**FILED** 

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90103 042 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## **DOCUMENT # K61196**

1. Corporation TOTAL IN	WESTMENT OF SEBASTIAN	N, INC.						
							( CICKI OHUK CICH U	( <b>8</b> )( <b>8</b> )(8)
Principal Place of Business Mailing Address								
9880 OAK TRAIL 9880 OAK TRAIL SEBASTIAN FL 32976 SEBASTIAN FL 32976								
PERMOTINA LE 253/0						DO NOT WRITE IN THIS SPACE		
						3. Date Incorporated or Qualifed 01/26/1989		
2. Principal Place of Business 2a. Mailing Address			Idress			4. FEI Number	Ap	plied For
21 26						59-2937425	· No	t Applicable
Suite, Apt. i	<del></del>	Suite, Apt. #, etc.			5 Certificate of Status Desired	\$8.75 A		
27						5. Certifcate of Status Desired	Fee Re	quired
			City & State		·	6. Election Campaign Financing	\$5.00	May Be
28						Trust Fund Contribution	Added t	o Fees
Zip	Country	Zip		Country		8. This corporation owes the current year	Intangjole	_
24	25	29	30	<u> </u>		Personal Property Tax.	☑ Yes	□No
	9. Name and Address of Current	Registered Ager	nt	81		10. Name and Address of New Registere	d Agent	
MANDENOODDE DENE C					Name			
VANDEVOORDE, RENE G.				82	Street Add	dress (P.O. Box Number is Not Acceptable)		
1327 NORTH CENTRAL AVENUE SEBASTIAN FL 32958								
SED/	45 HAIN FE 32930			83				
				84	City		85 Zip C	Code
					<u> </u>	F		
office or re	to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat	of Florida. Such ch	ange was auth	orizea ov	the corporat	poration submits this statement for the purpose ion's board of directors. I hereby accept the app	pointment as re	gistered
SIGNATURE			WOTE: D-		at atamatura reactiv	red when reinstating) DATE		
12.	Signature, typed or printed name of registered agent OFFICERS ANI		(NOTE RE	13.	it signature requi	ADDITIONS/CHANGES TO OFFICERS	AND DIRECTO	RS IN 12
TITLE	DP OF FIGURE AND		DELETE	1.1 TITLE			☐ Change	☐ Addition
NAME	CHAPIN, KENNETH L.			1.2 NAME				
STREET ADDRESS	9880 OAK TRAIL			1.3 STREET ADDRESS				
	SEBASTIAN FL			1.4 CITY-ST-ZIP				
CITY-ST-ZIP TITLE	DELETE		DELETE	2.1 TITLE			Change	Addition
NAME			2.2 NAME					
STREET ADDRESS					T ADDRESS	•		ļ
				2. 4 CITY-5				
CITY-ST-ZIP			DELETE	31 TITLE			☐ Change	☐ Addition
NAME				3.2 NAME				
STREET ADDRESS				3.3 STREE	T ADDRESS			
CITY-ST-ZIP				3.4. CITY-5	+			
TITLE			DELETE	4,1 TITLE			☐ Change	Addition
NAME				4. 2 NAME				
STREET ADDRESS				4,3 STREE	T ADDRESS			
CITY-ST-ZIP				4.4 CITY-S	T-ZIP			_
TITLE			DELETE	5.1 TITLE			☐ Change	Addition
NAME				5.2 NAME				
STREET ADDRESS				5,3 STREE	TADDRESS			
CITY-ST-ZIP				54 CITY-S	T-ZIP			
TITLE			DELETE	6.1 TITLE			☐ Change	☐ Addition
NAME			i	6.2 NAME				
STREET ADDRESS				6,3 STREE	TADDRESS			
CITY-ST-ZIP	li			6.4 CITY-S	IT-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

561-664.3940