FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # K 66975 1. Entity Name
LITTLE FIELD ELECTRIC, INC.



FILED May 05, 2003 8:00 am Secretary of State 05-05-2003 91802 018 ***150.00

| DO NOT WRITE IN THIS SPACE 1104203 | | | | | | | |
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|--|--|--|--|--|--|--|--|--|
| 2. Principal Place of Bu | usiness | 3. Mailing Address | ME | | | | | |
| 905 22. Suite, Apt. #, etc. | NV. W. | Suite, Apt. #, etc. | ME | DO NOT WRITE IN THIS SPACE | | | | |
| PALMETTO | , FL. | City & State | | 4. FEI Number 65 - 0093076 | Applied For Not Applicable | | | |
| 34221 | Country | Zip | Country | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | | |
| | | 1 | | 7. Name and Address of Current Registered | l Agent | | | |
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| | DO NOT W | | Street Address (| Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | IN THIS SI | ACE. | City Zip Code | | | | | |
| And the second second second | | | City | FL | Zip Code | | | |
| the obligations of re | | | g its registered office or register NOTE: Registered Agent signature required | ed agent, or both, in the State of Florida. I am fa | amiliar with, and accept | | | |
| | May 1 Fee is \$150.00 | and are it application. | TOTES HOGISTER OF A GOVERNOR FOR THE STATE OF THE STATE O | | | | | |
| After Ma | ay 1, Fee is \$550.00 ded UBR is \$61.25 e to Florida Department o | of State | | 9. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be Added to Fees | | | |
| 10. | OFFICERS AND | r draw and annually | | | | | | |
| 777 | SIDENT HARD LITT HARD AV V -METTO FL | EFIELD U. . 34221 | TITLE NAME: STREET ADDRESS CITY:ST: ZIP. | | | | | |
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| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS - CHY-ST-ZIP | | | | | |
| 12. I hereby certify that indicated on this re | the information supplied wit port or supplemental report i | h this filing does not qualify s true and accurate and th | for the exemption stated in Se at my signature shall have the | ction 119.07(3)(i), Florida Statutes. I further cert same legal effect as if made under oath; that I a | ify that the information m an officer or director | | | |