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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **K59888**

1. Corporation Name

ADVANTAGE INSURANCE GROUP, INC.

| Principal Place          | e of Business                                 | Mailing Address                        | Mailing Address         |   | 4 10 110 111 1 10 10 11 12 12 12 12 12 12 12 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13                |             |                |
|--------------------------|---|--|-------------------------|---|--|-------------|----------------|
| 740 CS MILITARY TRAIL    |   | P.O. BOX 180535                        | CASSELBERRY FL 32714    |   |  |             |                |
| PO BOX 1096              |   |  |                         |   | DO NOT WRITE IN THIS SPACE   |             |                |
| WEST PALM BEACH FL 33415 |   | US                                     | US                      |   | 3. Date Incorporated or Qualifed   |             |                |
| US                       |   |  |                         |   | 01/20/1989   |             |                |
| 2 Principal P            | lace of Business                              | 2a. Mailing Address                    |                         |   | 4. FEI Number  |             | Applied For    |
| <b>⊢</b> ·               |   | 26                                     | <u>⊢</u> , •            |   | 65-0096888   |             | Not Applicable |
| Suite, Apt.              | #, etc.                                       | Suite, Apt. #, etc.                    |                         |   |  | \$8.75      | Additional     |
| 22                       |   | 27                                     | 27                      |   | 5. Certificate of Status Desired   | Fee f       | Required       |
| City & Stat              | <u> </u>                                      | City & State                           | City & State            |   | 6. Election Campaign Financing   | \$5.0       | May Be         |
|                          |   | 28                                     |                         |   | Trust Fund Contribution  | Adde        | d to Fees      |
| Zip Country              |   | Zip                                    | F-1                     |   | 8. This corporation owes the current year In   |             | <b></b> 1      |
| 24                       | 25  |  | 30                      |   | Personal Property Tax.   | Yes         | □No            |
|                          | 9. Name and Address of Cu                     | rrent Registered Agent                 | 81                      | Name  | 10. Name and Address of New Registered   | Agent       | <del></del>    |
| VICE                     | ERY, MARK A.                                  |  | 6'                      | Name  |  |             |                |
|                          | SPRING LAKE HILLS DRIVE                       |  | 82                      | 82 Street Address (P.O. Box Number is Not Acceptable) |  |             | <del></del>    |
|                          | AMONTE FL 32714                               |  | 83                      | <u> </u>  |  |             |                |
| ALIA                     | AMONIE FL 327 14                              |  | 83                      |   |  |             |                |
| 1                        |   |  | 84                      | City  | FL   | 85 Zi       | p Code         |
|                          |   | 4500 51 14 61 4                        | - 40                    |   | •  | - changing  | ite registered |
| office or o              | egistered agent or both in the S              | itate of Florida. Such change was au   | ithorized by            | the corporate   | poration submits this statement for the purpose of<br>ion's board of directors. I hereby accept the appo | intment as  | registered     |
| agent. I a               | m familiar with, and accept the o             | bligations of, Section 607.0505, Flor  | ida Statutes            | ).  |  |             |                |
| SIGNATURE                |   |  | ~:======                |   | ed when reinstating) DATE  | <del></del> |                |
| 12,                      | Signature, typed or printed name of registers | S AND DIRECTORS                        | 13.                     | nt signature require                                  | ADDITIONS/CHANGES TO OFFICERS AT   | ND DIRECT   | TORS IN 12     |
| TITLE                    | D   | □ DELETE 1.1                           |                         |   |  | ☐ Change    |                |
| NAME                     |   |  | 1.2 NAME                |   |  |             |                |
| STREET ADDRESS           |   |  | 1.3 STREET ADDRESS      |   |  |             |                |
| CITY-ST-ZIP              | PALM CITY FL 34990                            |  | 1.4 CITY-S              | T-ZIP   |  |             |                |
| TITLE                    |   |  | 2.1 TITLE               |   |  | Change      | e Addition     |
| NAME                     | MARK A. VICKERY                               |  | 2.2 NAME                |   |  |             |                |
| STREET ADDRESS           |   |  | 2.3 STREE               | TADDRESS  |  |             |                |
| CITY-ST-ZIP              |   |  | 2. 4 CITY-              | ST-ZIP  |  |             |                |
| TITLE                    | ☐ DELETE 3.1                                  |  | 3.1 TITLE               |   |  | Change      | je 🗌 Addition  |
| NAME                     | 3.2   |  | 3.2 NAME                |   |  |             |                |
| STREET ADDRESS           |   |  | 3.3 STREE               | T ADDRESS   |  |             |                |
| CITY-ST-ZIP              | <u> </u>                                      |  | 3.4. CITY-5             | ST-ZIP  |  |             |                |
| TITLE                    |   | DELETE 4.11                            |                         |   |  | ☐ Chang     | ge 🗋 Addition  |
| NAME                     |   |  | 4. 2 NAME               |   |  |             |                |
| STREET ADDRESS           |   |  | i i                     | T ADDRESS   |  |             |                |
| CITY-ST-ZIP              |   | —————————————————————————————————————— | 4.4 CITY-S              | T-ZIP   |  | []Chana     | ne Addition    |
| TITLE                    |   |  | 5.1 TITLE<br>5.2 NAME   |   |  | Chang       | € □ Wagingu    |
| NAME                     |   |  | 1                       | T + DOGGE00   |  |             |                |
| STREET ADDRESS           |   |  |                         | TADORESS  |  |             |                |
| CITY-ST-ZIP              |   |  | 5.4 CITY-S<br>6.1 TITLE | 11-ZIP  |  | ☐ Chang     | e Addition     |
| TITLE                    |   | ☐ DELETE                               | 6.1 TITLE               |   |  | LJ Chang    | .v [] Addition |
| NAME                     | İ   |  | 0 Z 10 UNC              | - 1   |  |             |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP