FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

Principal Place of Business

K60991

(2)

Mailing Address

ANITA L. SIZEMORE, INTERIOR DESIGN, INC.

| % ANITA L SIZEMORE 402 W. 15TH STREET LYNN HAVEN FL 32444 | | 402 W. | % ANTA L. SIZEMORE 402 W. 15TH STREET LYNN HAVEN FL 32444-3716 | | | | 9 | Date Inc | orografio | V or Oue | dified | l ga De | ote of Las | et Da | oort |
|---|---|--|--|----------------------------|-------|--------------|---------------------------------------|---------------------------|--------------------------|----------------------|---------------|--------------------------------|-----------------------------|-------------------|-------------------------|
| | | " | | | | | | | | | | ate of Last Report /10/1996 | | | |
| 2. Principal Plac | o of Rusiness | 2a. Maili | ng Address | | | | 4 | . FEI Num | | ***** | | 1 441 | بالمريدر | | lied For |
| 21 | 26 | | | | | | 59-2 | 39297 | | | | | | Applicable | |
| Suite, Apt. #, 22 | 27 | | | | | 5 | I & Certificate of Status Desired I I | | | | | | 75 Additional e Required | | |
| City & State | | 28 City | & State | | | | 6 | i. Election Trust Fu | Campaignd Contril | | cing | | | | lay Be Fees |
| Zip | Country | Zip | | Coun | try | | 8 | . This cor | oration h | nas liabi | | | | ers. | 199.032, |
| 24 | 25 | 29 | 4 | 30 | | | | Florida S | | 4 N | | Yes [| | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 9. Name and Address | of Current Registered | Agent | £ | ıπ | Name | |). Name a | na Adare | 88 OI N | ew Heg | ISTOREC | Agent | | |
| | IORE, ANTA L. | | | | | | | | | | | , | | | <u></u> |
| | /. 15TH STREET HAVEN FL 32444 | | | [8 | 12 | Street A | Address (| (P.O. Box I | lumber is | Not Ac | ceptabl | le) | | | |
| LIFT | INTER TE DETT | | | ε | 13 | | | | | | | · | | | |
| | | | | | 14 | City | ···· | | | | | | 85 | Zip C | ode |
| | | | | | | | | | | | | FL | | | |
| office or regi | the provisions of Section istered agont, or both, in familiar with, and accept | the State of Florida. Su | ich change was | authorized | by | the corp | d corporation s | ion submite board of c | this state lirectors. | ement fo I hereby | or the procep | urpose o t the app | f changir ointment | ng its t as re | registered egistered |
| SIGNATURE 500 | riahan, typica or protect assert of t | og stered agent and litte if appli | cable (NO | TE: Reg stered | Agen | nt signature | e required whe | en reinstating) | | | | DATE | | | |
| 12. | OFFI | CERS AND DIRECTOR | | 13. | | | | ADDITIO | IS/CHAN | GES TO | OFFIC | ERS AND | | | IN 12 |
| I | D | | ☐ DELETE | 11111 | E | | | | | | | | Chan | ige | Addition |
| | SIZEMORE, ANITA | _ | | 1.2 NAM | - | | 1 | | | | | | | | |
| • | 402 W. 15TH STREET | | | 1 | | address | | | | | | | | | |
| CHY-ST-ZIP TITLE | LYNN HAVEN FL | | DELETE | 1.4 City 2.1 Titl | | '- ZIP | | | | | | | Chan | ine | Addition |
| NAME | | | Land Decemb | 2.1 IIIL | | | ļ | | | | | | La Ondi | ığc | AGG//IG/ |
| STREET ADDRESS | | | | | | ADDRESS | | | | | | | | | |
| CITY - S1 - ZIP | | | | 2. 4 CIT | | | | | | | ~. | | | | |
| 7014 | | | DELETE | 3.1 TITE | | | | | | | | | Char | ige | Addition |
| NAME | | | | 3.2 NAN | ŧΕ | | | | | | | | | | |
| STREET ADDRESS | | | | 3.3 STR | EET A | address | | | | | | | | | |
| CITY S1-200 | | | | 3.4 CIT | | T-ZIP | | | | | | | | | |
| TILE | | | DELETE | 4.1 TIT). | | | | | | | | | Char | ige | ■ Addition |
| NAME | | | | 4. 2 NA | | | | | | | | | | | |
| STHEET ADDRESS | | | | | | ADDRESS | | | | | | | | | |
| CHY-ST-Z# | | | DELETE | 44 CITY 51 TITL | | -ZIP | | | | | | | Char | 10e | Addition |
| TITLE NAME | | | - Precent | 5 2 NAA | | | | | | | | | L. VI401 | ıβu | - rodilibit |
| STREET ADORESS | | | | | | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY | | | | | | | | | | | |
| TITLE | | | DELETE | 6.1 T(T) | | | | | | | | | Char | nge | Addition |
| NAME | | | | 6.2 NAN | Æ | | 1 | | | | | | | | |
| STREET ADDRESS | | | | 6.3 STR | EET , | ADDRESS | | | | | | | | | |
| CITY - ST - 7IP | | | | 6.4 C(T) | | | | | | | | | | | |
| information i Lam an offic | certify that the information indicated on this armust er or director of the corp Block 12 or Block 18 if o | report or supplemental poration or the receiver | annual report is or trustee empo | true and ad wered to ex | ccu | rate and | d that my : | signature s | shall have | the sar | ne lega | l effect a | s if made | e und | er oath; tha |

SIGNATURE:

4-28-97 904-365.8113

FILED

May 08 1997 8:00am

Secretary of State