## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90116 046 \*\*\*150.00

| DOCUMENT # K57938   |  |                                      |                               |                                       |   |
|---|--|--------------------------------------|-------------------------------|---------------------------------------|---|
| 1. Corporation Name   |  |                                      |                               |                                       |   |
| C.A.S. ENTERPRISES OF KISSIMMEE, INC.   |  |                                      |                               |                                       | t tancourt and arthur tanco taren trial fact blank black black affili blank stati |
| -   |  |                                      |                               |                                       |   |
| Principal Place of Business Mailing Address   |  |                                      |                               |                                       |   |
| C/O C. ALLEN SMITH C/O C. ALLEN SMITH   |  |                                      |                               |                                       |   |
| 912 NORTH MAIN ST. 912 NORTH MAIN ST.   |  |                                      |                               |                                       |   |
| KISSIMMEE FL  | 34744-4566   | KISSIMMEE FL 34744-4566              |                               |                                       | DO NOT WRITE IN THIS SPACE  |
|   |  |                                      |                               |                                       | 3. Date Incorporated or Qualifed 01/09/1989                                       |
| 6 Delevele et 81  | and Duniman  | 2a, Mailing Address                  |                               |                                       | 4. FEI Number Applied For   |
| <del>-</del>  | ace of Business                                      | 26                                   |                               |                                       | 59-3114061 Not Applicable   |
| Suite, Apt. i   | # etc  | Suite, Apt. #, etc.                  |                               |                                       | \$8.75 Additional   |
| 22  | rigorous   | 27                                   |                               |                                       | 5. Certificate of Status Desired Fee Required                                     |
| City & State  |  | City & State                         |                               |                                       | 6. Election Campaign Financing \$5.00 May Be                                      |
| 23  | 28   |                                      |                               | Trust Fund Contribution Added to Fees |   |
| Zip   | Country  |                                      |                               |                                       | 8. This corporation owes the current year Intangible                              |
| 24  | 25   |                                      | 30                            |                                       | Personal Property Tax.  |
|   | 9. Name and Address of Current                       | t Registered Agent                   | 81                            | Name                                  | 10. Name and Address of New Registered Agent                                      |
| SMIT  | H, C. ALLEN  |                                      | 8'                            | Ivaine                                |   |
|   | NORTH MAIN STREET                                    |                                      | 82                            | Street A                              | Address (P.O. Box Number is Not Acceptable)                                       |
|   | IMMEE FL 32741                                       |                                      | 83                            | <del></del>                           |   |
| 7.100   |  |                                      |                               |                                       |   |
|   |  |                                      | 84                            | City                                  | FL 85 Zip Code  |
| 44. Pursuant to the provisions of Sections 607 0502 and 607 1508. Florida Statutes, the above   |  |                                      |                               | e-named :                             |   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                      |                               |                                       |   |
|   | n tamıllar with, and accept the obligat              | ions of, Section 607.0303, Florida   | a Statutes                    | -                                     |   |
| SIGNATURE   | Signature, typed or printed name of registered agent | t and title if applicable. (NOTE: Re | gistered Ager                 | nt signature re                       | required when reinstating) DATE   |
| 12.   | OFFICERS AN  |                                      | 13.                           |                                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                 |
| TITLE   | DV   | ☐ DELETE                             | 1.1 TITLE                     |                                       | Change Addition   |
| NAME  | SMITH, ANITA V                                       |                                      | 1.2 NAME                      |                                       |   |
| STREET ADDRESS  | 2306 INDIAN MOUND TRAIL                              |                                      |                               | TADDRESS                              | ,   |
| CITY-ST-ZIP   | KISSIMMEE FL   | DELETE                               | 1.4 CITY-ST-ZIP               |                                       | Change ☐ Addition   |
| TITLE   | CP   |                                      | 2.1 TITLE                     |                                       | I C P   |
| NAME  | SMITH, ALLEN C                                       |                                      | 2.2 NAME<br>2.3 STREET ADDRES |                                       | SMITH, C ALLEN<br>912 N. MAINST.  |
| STREET ADDRESS  | 912 N MAIN ST  | •                                    |                               |                                       | KISSMYHEE FL. 34744   |
| CITY-ST-ZIP   | KISSIMMEE FL 34744 DST                               | - ··□ DELETE                         | 2.4 CITY-5                    | >1-ZIP                                | Change ☐ Addition   |
| TITLE   | SMITH, MURIEL G.                                     | - Deterie                            | 3.1 171LE<br>3.2 NAME         |                                       |   |
| NAME  | 1436 CARDINAL ROAD                                   |                                      | 1                             | TADORESS                              | •   |
| STREET ADDRESS  | ORLANDO FL   |                                      | 3.4. CITY-5                   |                                       |   |
| CITY+ST-ZIP<br>TITLE  |  | ☐ DELETE                             | 4.1 TITLE                     |                                       | ☐ Change ☐ Addition   |
| NAME  |  |                                      | 4.2 NAME                      | ŀ                                     |   |
| STREET ADDRESS  |  |                                      |                               | T ADDRESS                             |   |
| CITY-ST-ZIP   |  |                                      | 4.4 CITY-S                    |                                       |   |
| TITLE   |  | DELETE                               | 5.1 TITLE                     |                                       | ☐ Change ☐ Addition   |
| NAME  |  |                                      | 5.2 NAME                      |                                       |   |
| STREET ADDRESS  |  |                                      | 5.3 STREE                     | TADDRESS                              |   |
| CITY-ST-ZiP   |  |                                      | 5.4 CITY-S                    | T-ZIP                                 |   |
| TITLE   |  | ☐ DELETE                             | 6.1 TITLE                     |                                       | Change Addition   |
| NAME  |  |                                      | 6.2 NAME                      |                                       |   |
| STREET ADDRESS  |  | _                                    |                               | TADDRESS                              |   |
| CITY-ST-ZIP   | _  | 1                                    | 6.4 CITY-S                    | T-ZIP                                 |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered at execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an accurate with an address, with all other like empowered.

**SIGNATURE:** 

CITY-ST-ZIP

Daytime Phone #