

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 APR 19 AM 8:34

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # K61502

(6)

1. Corporation Name

COSMOPOLITAN DESIGN CORP.

Principal Place of Business

% JONATHAN H WARNER  
175 N.W. FIRST AVE 11TH FLOOR  
MIAMI FL 33128  
US

Mailing Address

% JONATHAN H WARNER  
175 N.W. FIRST AVE 11TH FLOOR  
MIAMI FL 33128  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

01/24/1989

3a. Date of Last Report

03/17/1994

4. FEI Number

65-0208315

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 198 (1)(2)  
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 100 S.E. 2nd Street

Suite, Apt. #, etc.

22 17th floor

City & State

23 Miami, FL

24 33131

Country

2a. Mailing Address

26 100 S.E. 2nd Street

Suite, Apt. #, etc.

27 17th floor

City & State

28 Miami, FL

29 33131

Country

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

100 S.E. 2nd Street

83 17th floor

84 City  
Miami

FL

85 Zip Code  
33131

9. Name and Address of Current Registered Agent  
WARNER, JONATHAN H  
175 N.W. FIRST AVE  
11TH FLOOR  
MIAMI FL 33128-8835

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and filer (underwriter)

(NOTE: Registered Agent signature required after 1/1/95)

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME                | STREET ADDRESS     | CITY - ST - ZIP |
|-------|---------------------|--------------------|-----------------|
|       | DPV                 |                    |                 |
|       | AGOSTINI, PIERRE J. | 3526 N MIAMI AVE.  | MIAMI FL        |
|       | ST                  |                    |                 |
|       | AGOSTINI, PIERRE J. | 3526 N. MIAMI AVE. | MIAMI FL        |
|       |                     |                    |                 |
|       |                     |                    |                 |
|       |                     |                    |                 |
|       |                     |                    |                 |
|       |                     |                    |                 |
|       |                     |                    |                 |
|       |                     |                    |                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 14 TITLE | 15 NAME | 16 STREET ADDRESS | 17 CITY - ST - ZIP | Change                   | Addition                 |
|----------|---------|-------------------|--------------------|--------------------------|--------------------------|
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing was voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Pierre De Agostini  
DPV

02/14/1995

205-624-6766