FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| | | | | | | | | |
|---|--|---|---|--|-------------------------|---------------------------|---|--|
| DOCUMENT # K59479 (1) INTERNATIONAL CRANE AND RIGGING, INC. | | | | | | | | |
| | | | | | | | | |
| · · | e of Business | | Mailing Address | | | | | |
| % EDWARD I 684 DIAMONE | | | % EDWARD K. EDWARDS 684 DIAMOND RD. | | | | | |
| PENSACOLA | | | PENSACOLA FL 32505 | | | | DO NOT WRITE IN THIS SPACE | |
| | | | | | | | 3. Date Incorporated or Qualified 01/19/1989 | |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | 4. FEI Number Applied For | |
| 21 | | | 26 | | | | 59-2934792 Not Applicable | |
| Suite, Apt. | #, etc. | | Suite, Apt. # | etc. | | | 5. Certificate of Status Desired S8.75 Additional | |
| 22 | | | 27 | | | | Fee Required | |
| City & Stat | lo | | Cily & State | | | | 6. Election Campaign Financing \$5.00 May Be | |
| 23 | | | 28 | | | | Trust Fund Contribution Added to Fees | |
| Zıp | Cour | ılıy | Zip | Co | ountry | , | 8. This corporation owes or has paid the current year intangible | |
| 24 | 25 | | 29 | 30 | | | Personal Property Tax due June 30. Yes No | |
| | 9, Name and Add | | egistered Agent | | 4 | | 10. Name and Address of New Registered Agent | |
| | wards, Edward i | ₹. | | | 81 | Name | ∩ e | |
| 684 DIAMOND RD. | | | | | 82 | Street | et Address (P.O. Box Number is Not Acceptable) | |
| PENSACOLA FL 32505 | | | | | | | | |
| | | | | | 63 | | | |
| | | | | | 84 | City | 85 Zip Code | |
| | | | | | 1 | ' | FL " " " | |
| 11. Pursuant office or r agent. I a | to the provisions of Se registered agent, or be am familiar with, and ac | ections 607.0502 ar oth, in the State of F ocept the obligation | nd 607.1508, Flori lorida: Such char is of, Section 607 | da Statutes, the ige was authoriz 0505, Florida St | abov ed by atute: | e-named the corp s. | ed corporation submits this statement for the purpose of changing its registered corporation's board of directors. I hereby accept the appointment as registered | |
| SIGNATURE | | | | | | | | |
| | Signature, typed or printed re | | | | | ont signature | ture required when reinstating) DATE | |
| 12. | PD | OFFICERS AND D | | 13 | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| TITLE | · • | ADD V | □ Ďi | | TITLE | | Li change Li Addition | |
| NAME | EDWARDS, EDWARD K. 684 DIAMOND ROAD | | | | 1.2 NAME | | | |
| DENIGACOL A FA | | | | 1 | | ADDRESS | S | |
| CITY-ST-ZIP | VD VD | | | | CITY-S | T-ZIP | | |
| TITLE | | N E | □ DI | | TITLE | | Change Addition | |
| NAME | EDWARDS, JOH 684 DIAMOND R | | | 1 | NAME | | | |
| STREET ADDRESS | PENSACOLA FL | UND. | | 1 | | ADDRESS | \$ { | |
| CITY-ST-ZIP | VSTD | | | | CITY- | ST - ZIP | | |
| TITLE | GIBBS, SUSAN E | E | □ DI | | TITLE | | ☐ Change ☐ Addition | |
| NAME | | | | | MAME | | | |
| STREET ADDRESS | 684 DIAMOND R | UAD | | 3.3 | STREET | ADDRESS | § | |
| CITY-ST-ZIP | PENSACOLA FL | | | | CITY-S | ST - ZIP | | |
| TOLE | | | ☐ DE | | TITLE | ļ | Change Addition | |
| NAME | | | | | NAME | į | | |
| STREET ADDRESS | | | | 4.3 | STREET | ADDRESS | \$ | |
| CITY-ST-ZIP | | | | | CITY-S | T-ZIP | | |
| TITLE | | | □ De | | TITLE | | ☐ Change ☐ Addition | |
| NAME | | | | 5.2 | NAME | | | |
| STREET ADDRESS | | | | 5.3 | STREET | ADDRESS | s | |
| PITY DT 710 | I | | | | rity e | 1.71D | I | |

14. Thereby certify that the information supplied with this filtren does not coally for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or currents are used to supplements an use of coally a supplement of the corporation of the co

61 TITLE

6.2 NAME

6.3 STREET ADDRESS

DELETE

SIGNATURE

TITLE NAME

STREET ADDRESS

3-11-98

850-418-1000

Change Addition

FILED

Mar 16 1998 8:00am

Secretary of State