FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K59313

PESTBAN PEST CONTROL OF FLORIDA, INC.

1 2010/11					-11				
Principal Place	of Business	Mailing Address							
5497 BENCHMA	RK LN	5497 BENCHMARK LN							
SANFORD FL 32773 #140						DO NOT WRITE IN THIS	S SDACE		
US SANFORD FL 32773 US						DO NOT WRITE IN THIS SPACE 3. Date incorporated or Qualifed			
		US				01/18/1989			}
		1	-			4. FEI Number		pplied For	1
├ - -¬	pal Place of Business 2a. Mailing Address					59-2917568		lot Applicable	ł
21		26			. =:-	38-2917300		Additional	1
Suite, Apt.	#, etc.		Suite, Apt. #, etc.			_5, Certifcate of Status Desired	• -	Required====================================	
22		27 City & State				5, 6, 0, 1, 5, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,			
City & State		<u></u>			6. Election Campaign Financing Trust Fund Contribution		May Be		
23		28						167003	l
Zip			_	y		This corporation owes the current year In Personal Property Tax.	ltangibie □Yes	DANO.	1
24	25		10			10. Name and Address of New Registered		7-4-	1
	9. Name and Address of Curren	t Registered Agent	8	1 Nar	ne	IN. Italie and Address of New Registers	7180111		1
SCH	MITT, RICHARD R			1100					
	BENCHMARK LANE		8	82 Street Address (P.O. Box Number is Not Acceptable)				ĺ	
	FORD FL 32773	مروانجات يواجي دخراد	-						┨
SAUN	FUND FE 32773		8	3					
			8	4 City	,	* * * * * * * * * * * * * * * * * * * *	85 Zip	Code	1
	. <u></u>			'		Fl			
11. Pursuant	to the provisions of Sections 607.050	2 and 607.1508, Florida Statutes	s, the abo	ve-nam	ed corpo	pration submits this statement for the purpose on's board of directors. I hereby accept the appo	f changing it vintment as r	ts registered registered	
office or r	egistered agent, or both, in the State m familiar with, and accept the obliga	or Florida, Such change was autitions of, Section 607.0505, Florid	da Statut	y me o es.	orporation	it's board of directors. Thereby accept the appe	million as i	ogioto.cc	
1									1
SIGNATURE	Signature, typed or printed name of registered agen	it and title if applicable. {NOTE: F	Registered Ag	ent signat	beniupen enu	when reinstating) DATE] 7
12.	OFFICERS AN	D DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS A			. !
TITLE	ST	☐ DELETE	1.1 TITLE				Change	Addition	;
NAME	SCHMITT, RICHARD R.		1.2 NAM	.					;
STREET ADDRESS	5497 BENCHMARK LANE		1.3 STRE	ET ADDRE	SS				{ i
CITY-ST-ZIP	4.1.11000		1.4 CITY	ST-ZIP]
TITLE	P ·	☐ DELETE	2.1 TITLE				☐ Change	Addition	'
NAME	SCHMITT, ELIZABETH A.		2.2 NAM	E					ļ
STREET ADDRESS	5497 BENCHMARK LANE			ET ADDRI	-88				Į
CITY-ST-ZIP	SANFORD FL			-ST-ZIP	-00 			حوست وينسر	<u>.</u>
TITLE	D	☐ DELETE	3.1 TITLE				☐ Change	Addition	1
T	CHITWOOD, KENNETH		3.2 NAM						
NAME	5497 BENCHMARK LANE			- ET ADDRE	-ee				1
STREET ADDRESS	SANFORD FL		3.5 STR		-50				
CITY-ST-ZIP	SANFORD FL	☐ DELETE	4.1 TITU		-		☐ Change	Addition	1
TITLE		Dettil			- 1	•			į
NAME			4. 2 NAM						
STREET ADDRESS			1	ET ADDRI	200				ļ
CfTY-ST-Z/P			4.4 CITY		+-		☐ Change	Addition	1
ΠLE	•	☐ DELET E	5.1 TITLE						
NAME			5.2 NAM						1
STREET ADDRESS				ET ADDRE	:SS				1
CITY-ST-ZIP			5.4 CITY						-
TITLE		☐ DELETE	6.1 TITLE				☐ Change	Addition	
NAME			6.2 NAM	E	-				
STREET ADDRESS			6.3 STR	ET ADDRI	ess				1

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or ony an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90213 049 ***150.00