2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# K59519

FILED Apr 23, 2008 Secretary of State

Entity Name: BANKERS' BANCORPORATION OF FLORIDA, INC.

	Principal Place	e of Business:	New Prince	New Principal Place of Business:	
S15 CRES	SCENT EXECU	JTIVE CT			
AKE MA	RY, FL 32746	US			
Current N	Mailing Addre	ss:	New Maili	ing Address:	
PO BOX 9 .AKE MA	958423 RY, FL 327958	3423 US			
El Number	r: 59-2927007	FEI Number Applied For (() FEI Number Not App	licable () Certificate of Status Desired ()	
Name and	d Address of	Current Registered Age	nt: Name and	Address of New Registered Agent:	
S15 CRES SUITE 40	P, JAMES H III SCENT EXECU 0 RY, FL 32746	JTIVE CT			
	e named entity te of Florida.	submits this statement fo	r the purpose of changing	its registered office or registered agent, or both	
SIGNATU					
	Electro	nic Signature of Registere	ed Agent	Date	
lection Ca	ampaign Financir	ng Trust Fund Contribution ().		
FFICER	S AND DIREC	TORS:	ADDITION	NS/CHANGES TO OFFICERS AND DIRECTO	
itle: lame: .ddress: city-St-Zip:	TRANTER, JOI 2400 S.E. MOI	NTEREY RD, STE 200	Title: Name: Address: City-St-Zip:	() Change () Addition	
itle: ame: ddress: ity-St-Zip:	MCKILLOP, JA 615 CRESCEN	NT EXECUTIVE CT STE 400	Title: Name: Address: City-St-Zip:	() Change () Addition	
itle.	BRYANT, GRE		Title: Name: Address:	() Change () Addition	
lame: ddress:		SHORE BLVD., STE 150 3607	City-St-Zip:		
itle: lame: .ddress: bity-St-Zip: itle: lame: .ddress: bity-St-Zip:	TAMPA, FL 33	0607) Delete I L GLER STREET		D (X) Change () Addition KEIR, BRUCE M 2400 N COMMERCE PARKWAY, STE 200 WESTON, FL 33326	
ame: ddress: ity-St-Zip: itle: lame: ddress:	TAMPA, FL 33 D (MESA, JULIAN 48 EAST FLAG MIAMI, FL 33 D (FANT, JULIAN 1234 KING ST) Delete I L GLER STREET 131) Delete E III	City-St-Zip: Title: Name: Address:	KEIR, BRUCE M 2400 N COMMERCE PARKWAY, STE 200	

Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PAUL S. ALLEN SVP 04/23/2008