

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 06, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                  |         |                                                                                                                        |                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # K58443</b><br>1. Entity Name<br><b>C.R.W. DISTRIBUTORS, INC.</b>                                                                                                                                                |                                                                  |         |                                                                                                                        |                                  |  |
| Principal Place of Business<br><b>1862 SHANNON LAKE DR.<br/>MIDDLEBURG FL 32068</b>                                                                                                                                           |                                                                  |         | Mailing Address<br><b>1862 SHANNON LAKE DR.<br/>MIDDLEBURG FL 32068</b>                                                |                                                                                                                   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                         |                                                                  |         | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                              |                                                                                                                   |  |
| City & State                                                                                                                                                                                                                  |                                                                  |         | City & State                                                                                                           |                                                                                                                   |  |
| Zip                                                                                                                                                                                                                           |                                                                  | Country |                                                                                                                        | Zip                                                                                                               |  |
| Country                                                                                                                                                                                                                       |                                                                  | Country |                                                                                                                        | 4. FEI Number <b>59-2946732</b>                                                                                   |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |                                                                  |         |                                                                                                                        | Applied For<br>Not Applicable                                                                                     |  |
| 6. Name and Address of Current Registered Agent<br><br><b>CLARK, CLIFFORD P., JR.<br/>1500 S. DIXIE HIGHWAY<br/>#300<br/>CORAL GABLES FL 33146</b>                                                                            |                                                                  |         |                                                                                                                        | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                  |         |                                                                                                                        | FL Zip Code                                                                                                       |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE</small>                                              |                                                                  |         |                                                                                                                        |                                                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                               |                                                                  |         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                   |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                    |                                                                  |         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                  |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | DP<br>WRYE, CHARLES A.<br>1862 SHANNON LAKE DR.<br>MIDDLEBURG FL |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                         | U000000038198<br>02/06/04-80127-022 150.00                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | DST<br>WRYE, PAULA J.<br>1862 SHANNON LAKE DR.<br>MIDDLEBURG FL  |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                         | Change Addition                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | VP<br>WRYE, BRIAN A<br>6204 FOX HOUND<br>MILTON FL 32570         |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                         | Change Addition                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | Delete                                                           |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                         | Change Addition                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | Delete                                                           |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                         | Change Addition                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | Delete                                                           |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                         | Change Addition                                                                                                   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Charles A. Wrye* **Charles A. Wrye** 1/30/4 (904) 288-8814