

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northing
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

52 MAY -1 AM 3:57

RECEIVED
TALLAHASSEE, FLORIDA

DOCUMENT # K58668 (0)

T. CORPORATION NAME

THE FIFTY ACRES CORP.

Principal Place of Business

Mailing Address

% NEAL S. LITMAN
2000 S. DIXIE HWY. SUITE 200
MIAMI FL 33133

% NEAL S. LITMAN
2000 S. DIXIE HWY. SUITE 200
MIAMI FL 33133

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
01/17/1989

3a. Date of Last Report
05/13/1994

4. FEI Number
59-2939769

Applied For
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. This corporation has complied with the requirements of Chapter 22, Florida Statutes, for the year ending 12/31/93.
☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21. City & State

26. City & State

22. City & State

27. City & State

23. City & State

28. City & State

24. City & State

25. City & State

29. City & State

30. City & State

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

LITMAN, NEAL S.
2000 S. DIXIE HWY.
SUITE 200
MIAMI FL 33133

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83. City

84. City

FL

85. City

11. I, the undersigned, being a resident of this State, do hereby certify that the above named corporation submits this statement for the purpose of changing its registered office or registered agent as shown in this statement of change and that the corporation is bound by the provisions of Chapter 22, Florida Statutes, and that I am duly qualified to act as the registered agent of this corporation.

SIGNATURE

Signature of Registered Agent or Director

ATTEST

12. OFFICERS AND DIRECTORS

13. ADDITIONS CHANGES TO OFFICERS AND DIRECTORS IN '94

D
LITMAN, NEAL S.
2000 S. DIXIE HWY. #200
MIAMI FL

D
STARK, JAMES
524 S. ANDREWS AVE. 210N
FT. LAUDERDALE FL

1. NAME

2. STREET ADDRESS

3. CITY & STATE

4. NAME

5. STREET ADDRESS

6. CITY & STATE

7. NAME

8. STREET ADDRESS

9. CITY & STATE

10. NAME

11. STREET ADDRESS

12. CITY & STATE

13. NAME

14. STREET ADDRESS

15. CITY & STATE

16. NAME

17. STREET ADDRESS

18. CITY & STATE

19. NAME

20. STREET ADDRESS

21. CITY & STATE

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07, Florida Statutes. I further certify that the information included in this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of this corporation or the receiver or trustee empowered to make this report as required by Chapter 607, Florida Statutes, and that my name appears in this report as the officer or director of this corporation.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/27/95

(305)
834-3530