |                                    | Coun                                    | try                               | 8. This corporation has liability for  |   | s. 199.032,              |
| 24   | 25 25                                 | Address of Curre                      | 29<br>t Registered                          | Agent                              | 30                                      |                                   | Florida Statutes  10. Name and Address of New Re   | Xes No  |                          |
| VES  | SEL, ROBERT L                         |                                       |   |                                    | 10                                      | 1 Name                            |  |   |                          |
| 5401 W KENNEDY BLVD  |                                       |                                       |   |                                    |   | Street Ad                         | dress (P.O. Box Number is Not Acceptat   | nte)  |                          |
| STE 1011   |                                       |                                       |   |                                    | [                                       |                                   | diggs (1.0. Dox Manbor 15 Not Modephal   |   |                          |
| TAMPA FL 33609   |                                       |                                       |   |                                    | 8                                       | 13                                |  |   |                          |
|  |                                       |                                       |   |                                    | 8                                       | 14 City                           |  | <b>85</b> Zip   | Code                     |
| 44 D   | to the proviologo a                   | I Canting CO7 050                     | 2 and CO7 160                               | no Florida State                   | uton the elec                           | No pomod on                       | receipting authority this statement for the  | FL 3  | ite renistered           |
| office or r  | egistered agent, o                    | r txith, in the State                 | of Florida. Su                              | ch change was                      | authorized                              | by the corpor                     | rporation submits this statement for the pation's board of directors. I hereby acce  | pt the appointment a                                  | s registered             |
|  | m tamiliar with, an                   | d accept the oblig                    | ations or, Sect                             | 1001 607 0505, F                   | riorida Statu                           | (es.                              |  |   |                          |
| SIGNATURE  | Signature typed or princ              | ed name of registered ap              |   |                                    | <del></del>                             | Agent signature req               | ulred when reinstating)  | DATE  |                          |
| 12.  | P                                     | OFFICERS AN                           | D DIRECTORS                                 | S DELETE                           | 13.                                     | r 1                               | ADDITIONS/CHANGES TO OFFICE  | CERS AND DIRECTO  Change                              |                          |
| TITLE<br>NAME  | VESSEL, ROBI                          | FRT I                                 |   |                                    | 1.1 TITL<br>1.2 NAM                     |                                   |  | <u> П спапус</u>                                      | L Addition               |
| STREET ADDRESS   | 5401 W. KENN                          |                                       |   |                                    | ľ                                       | EET ADDRESS                       |  |   |                          |
| CITY-ST-ZIP  | TAMPA FL                              | (351 3515)                            |   |                                    |   | (-ST-ZIP                          |  |   |                          |
| TITLE  | VPS                                   |                                       |   | DELETE                             | 21 TITL                                 | <del></del>                       |  | Change  | Addition                 |
| NAME   | MORALES, DA                           |                                       |   |                                    | 22 NAN                                  | 16.                               |  |   |                          |
| STREET ADDRESS   | 5401 W KENN                           | edy blyd                              |   |                                    | 23 STA                                  | EET ADDRESS                       |  |   |                          |
| CITY-SI-ZIP  | TAMPA FL                              |                                       |   | nevere                             |   | Y-ST-ZIP                          |  | Change  | Addition                 |
| TITLE  |                                       |                                       |   | DELETE                             | 3.1 THTL<br>3.2 NAA                     |                                   |  | LI Criange  | ריין אינטוווטנות רייין   |
| NAME<br>STREET ADDRESS   |                                       |                                       |   |                                    | 1                                       | EET ADDRESS                       |  |   |                          |
| CITY-ST-ZP   |                                       |                                       |   |                                    |   | Y · ST · ZIP                      |  |   |                          |
| TITLE  | · · · · · · · · · · · · · · · · · · · |                                       |   | DELETE                             | 4.1 TITL                                |                                   |  | ☐ Change  | Add:tion                 |
| NAME   |                                       |                                       |   |                                    | 4. 2 NA                                 | ME                                |  |   |                          |
| STREET ADDRESS   |                                       |                                       |   |                                    | 4.3 STR                                 | eet address                       |  |   |                          |
| CITY-ST-ZIP  |                                       |                                       |   | DELETE                             |   | (-ST-ZIP                          |  | Change  | Addition                 |
| DILE   |                                       |                                       |   | ☐ DELETE                           | 5.1 T/TL<br>5.2 NAA                     |                                   |  | L.J Gridrige  | ☐ MUURROII               |
| NAME<br>STREET ADDRESS   |                                       |                                       |   |                                    |   | EET ADDRESS                       |  |   |                          |
| CITY-ST-ZIP  |                                       |                                       |   |                                    |   | Y-ST-ZIP                          |  |   |                          |
| TITLE  |                                       |                                       |   | DELETE                             | 6.1 T(T)                                |                                   |  | Change  | Addition                 |
| NAME   |                                       |                                       |   |                                    | 6.2 NAN                                 | AE                                |  |   |                          |
| STREET ADDRESS   |                                       |                                       |   |                                    | 6.3 STR                                 | EET ADDRESS                       |  |   |                          |
| CITY-ST-ZIP  | <u> </u>                              |                                       |   |                                    |   | Y-ST-ZIP                          |  | A. 8  | 1 AL -                   |
| <ol><li>14. I do here<br/>information</li></ol>  | by certify that the i                 | information supplies annual report or | id with this filir<br>supplemental          | ng does not qua<br>Innual report j | alify for the 6                         | exemption state<br>ocurate and th | led in Section 119.07(3)(i). Florida Statute<br>hat my signature shall have the same leg<br>port as required by Chapter 607, Florida | es. I further certify that<br>all effect as if made u | at the<br>nder oath; tha |

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Jan 30 1997 8:00am