

**2008 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # K58127

1. Entity Name
WILLIAM J. WHIBBS, M.D., P.A.



Principal Place of Business
2120 TRONJO RD
PENSACOLA, FL 32503 US

Mailing Address
2120 TRONJO RD
PENSACOLA, FL 32503 US

DO NOT WRITE IN THIS SPACE

40044000



01282008 No Chg-P CR2E034 (11/05)

4. FEI Number 59-2932891	Applied For Not Applicable
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5. Certificate of Status Desired \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

CHASE, JAMES L.
101 EAST GOVERNMENT STREET
PENSACOLA, FL 32501

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE:

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. **\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE PRES
NAME WHIBBS, WILLIAM J.
STREET ADDRESS 2120 TRONJO RD
CITY-ST-ZIP PENSACOLA, FL 32503

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: *[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

K. 01.36.08

Date Daytime Phone #

**FILED
Mar 13, 2008 8:00 am
Secretary of State**

03-13-2008 90034 048 ***150.00